

THE WHOLE BOOKE

of Psalmes,

Collected into English meetre, by
Thomas Sternhold, Iohn Hopkins, and others,
conferred with the Hebrue, with apt Notes
to sing them withall.

Set foorth and allowed to bee song in all
Churches, of all the people together before and after Morning and
Euening praier: as also before and after Sermons, and moreover in
priuate houses, for their godly solace and comfort, laying
apart all vngodly songs and Ballades, which tend
onely to the nourishing of vice, and cor-
rupting of youth.

JAMES. V.

If any be afflicted let him pray: if any be merrie, let him sing Psalmes.

COLOSSIANS. III,

Let the word of God dwell plentifully in you, in all wisdom, teaching and exhorting
one another in Psalmes, Hymnes, and spirituall songs, and sing vnto the Lord in your
hearts.



LONDON

Printed by Iohn Windet for the Assignes of
Richard Day. 1594.

THE WHOLE BOOKE

of Psalmes

Collected into English metrie, by
Thomas Sternhold, Iohn Hopkins, and others,
confered with the Hebrews, with short Notes
to sing them withall.

Set forth and allowed to bee sung in all
Churches, of all the people together before and after Morning and
Evening prayer: as also before and after Sermons, and moreouer in
private houses, for their godly solace and comfort, saying
againe all such godly songs and Ballades, which tend
onely to the nourishing of vice, and cor-
rupting of youth.

JAMES. V.

If any be afflicted let him pray: if any be merrie let him sing Psalmes.

CORINTHIANS. II.

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one another in Psalmes, Hymnes, and spiritual songs, and sing unto the Lord in your
hearts.



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Veni Creator.



O holy Ghost, eternall

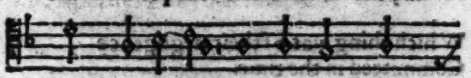
God proceeding from above,



both from the Father and the Sonne,



the God of peace and loue. Visite our



minds, and into vs, thy heavenly grace



inspire: that in all truth and godlinesse



we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heavenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright, the loue so cleare,
and vñcion spiritual.

Thou in thy gifts art manifold,
whereby Christs church doth stand:
In faithfull harts writing thy lawes,
the finger of Gods hand.
According to thy promise made,
thou guesst speech of grace:
That through thy helpe the praise of God,
may stand in euery place.

O holy Ghost into our wits,
send downe thy heavenly light:
Kindle our harts with feruent loue,
to serue God day and night.
Strength and stabilitie our weaknes,
so feeble and so fraile:
That neither flesh, the world nor deuill,
against vs do preuaile.

Put backe our enemies far from vs.
and grant vs to obtaine:
Peace in our harts with God and man,
without grudge or disdain.
And grant O Lord, that thou being,
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord grant we thee pray:
That thou maist be our comforter,
at the last dreadfull day.

The humble sute of a sinner.

Of all strife and dissension,
O Lord dissolve the bands:
And make the knots of peace and loue,
throughout all Christian lands.

Graunt vs (O Lord) through thee to know,
the Father most of might:
That of his deare beloved Sonne,
we may attaine the sight.
And that with perfect faith also
we may acknowledge thee:
The spirite of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy spirite also,
one God coeternall.
And pray we that thy onely Sonne,
vouchsafe his spirite to send:
To all that doe professe his name,
vnto the worlds end.

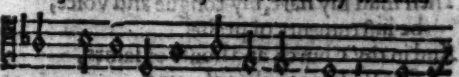
The humble sute of a sinner. M.



Lord of whom I do depend, behold



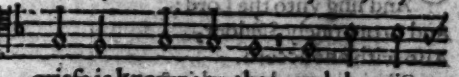
my carefull hart, and when thy wil and



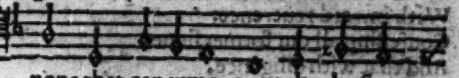
pleasure is, release me of my smart. Thou



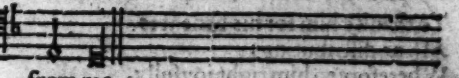
seest my sorrowes what they are, my



griefe is knowne to thee, and there is



none that can remoue or take the same



from me.

But onely thou whose aide I crave,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restless eies,
my teares and grievous grones,
Attend vnto my sute (O Lord)
marke well my plaint and moane.

For sinne hath so inclosed me,
and compassed me about:
That I am now remedilesse,
if mercy helpe not out.
For mortall man can not release,
or mitigate this paine:

Venite exultemus.

But euen thy Christ, my Lord and God,
which for my sins was slain.

Whose bloody wounds are yet to see,
though not with mortall eye:
Yet doe thy saints behold them all,
and so I trust shall I.

Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy saints
doe now behold the same:
So trust I to possesse that place,
with them to praise thy name.
But while I liue here in this world,
where sinners doe frequent:
Assist me euer with thy grace,
my sins still to lament.

Least that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
where sinners doe frequent:
Onely thy grace must be my stay,
least that I fall downe flat:
And being doone then of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my sute and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my hart, my tongue and voice,
be instruments of praise:
And in thy Church and house of saints,
sing Psalmes to thee alwayes.

Venite exultemus. Psal. XCv.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Saviour,
Alto with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And ake aboue all other Gods,
A king omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coastes,
Of all the world so wide.

And with his loving countenance,
He looketh euer on his childe:
And doth behold the tops of all
The mountaines far and neere:
The sea and all that is therein.

Te Deum.

And his, for he them made.
And eke, his hand hath fashioned
The earth that doth not fade.

O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and king,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.

This day if wee will heare his voice,
Yet harden not your hart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.

Whereas your fathers tempted me,
And tried me euery way:
They proued me and saw my works,
What I could doe or saye.

These fortie yeares I haue bene grieved,
With all this generation:
And euermore I said they erred,
In their imagination.

Wherewith their harts were sore combred,
Long time and many dayes:
Wherefore I know assuredly,
They haue not knowne my waies.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.
All land and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost:
As it euer beginning was,
For euer hereafter:
And a now at this present time,
And shall be euermore.

The song of S. Ambrose called Te Deum.

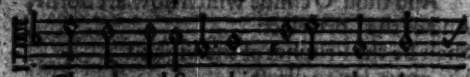
W
E praise thee God, we know thee
thee, the onely Lord to be, and as eternall
nall father, all the earth doth worship
thee. To thee all Angels cry, the heauens

Te Deum.

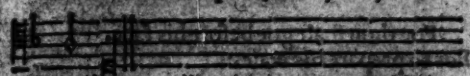
The song of the three Children.



and all the powers therein. To thee



Cherub and Seraphim, to cry they doe



not lin.

O holy, holy, holy Lord,
of Sabbath Lord the Gods

Through heaven and earth thy praise is
and glory all abroad.

The Apostles glorious companie
yeeld praises vnto thee:

The prophets goodly fellowshipp,
praise thee continually.

The noble and victorious host
of Martyrs sound thy prayle:

The holy Church throughout the world,
doth knowledge thee alwayes.

Father of endless maiestie,
they doe acknowledge thee:

Thy Christ, chine honorable true,
and onely sonne to be.

The holy Ghost the comforter,
of glory thou art king:

O Christ, and of the father art,
the sonne euertlasting,

When sinfull mans decay in hand,
thou tookest to restore:

To be inclosed in virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death,
the sharpe and cruell might:

Thou heavens kingdome didst set ope,
to each believing wight.

In glory of the father, thou
dost sit on Gods right hand:

We trust that thou shalt come our iudge,
our cause to vnderstand.

Lord helpe thy seruants whom thou hast
bought with thy precious blood:

And in eternall glory set
them with thy ianes so good.

O Lord doe thou thy people saue,
blesse thine inheritance:

Lord gouerne them, and Lord doe thou
for euer them aduance.

We magnifie thee day by day,
and world withouten end:

Adore thy holy name O Lord,
vouchsafe vs to defend

From sinne this day, haue mercy Lord
haue mercy on vs all.

And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:

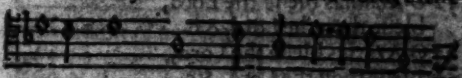
Put so confounding shame therefore,
Lord let me neuer see.

The song of the three Children

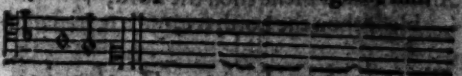
praising God, prouoking al crea-
tures to doe the same.



All ye works of God the Lord, blesse



ye the Lord, praise him and magnifie him



for euer.

1 O ye Angels of the Lord,
blesse ye the Lord, &c.

2 O ye the stary heavens hie,
blesse ye the Lord, &c.

3 O ye the waters aboue theskie,
blesse ye the Lord, &c.

4 O ye the powers of the Lord,
blesse ye the Lord, &c.

5 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.

6 O ye the glistering staires of heauen,
blesse ye the Lord, &c.

7 O ye the showers and dropping dew,
blesse ye the Lord, &c.

8 O ye the blowing windes of heauen,
blesse ye the Lord, &c.

9 O ye the fire and warming heate,
blesse ye the Lord, &c.

10 O ye the winter and the summer tide,
blesse ye the Lord, &c.

11 O ye the dewes and binding frosts,
blesse ye the Lord, &c.

12 O ye the frosts and chilling cold,
blesse ye the Lord, &c.

13 O ye the night and lightsome dayes,
blesse ye the Lord, &c.

14 O ye the darknesse and the light,
blesse ye the Lord, &c.

15 O ye the lightnings and the clouds,
blesse ye the Lord, &c.

16 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.

17 O ye the mountanes and the hills,
blesse ye the Lord, &c.

18 O all ye greene things on the earth,
blesse ye the Lord, &c.

19 O ye the ever springing wells,
blesse ye the Lord, &c.

20 O ye the seas and ye the floods,
blesse ye the Lord, &c.

21 Whales and all that in waters moue,
blesse ye the Lord, &c.

22 O all ye flying fowles of the aire,
blesse ye the Lord, &c.

23 O all ye beasts and cattell eke,
blesse ye the Lord, &c.

24 O ye the Children of mankind,
blesse ye the Lord, &c.

25 Let Irael eke blesse the Lord,
yea blesse the Lord, &c.

Benedictus

28 O ye the priests of God the Lord,
bless ye the Lord, &c.
29 O ye the seruantes of the Lord,
bless ye the Lord, &c.
30 Ye spires and towers of righteous men,
bless ye the Lord, &c.
31 Yeholy and ye meeke of hart,
bless ye the Lord, &c.
32 O Ananias bless the Lord,
bless thou the Lord, &c.
33 O Azarias bless the Lord,
bless thou the Lord, &c.
And Michael bless thou the Lord,
bless thou the Lord, &c.

Benedictus. Luke 1. Zacharias.

He onely Lord of Israell be praised
euermore. For through his visitation and
mercy kept in store, his people now he hath
redeem'de that long haue bene in thrall:
and spread abroad his saving health, vpon
his seruants all.

In Dauid's house his Seruant true,
According to his mind:
And also his annointed king,
As we in Scripture find.
As by his holy Prophets all,
Of times he did declare
The which were since the world began,
His waies for to prepare.

That we might be delinere,
From those that make debate,
Our enemies and from the hands,
Of all that doe vs hate.

The mercy which he promised,
Our fathers to fulfill,
And thinke vpon his covenant made,
According to his will.

And also to performe the oth,
Which he before had sworne:
To Abraham our father deare,
For vs that were forlorne.

That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heavenly king.

And that without all manner feare,

Magnificat

And eke in fight on his side:
And also for to lead our lines,
In steadfast holinesse.
And thou O childe which now art borne,
And of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all the dayes.
To giue them knowledge how that their
Saluation is neere:
And that remission of their finnes,
Is through his mercy meere.

Whereby the day spring from on high,
Is come vs out to visite:
And those for to illuminate,
Which doe in darknesse sit.
To lighten those that shadowed be,
With death and eke opprest:
And also for to guide our feete,
The way to peace and rest.

Magnificat. Luke 1. Mary.

My soule doth magnifie the Lord, my
spirit eke euermore. reioyceth in the Lord
my God, which is my Saviour. And why?
because he did regard and giue respect
vnto, so bale estate of his handmaid, and
let the mightie goe.

For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth in fame:
Throughout all generations,
To such as feare his name.
He hath wed through with his right arm,
And made the proud to fall.

Nunc dimittis.

With all imaginations,
That they have in their heart.

He hath pardoned the mightie ones,
From their supernall feare,
And did exalt the mecke in harte,
As he hath thought it meete.

The hungry he replenished
With all things that were good,
And through his power he made the rich,
Of times to want their food.

And calling to remembrance,
His mercy eury deale:
Hath holpen vp assidually,
His seruant Israell.

According to his promise made,
To Abraham before:
And to his seed successufully,
To stand for euer more.

The song of Simeon called

Nunc dimittis.

Lord because my harts desire, hath

wished long to see my only Lord and Sa-

uiour thy sonne before I die. The ioy and

health of all mankind, desired long before

Which now is come into the world, of mer-

cie bringing thore.

Thou sufferest thy seruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.

Because mine eyes which thou hast made,
To see my body light:
Hau now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine aboundant grace:
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Israell.

Quicumque vult.

Quicumque vult.

W

Hat man so euer he be, that saluation

will attaine. The Catholike beleefe hee must

before al things receive. Which saith vnles

he holy keepe and vndeifiedly: without

all doubt eternally, he shall bee sure

to die.

The Catholike beleefe is this,

that God we worship one.

In trinitie, and trinitie

in vnite alone.

So as we neither do confound

the persons of the three:

Ne yet the substance whole of one,

in sunder parted be.

One person of the father is,

an other of the sonne:

An other person proper of

the holy Ghost alone.

Of father, sonne, and holy Ghost,

but one the Godhead is:

Like glory coeternall eke,

the maiestie likewise.

Such as the father is, such is

the sonne in ech degree:

And such also we doe beleue,

the holy Ghost to be.

Vncreate is the father, and

vncreate is the sonne:

The holy Ghost vncreate, so

Quicunque vult

Almighty so the father is,
the sonne almightie is,
And in like sort almightie is,
the holy Ghost also.
And albeit that every one,
of these almightie be,
Yet there but one almightie is,
and not almighties three.

The Father God is, God the sonne,
God holy Ghost also.
Yet are there not three Gods at all,
but one God and no more.
Likewise Lord the Father is,
and Lord also the sonne,
And Lord the holy Ghost yet are
there not three Lords but one.

For as we are compell'd to grant,
by Christian veritie,
Each of the persons by him selfe,
both God and Lord to be.
So Catholike religion,
forbideth vs alway:
That either Gods be three, or that
there Lords be three to say.

Of none the father is, ne made,
nor create, nor begot.
The sonne is of the Father, nor
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne.
Ne made, ne create, nor begot,
but doth proceede alone.

So we one father hold, not three,
one sonne also not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this trinitie before,
nor after other is:
Ne greater any then the rest,
ne lesse belikewise.

But every one among themselves,
of all the persons three,
Together coeternall all,
and all coequall be.
So vnitie in trinitie,
as said it is before:
And trinitie in vnitie,
in all things we adore.

Therefore what man so euer that,
saluation will attaine:
This faith touching the trinitie,
of force he must retaine.
And needfull to eternall life,
it is that every wight:
Of the incarnating of Christ,
our Lord belieue aright.

For this the right faith is, that we
believe and eke do know,
That Christ our Lord the Sonne of God,
is God and man also.
God of his fathers substance got
before the world began.

The Lamentation.

And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead, equall with
his father God is he:
Touching his manhood, lower then
his father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almightie father there:
From thence to iudge the quicke and dead,
againe he shall retire.

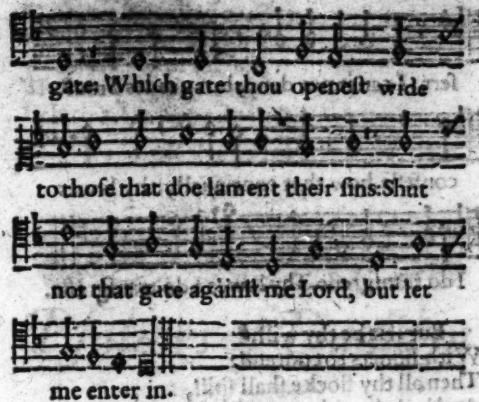
At whose returne all men shall rise,
with bodies new restor'd:
And of their owne works they shall giue,
account vnto the Lord.
And they into eternall life,
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Belieue the same, without all doubt,
he saued cannot be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

The Lamentation of a sinner. M

O Lord turne not away thy face from
him that lieth prostrate lamenting
fore his sinfull life, before thy mercy
gate.

The Lords Praier.



And call me not to mine accounts,
How I haue liued here:
For then I know right well (O Lord)
How vile I shall appeare.

I need not to confesse my life,
I am sure thou canst tell:
What I haue beene and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knowest what things were then,
As all things else that haue beene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then:
Nay, nay, thou knowest them all (O Lord)
Where they were done and when.

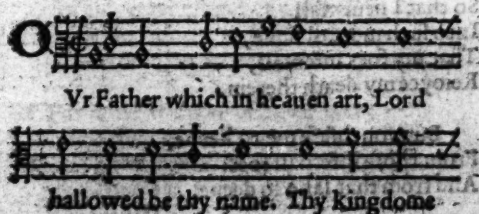
Wherefore with teares I come to thee,
To beg and to entreate:
Euen as the childe that hath done euill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I need not to repeate,
What I do beg or craue,
Thou knowest O Lord before I aske,
The thing that I would haue,

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my sute,
Lord let thy mercy come.

The Lords Prayer or Pater Noster.



The X. Commandements.



The X. Commandements.

Audi Israell. Exod. 20.



No manner graven Image shalt,
thou make at all to thee:
Nor any figure like, by thee
shall counterfeited be.
Of any thing in heauen above,
nor in the earth below:
Nor in the waters beneath the earth
to them thou shalt not bow.

The complaint of a Sinner.

Ne shalt them serue, the Lord thy God,
a ielous God am I:

That punish parents fautes vnto,
the third and fourth degree.

Vpon the Children that me hate,
and mercy doe display:

To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt neuer vse:

For him that takes his name in vaine,
the Lord will not excuse.

Remember that thou holy keepe,
the sacred Sabbath day:

Sixe daies thou labour shalt and doe,
thy needfull works alway.

The seuen day is set by the Lord,
thy God to rest vpon:

No worke then shalt thou doe in it,
ne thou nor yet thy some.

Thy daughter, seruant, nor handmaide,
thine Oxe, nor yet thine Ass:

Nor stranger that within thy gates,
hath his abiding place.

For in sixe daies God heauen and earth,
and all therein did make:

And after those his rest he did,
vpon the seuen day take.

Wherefore he blest the day that he,
for resting did ordaine:

And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolongd thy daies may be:

Vpon the land the which the Lord,
thy God hath giuen thee.

Thou shalt not murder. Thou shalt not
commit adulterie.

Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not couer house that to
thy neighbour doth belong:

Ne couer shalt in hauing of,
his wife to doe him wrong.

Nor his manservant, nor his maide,
nor Oxe, nor Ass of his:

Nor any other thing that to,
thy neighbour proper is.

The complaint of a Sinner.

W^here righteousnesse doth say, Lord

for my sinnefull part, in wrath thou

shouldst me pay, vengeance for my de-

sert: I can it not deny, but needes I must

confesse, how that continually thy lawes

I do transgresse. Thy lawes I do transgresse.

But if it be thy will,

With sinners to contend:

Then all thy flocke shall spill,
And be lost without end.

For who liueth here so right,
That rightly he can say:

He sinneth not in thy sight,
Full oft and every day.

The Scripture plaine telleth me,

The righteous man offendeth:

Seuen times a day to thee,

Whereon thy wrath dependeth,
So that the righteous man,

Doth walke in no such path:
But he faith now and then,

In danger of thy wrath.

Then sith the case so stand,

That euen the man right wise:

Falth oft in sinfull bands,
Whereby thy wrath may rise.

Lord I that am vniust,

And righteousnesse none haue,

Wherein then shall I trust,
My sinfull soule to saue?

But truly to that poste,

Whereto I cleaue and shall:

Which is thy mercy most?

Lord let thy mercy fall,
And mitigate thy moode,

Or else we perish all:

The price of this thy bloud,

Whereon mercy I call,

The Scripture doth declare,

No drop of bloud in thee:

But that thou didst not spare,
To shed ech drop for me.

Now let those drops most sweete,
So moist my hart to drie:

That I with sinne repleat,
May liue and sinne may die.

That being mortified,

This sinne of mine in me:

I may be sanctified,

By grace of thine in thee:

So that I neuer fall

Into such mortall sinne,

That my foes infernall,

Reioyce my death therein.

But vouchsafe me to keepe,

From those infernall foes:

And from that lake so deepe,

Whereas

Whereas no mercy growes,
And I shall sing the songs,
Confirmed with the iust,
That vnto thee belongs,
Which art mine onely trust.

F I X T S



Psalmes of David in Meeter.

Beatus vir. Psal. i. T. S.

This Psalm is set first as a preface to exhort all
godly men to studie and meditate the heavenly
wisdom: For they be blessed that so do: thus the
wicked contemners thereof at length shall come
to misery.



He man is blest that hath not bent



to wicked rede his eare: nor led his life



as sinners doe, nor sate in scorners chaire:



2. But in the law of God the Lord, doth



set his whole delight: And in that law



doth exercise himselfe both day and night.

3. He shall be like the tree that groweth,
fast by the riuers side:
Which bringeth forth most pleasant fruite,
in her due time and tide.
Whose leafe shall neuer faden or fall,
but flourish still and stand.
Euen so all things shall prosper well,
that this man takes in hand.

4. So shall not the vngodly men;
they shall be nothing so:
But as the dust which from the earth,
the winde driue to and fro.
5. Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6. For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be overthrowne.

Quare fremuerunt. Psal. li. T. S.

Dauid reioiceth, that alben enemies, and worldly
power rage. God will aduance his kingdome e-
uen to the farthest end of the world. Therefore be
exhorted Princes humbly to submit themselves
under the same. Herein is signified Christ and
his kingdome.

Sing this as the 1. Psalm.

Why did the Gentiles rumaile raise?
what rage was in their braine?
Why did the lew with people muse,
seeing all is but vaine?

2. The kings and rulers of the earth,
conspire and are all bent
Against the Lord, and Christ his sonne,
which he amongst vs tent.

3. Shall we be bound to them say they?
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4. But he that in the heauen dwelleth,
their doings will deride:
And make them all as mocking stockes,
throughout the world so wide.

5. For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say,

6. I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7. For in this wise the Lord himselfe,
I did say to me, I wot:
Thou art my deare and onely sonne,
to day I thee begot.

8. All people I will giue to thee
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be posselt.

9. Thou shalt them bruse euen with a mill,
as men vnder foote tread:
And as the potters sheards shalt brake,
them with an iron rod.

10. Now ye O kings and rulers all,
be wite therefore and learnde:
By whom the matters of the world,
be iudged and discernde.

11. See that yee serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.

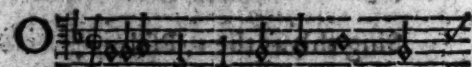
12. See that ye kisse and eke embrace
his blessed sonne I say:
Least in his wrath ye sodenly
perish in the mid way.

13. If once his wrath neuer so small,
shall kindle in his brest:
Oh then all they that trust in God,
shall happy be and blest.

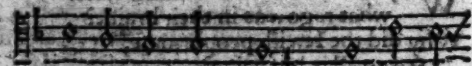
Domine

Domine quid. Psal. iij. T.S.

David driven out of his kingdome by his son. Absalon was greatly tormented in mind for his sinnes. Therefore he calleth vpon God, and is bold in his promises against the terrors both of enemies & present death. Then he reioyceth for the victory giuen him and the Church, ouer their enemies.



Lord how are my foes encreast, which



vex me more and more? 2. They kil my



hart when as they say, God can him not



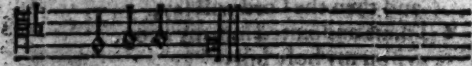
restore. 3. But thou O Lord art my de-



fence, when I am hard bestead. My wor-



ship and mine honour both, and thou



holdst vp my head.

4 Then with my voice vpon the Lord,
I did both call and crie.

And he out of his holy hill,
did heare me by and by.

5 I laide me downe and quietly,
I slept and rose againe:

For why? I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hemde me in,
I could not be afraide:

For thou art still my Lord my God,
my Saviour and my aide.

7 Rise vp therefore saue me my God,
for now to thee I call:

For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Saluation onely doth belong,
to thee O Lord alone:

Thou doest bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iij. T.S.

David persecuted by Saule calleth vpon God with assured trust, reprooeth his enemies for resisting his dominion, and preferreth the fauour of God before all treasure.

Sing this as the 1. Psalme.

God sheweth my righteousnesse,
Lord heare me when I call.

Thou hast set me at libertie,
when I was bound and thrall.

2 Haue mercy Lord therefore on me,
and graunt me my request:

For vnto thee vncessantly,
to cry I will not rest.

3 O mortall men how long will yee,
my glory thus despise?

Why wander ye in vauitie,
and follow after lies?

4 Know ye that good and godly men,
the Lord doth take and choose:

And when to him I make my plaint,
he doth me not refuse.

5 Sin not but stand in awe therefore,
examine well your heart:

And in your Chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice,
of righteousness I say:

And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches doe embrace:

But Lord graunt me thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart,
more ioyfull and more glad:

Then they that of their come and wine,
full great encrease haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:

For thou onely wilt me (O Lord)
alone in safetie keepe.

Verba mea auribus. Psal. v. T.S.

David persecuted by Dore & Achitophel Saules flatterers, calleth vpon God to punish their malice. Then assured of successe, he conceiued comfort.

Sing this as the 3. Psalme.

1 Incline thine eares vnto my word,
O Lord my plaint consider:

2 And heare my voice, my king, my God,
to thee I make my prayer.

3 Heare me becom, Lord carry not,
for I will haue respect:

My prayer early in the morn,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:

That art not please with wickednesse,
and ill with thee dwells none.

5 And in thy sight shall neuer stand,
these furious fooles (O Lord)

Vaine workers of iniquitie,
thou hast al waies abhorred.

The lyars and the flatterers,
thou shalt destroy them thine:

And God will hate the bloud churly,
and the deceitfull man.

7 Therefore will I come to the house,
and sing.

trusting upon thy grace:
And reuerently will worship thee
towards thine holy place.

2 Lord lead me in thy righteousnesse,
For to confound my foes:
And eke the waters that I shall walke
before my face disclose.

3 For in their mouthes there is no truth,
their hearts are foule and vaine:

4 Their throte an open sepulchre
their tongues doe glole and faine.

5 Destroy their false conspiracies,
that they may come to nought:

6 Subuert them in their heapes of sinne,
which haue rebellion wrought.

7 But those that put their trust in thee
let them be glad alwaies:

8 And render thanks for thy defence,
and giue thy name the praise.

9 For thou with fauour wilt encrease
the iust and righteous till:

10 And with thy grace as with a shield
defend him from all ill.

Domine in furore, Psal. vi. T. S.

David for his sinnes felt Gods hand: He continued
the horror of euermourning death. Therefore he desi-

reth forgiveness, and not to die in Gods indignati-

on. Then suddenly feeling Gods mercy, he rebuketh
his enemies, who reioyced in his affliction.

Sing this as the 77. Psalm.

Lord in thy wrath reprove me not,
though I deserve thine ire:

He yet correct me in thy rage,
O Lord I thee desire.

2 For I am weak, therefore O Lord,
of mercy me forbear:

And heale me Lord, for why? thou knowest,
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:

But Lord how long wilt thou delay,
to cure my misery?

4 Lord turne thee to thy wonted grace,
my silly soule vp rake:

O saue me not for my defence,
but for thy mercyes sake.

5 For why? no man among the dead
remembreth thee one whit:

Or who shall worship thee O Lord,
in the infernall pit?

6 So grievous is my paine and woe,
that I wax wondrous faine:

All the night long I with my bed
with teares of my complainte.

7 My sight is dim and waxeth old,
with anguish of my heart:

For feare of those that be my foes,
and yea my soule subuert:

8 But now away from me all ye
that worke iniquitie:

For why? the Lord hath heard the voice
of my complainte and grie.

9 He heard not onely the request,
and prayer of my heart:

But it receined at my hands,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will shame defame:

And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus, Psal. vii. T. S.

David falsely accused by Chus, Saule's kinsmen,
callesh God to be his defender. First for that his

conscience did not accuse him of any euill, and

Saule's death, that it toucheth Gods glory is a ward

sentence against him. Then he prayeth for Gods

mercies & promises be with him, threatening
that is shall sal on their neckes, that which his e-

nemys purposed for others.

Sing this as the 9. Psalm.

Lord my God, I put my trust
and confidence in thee:

Saue me from them that me pursue,
and eke deliuer me.

2 Least like a Lion he me teare,
and rent in peeces small:

Whilst there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right:

Or else if I be found in fault,
or guiltie in thy sight:

4 Or to my friend rewarded ill,
or left him in distresse:

Which me pursued most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust:

Vnto the earth, and also lay
mine honour in the dust.

6 Start vp O Lord now in thy wrath,
and put my foes to paine:

Performe thy kingdome promised,
to me, which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:

If thou declare for foue of them,
thy selfe as Lord and King.

8 And thou that art of all men iudge,
O Lord now iudge thou me:

According to thy righteousnesse,
and mine integritie.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all hearts
are searched and descide.

11 I take my helpe to come of God,
in all my griefe and smart:

That doth preserue all those that be
of pure and perfect hart.

12 The iust man, and the wicked both
God iudgeth by his power:

So that he feelen his mightie hand,
euen every day and howe.

13 Except he change his mind I die,

4

for euen as he should smite
He whets his sword, his bow he bendeth
ayming where he may hit.

14 And dath prepare his mortall darts
his arrowes keene and sharpe

For them that doe me persecute
while he doth mischief waite

15 But loe though he in trauell be,
of his deullish foresight

And of his mischief once conceiued,
yet brings forth nought at last

16 He digg a ditch and delues it deepe
in hope to hurt his brother

But he shall fall into the pit
that he digd vp for other

17 Thus wrong returneth to the hurt
of him in whom it bred

And all the mischief that he wrought
shall fall vpon his head

18 I will giue thanks to God therefore
that iudgeth righteously

And with a song will praise the name
of him that is most high

Domine Deus noster. Psal. viii. T. S.

The prophet considering the excellent labellities
and fatherly providence of God towards man,
who he made as it were a God over all his works,
gives thanks and is astonished with the admi-
ration of the same.

Sing this as the 3. Psalme

O God our Lord, how wonderfull
are thy works euery where?

Whose fame surmounts in dignitie
aboue the heauens cleare.

2 Euen by the mouth of sucking babes
thou wilt confound thy foes

For in these babes thy might is seene
thy graces they disclose

3 And when I see the heauens high
the works of thine owne hand

The Sunne, the Moone, and all the stars
in order as they stand

4 What thing is man (Lord) thinke I then
that thou dost him remember?

Or what is mans posteritie
that thou dost him consider?

5 For thou hast made him little lesse
then Angels in degree

And thou hast crowned him also
with glory and dignitie

6 Thou hast preferred him to be Lord
of all thy workes of wonder

And at his feete hast set all things
that he should keepe them vnder

7 As sheepe and neate, and all beasts else
that in the fieldes doe feede

8 Foxes of the ayre, fish in the sea
and all that therein breede

9 Therefore must I say once againe
O God thou art our Lord

How famous and how wonderfull
are thy works through the world.

Confitebor tibi Domine. Psal. ix. T. S.

David giuing thanks for his manifold victories re-
ceiued, depreth the same, and desired helpe againe
against his new enemies, and their malicious
arrogancy to be destroyed.

Sing this as the 3. Psalme

With hart and mouth vnto the Lord
will I sing laud and praizer

And speake of all his wondrous works
and them declare al waies

2 I will be glad and much reioyce
in thee (O Lord) most high

And make my songs extoll thy name
aboue the starry skie

3 For that my foes are driuen backe
and turned vnto flight

They fall downe flat and are destroy'd
by thy great force and might

4 Thou hast revenged all my wrong
my griefe and all my grudge

Thou dost with iustice heare my cause
most like a righteous iudge

5 Thou dost rebuke the heathen folke
and wicked so confound

That afterward the memory
of them cannot be found

6 My foes thou hast made good dispatch
and all their towne destroyed

Thou hast their fame with them defaced
through all the world so wide

7 Knowe thou, that he which is aboue
for euermore shall raigne

And in the seate of equitie
true iudgement will maintaine

8 With iustice he will keepe and guide
the world and euery wight

And so will yeeld with equitie
to euery man his right

9 He is protector of the poore
what time they be oppress

He is in all aduersitie
their refuge and their rest

10 All they that know thy holy name
therefore shall trust in thee

For thou forsakest not their sute
in their necessitie

The second part

11 Sing Psalmes therefore vnto the Lord
that dwelleth in Sion hill

Publish among all nations
his noble acts and will

12 For he is mindfull of the bloud
of those that be oppress

Forgetting not the afflicted hart
that seekes to him for rest

13 Haue mercy Lord on me poore wretch
whose enemies still remaine

Which from the gate of death are wont
to raise me vp againe

14 In Sion that I may set forth
thy

thy praise in heart and voice:
And that in thy saluation Lord,
my soule might still reioyce.

14 The heathen sicke fast in the pit,
that they themselves prepart:
And in the net that they did set,
their owne feete fast are snared.
16 God shewes his iudgements which were
for every man to marke: (good,
When as you see the wicked man,
he trapt in his owne warke.

17 The wicked and the sinfull men,
goe downe to hell for euer:
And all the people of the world,
that God will not remember.
18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise, least men preuaile,
that be of worldly might:
And let the Heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror, feare, and dread,
into the hart of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

*He complaineth of all the wrongs which warfully
men use because of their prosperitie, who therefore
without all feare of God, thinke they may doe all
things vncontrolled. Hee calleth for remede a-
gainst such, & is comforted with the hope thereof.*

Sing this as the 3. Psalme.

What is the cause that thou O Lord,
art now so far from thine?
And kepest close thy countenance,
from vs this troublous time?
3 The poore doth perish by the proud,
and wicked mens desire:
Let them be taken in the trap,
that they themselves conspire.

4 For in the lust of their owne hearts,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.

5 He is so proud that right and wrong,
he setteth all apart,
Nay, nay, there is no God (saith he)
for thus he thinks in hart.

6 Because his waies doe prosper still,
he doth thy lawes neglect:
And with a blast doth pisse against
such as would him correct.

7 Tush, tush, (saith he) I haue no dread,
least mine estate should change:
And why? for all aduersitie,
to him is very strange.

8 His mouth is full of cursednesse,
of fraud, deceite, and guile:
Vnder his tongue doth mischief sit,

and trauell all the while.
8 He lieth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lion prauily,
lyeth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftely,
he crouched downe I say:
11 So are great heapes of poore men made,
by his strong power his pray.

The second part.

12 Tush, God forgetteth this saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord, O God in whome,
the poore mans hope doth rest,
Lift vp thy hand, forget not Lord,
the poore that be opprest.

14 What blasphemie is this to thee,
Lord dost thou not abhorre it?
To heare the wicked in their harts,
say falsly, thou carest not for it.
16 But thou seest all their wickednesse,
and well dost vnderstand:
That friendlesse and poore fatherlesse,
are left into thy hand.

17 Of wicked and malicious men,
then breake their power for euer:
That they with their iniquitie,
may perish altogether.
18 The Lord will raigne for euermore,
as king and God alone,
And he will chase the Heathen folke,
out of the land echone.

19 Thou hearest (O Lord) the poore mans
their praies and request:
Their hartes thou wilt confirme, vntill
thine eares to heare are prest.
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more opprest
with men of worldly might.

In domino. Psal. xi. T. S.

*This Psalme beweecheth first what assaults of tempta-
tion and anguish of minde be sustained in per-
secution. Next hee sheweth that God sendeth him
succour in necessitie, declaring his iustitie as wel
in governing the good and wicked men, as the
whole world.*

Sing this as the 3. Psalme.

I Trust in God how dare ye then,
say thus my soule vntill
Flee hence as fast as any soule,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoote in secret and to hurt,
the sound and harmlesse beast.

1 Of worldly hope of states were shroude
and clearly brought to nought
Alas the iust and righteous man
what will hath he wrought
4 But he that in his temple is
most holy and most high:
And in the heauen hath his seat
of royall maiestie.

The poore and simple mans estate
considereth in mind:
And searcheth out full narrowly
the manners of mankinde.
5 And with a cheerefull countenance
the righteous man will sit
But in his heart he doth abhorre
all such as mischief use.

6 And on the sinners casteth snares
as thicke as any raine:
Fire and brimstone, and whirlwinds thicke
appointed for their paine.

7 Yee see then how righteous God,
doth righteousnesse embrace:
And to the iust and righteous men
sheweth forth his pleasant face.

Saluatiō me fac. Psal. xii. T. S.

The Prophet seeing the miserable decay of all good
order, desireth God speedily to send reformation.
Then comforted with the assurance of Gods help
and promises, concluding that when all orders are
most corrupted, then God will deliuer him.

Sing this as the 3. Psalme.

Helpe Lord, for good and godly men
doth perill and decay:
And faith and truth from worldly men
is parted cleane away.

2 Who so doth with his neighbour talke
his talke is all but vaine:
For every man beareth how
to flatter, lye and feigne.

3 But flattering and deceitfull lips
and tongues that be so founte:
To speake prauel words, & make great brags,
the Lord looke out them out.

4 For they say all we will preuaile
our tongues shall vs exall:
Our tongues are ours we ought to speake,
what Lord shall vs controule?

5 But for the great complaint and crye
of poore and men opprest:
Arise will I now faith the Lord,
and them restore to rest.

6 Gods word is like to silver pure
that from the earth is tried
And hath no lesse then seven times,
in fire beene purged.

7 Now since thy promise is to helpe
Lord keepe thy promise them
And saue vs now and enermore
from this ill kinde of men
For now this wicked world is full
of mischief, malice, and
When vanitie with men shall
be highly exalted and
brought to nought.

Vsquequo Domine. Psal. xiiij. T. S.

David as it were once come with affliction, flight
to God his only refuge, and how aged through
Gods promises, be conceiued confidence against
the extreme horror of death.

Sing this as the 3. Psalme.

How long wilt thou forget me Lord,
shall I neuer be remembered?
How long wilt thou thy visage hide
as though thou were offended?
3 In hart and mind how long shall I
with care tormented be?
How long like shall my deadly foes
thus triumph ouer me?

3 Behold me now O Lord my God,
and heare me sore opprest:
Lighten mine eyes least that I sleepe,
as one by death possesst.

4 Least thus mine enemy lay to me,
behold I doe preuaile:
Least they also that hate my soule
reioice to see me quail.

5 But for thy mercies and goodnesse
my hope shall neuer flake:
In thy reliefe and sauing health
right glad shall be my hart.

6 I will giue thanks vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my willing.

Dixit insipiens. Psal. xiiij. T. S.

He describeth the wickednes of man so grieuous to
such licence, as he that God was thought to utter
contempt for which, albeit he was greatly grieved,
yet persuaded that God would reuenge it,
he is comforted.

There is no God as though it were said.

in their madnesse: Their times are all
corrupt and vaine, not one of them doth

good. The Lord beheld from heauen

high, the whole race of mankinde: and

saw not one that sought in deed, the liuing

God to find.

3 They

3 They went all wide and were corrupt,
and truly there was none:
That in the world did any good,
I say there was not one.

4 Is all their judgement so far lost,
that all work matcheth still?
Eating my people such as bread,
not one to seeke Gods will.

5 When they thus rage, then suddenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health,
and when wilt thou fulfill
The promise made to Israell,
from out of Sion hill?

8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israell shall be glad.

Domine quis, Psal. xv. T. S.

*Here is taught why God chose the Jews his peculiar
people, & placed his temple among them: which
was, that they by living uprightly, might witness
that they were his speciall and holy people.*

Sing this as the 3. Psalm.

Lord within thy tabernacle,
who shall inhabite still:
Or whome wilt thou receiue to dwell,
in thy most holy hill.

2 The man whose life is vncorrupt,
whose works are iust and straight:
Whose hart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue false tales,
which might impair the same.

4 That in his hart regardeth not,
malicious wicked men:
But those that feare and loue the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.

6 That putterh nor to vsure,
his money and his coyne:
Ne for to hurt the innocent,
doth bribe or else purloyne.

7 Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me, Psal. xvi. T. S.

*Dauid prayeth to God for succour: not for his
works, but for his faith sake; praesaying what hee*

*hateth all Idolatrie, and by Gods mercy for his com-
fort and felicity, who saffereth to forsake no-
thing.*

Sing this as the 24. Psalm.

Lord keepe me for I trust in thee,
and doe confesse in deede:

Thou art my God, and of my goods,
O Lord thou hast no neede.

2 I giue my goods vnto the Sames,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their heads,
which ruine as they were mad:
To offer to the idol Gods,
alas it is too bad.

4 As for the bloody sacrifice,
and offerings of that sort:
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that dost maintaine,
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage assigne to me,
doth please me wondrous well.

7 I thank thee Lord that caused me,
to vnderstand the right:
For by this meanes my secret thoughts,
doe teach me euery night.

8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my hart and tongue also,
doth both reioyce together:
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:
Nor yet will giue thy holy one,
corruption for to see.

11 But wilt teach me the way of life,
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine, Psal. xvii. T. S.

*Here he complaineth to God of the cruell pride and
arrogancy of Saul, who rageth without any cause.
Therefore hee desireth God to reuenge his inno-
cence and deliuer him.*

Sing this as the 3. Psalm.

Lord giue eare to my iust cause,
attend when I complaine:

And heare the prayer that I put forth,
with lips that doe not false,

And let the iudgements of my cause,
proceede alwaies from thee:
And let thine eyes behold and cleare,
this my simplicitie.

3 Thou hast well tryd me in the night,
and yet couldst nothing find:
That I haue spoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

5 Then in the pathes that be most pure,
stay me Lord and preferue:
That from the way wherein I walke,
my steps may neuer swerve.
6 For I doe call to thee O Lord,
surely thou wilt me aide:
Then heare my prayer and way right well,
the words that I haue saide.

7 O thou the Sauour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy Maiestie.
8 O keepe me Lord as thou wouldst keepe
the apple of thine eye:
And vnder couert of thy winges,
defend me secretly.

The second part.

9 From wicked men that trouble me,
that dayly me annoy:
And from my foes that goe about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they doe not spare,
to speake they care not what.

11 They lye in waite where we should passe,
with craft me to confound:
And musing mischief in their minds,
to cast me to the ground.
12 Much like a Lion greedily,
that would his pray embrace:
Or lurking like a Lions whelp,
within some secret place.

13 Vp Lord with halt preuent my foe,
and cast him at thy feete:
Sawe thou my soule from the euill man,
and with thy sword him smite.
14 Deliuer me Lord by thy power,
out of these tyrants hands:
Which now so long time ragued haue,
and kept vs in their hands.

15 I meane from worldly men to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies fillest,
with pleasure to their minds.

Their Children haue inough and leaue,
to theirs the rest behinde.

17 But I shall with pure conscience,
behold thy gracious face:
So when I walke, I shall be full
of thine Image and grace.

Diligam te Domine, Psal. xviii. T. S.

*Dauid giueth thanks entering into his kingdome,
extolling the maruailous grace of God in his
preseruatiō. Herein is the image of Christs
kingdome, which shall conuere through Christ,
by the unspeakable loue of God, though all the
world resist.*

O

God my strength and fortitude,

of force I must loue thee, thou art my

castle and defence, in my necessitie.

2. My God, my rocke, in whome I

trust, the worker of my wealth: My

refuge, buckler and my shield, the home

of all my health.

3 When I sing laud vnto the Lord
most worthy to be serued.

Then from my foes I am right sure,
that I shall be preferred.

4 The pangues of death did compasse me
and bound me euery where
The flowing waues of wickednesse,
did put me in great feare.

5 The slie and subtil snares of hell,
were round about me set:
And for my death there was prepar'd,
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundation of the mount,
of Basan for to shake.

Psalme. xviij.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hote consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his foote he calld
the darkenes of the skie:
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the windes,
came flying all abroad:

The second part.

11 And like a den most darke he made;
his hid and secret place:
With waters blacke and drie clouds,
enuirowed he was:
12 But when the presence of his face,
in brightnesse shall appeare:
The clouds consume, and in their stead,
come haile and coales of fire.

13 The fierie darts and thunderbolts,
disperfe them here and there:
And with his often lightnings,
he puts them in great feare:
14 Lord at thy wrath and threminings,
and at thy chiding chaire:
The springs and they foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow:
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe,
18 He brough me forth in open place,
whereas I might be free:
And kepe me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands,
he gaue me my reward:
20 For that I walked in his waies,
and in his paths haue trod:
And haue not waied wickedly,
agaist my Lord my God.

The third part.

21 But euermore I haue respect,
to his lawes and decree:
His statutes and commandments,
I cast not one from me:
22 But pure and cleane and vncorrupt,
appeared before his face:

And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanness of my hands,
appearing in his sight.

24 For Lord, with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louing and clea,
thy loue thou wilt reuerse:
And thou wilt vse the wicked men,
as wicked men deserue.

26 For thou doest saue the simple folke,
in trouble when they lie:
And doest bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make alfo,
my darkenesse to be light.

28 For by thy helpe an host of men,
discomfite Lord I shall:
By thee I scale and ouerleape,
the strength of any wall.

29 Vnsported are the waies of God,
his word is purely true:
He is a sure defence to such,
as in his faith abide.

30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
sauiug our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I doe feare:
That all the waies wherein I walke,
did euermore keepe cleare.

32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my strene brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in sunder bars of bras,
he gaue mine armes the might.

34 Thou teachest me thy sauiug health,
thy right hand is my tower:
Thy loue and familiaritie,
did still encrease my power.

35 And vnder methou makest plaine,
the way where I should walke:
So that my feete shal neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take,
my foes that me annoide:
And from the felde doe not returne,
till they be all deuide.

37 So I suppress and wound my foes,
that they can rise no more.

For at my feet they fall downe flat,
I strike them all foore,
38 For thou dost gird me with thy strength,
to warre in such a wise:
That they be all scattered abroad,
that vp against me rise.

39 Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou dost deuide,
in sunder with thy stroke.
40 They cald for helpe but none gaue care,
nor helpt them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their grieffe.

The first part.
41 And still like dust before the winde,
I driue them vnder foote:
And sweepe them out like chaffy clay,
that stickech in the streete.

42 Thou keepst mee from seditious folke,
that still in strife be leade:
And thou dost of the bloudy folke,
appointe me to be leade.

43 A people strange to me unknowne,
and yet they hate me feruor:
And at the first obey my word,
whereas mine owne will I werue.

44 I shall be to them as mine owne,
they shall not see my light:
But wander wide out of their waies,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauing health,
praised be hee alwaies.

46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subduide
the people vnto me.

47 And from my foes me deliuered,
and set me higher then those:
That cruell and vngodly were,
and vp against me rose.

48 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing our praises to thy name,
among the Gentiles all.

49 Thou gapest great prosperitie
vnto the king I say:
To Dauid thine annointed king,
and to his seede for euer.

Coeli enarrant. Psal. xix. T. S.

*Hee moueth the sunnfall to glorifie God, by the
workman ship, proportion, and ornaments of the
heauens, and by the lawe therein. God is reuelod
familarly to his chosen people.*

Sing this at the 14. Psalme.

The heauens and the firmament
doth wondrously declare:

The glory of God omnipotent,
his works and what they are:
2 The wondrous workes of God appeare,
by every daies successe:
The night likewise which their race runne,
the selfe same things expresse.

3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferrd:
4 In them the Lord made for the sunne,
a place of great renoune:
Who like a bridegrome ready trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize:
With ioy doth hast to take in hand,
some noble enterprise:
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heare,
but he will find it out.

7 How perfect is the law of God,
how is his couenant sure:
Converting soules and making wise,
the simple and obscure:
8 Just are the Lords commandments,
and glad both heart and mind:
His precepts pure and giue light
to eyes that be full blind.

9 The feare of God is calling forth,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether:
10 And more to be embraced alwaies,
then finest gold I say:
The honny and the honny combe,
are not so sweet as they.

11 By them thy seruants forwarde,
to haue God in regard:
And in performance of the same,
there shall be great reward:
12 But Lord what earthly man doth know,
the terrors of his dole:
Then cleanse my soule from secret finnes,
which are in me most sole.

13 And keepe me, that presumptuous finnes,
preuaile not ouer me:
And then I shall be innocent,
and great offences flee:
14 Accept my mouth and keepe my hart,
my words and thought from sinne:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. Psal. xx. T. S.

*The people pray to God to heare their king and re-
ceiue his sacrifice, which hee offered before hee:
with to battell against the Ammonites, declaring
that the heathen put their trust in his strength
must onely in his name. Wherefore the other shall
fall, but the king and his people shall stand.*

Sing

Sing this as the 14. Psalme.

In trouble and aduersitie,
the Lord God heare thee full.
The miltie of Jacobs God
defend thee from all ill,
3 And send thee from his holy place,
his helpe at euery need:
And so in Sion stablish thee,
and make thee strong in deed.

3 Remembring well the sacrifices
that now to him is done:
And so receiue right thankfully,
thy burne offerings echone.

4 According to thy hart desire,
the Lord graunt vnto thee:
And all thy counsell and deuise,
full well performe may he.

5 We shall reioyce when thou vs lauch,
and our banners display:
Vnto the Lord with thy requests
fulfilled haue alway.

6 The Lord will his annointed saue,
I know well by his might:
And send him health by his right hand,
out of his holy place.

7 In Chariots some put confidence,
and some in hories trull:
But we remember God our Lord,
that keepeth promise full.

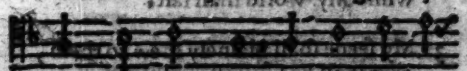
8 They fall downe flat, but we doe rise,
and stand vp headfastly:
Now saue and keepe vs Lord and King,
on thee when we doe pray.

Domine in virtute, Psal. xxi. T. S.

David in the person of the people in asub. God for
the victory given them against the Syrians and
Ammonites, 1 Sam. 21. when he was crowned
with the crown of the King of Ammon, 1 Sam.
13. and indued with the manifold blessings of
God.



Lord how ioyfull is the king, in thy



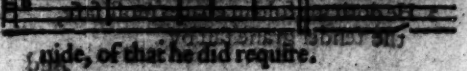
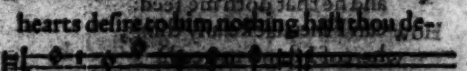
strength and thy power how vehemently



doth he reioyce, in thee his saviour. For



thou hast given vnto him his godly



hearts desire to him nothing hath thou de-

uide, of that he did require.

3 Thou didst present him with thy gifts,
and blessings manifold:
And thou hast let vpon his head
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou madest him sure:
To haue long life, yea such a life,
as euer should endure.

5 Great is his glory by thy helpe,
thy benefits and aide:
Great worship and great honour both,
thou hast vpon him laide.

6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why? the king doth strongly trust,
in God for to preuaile:
Therefore his goodnesse and his grace,
will not that he shall qualle.

8 But let thine enemies feele thy force,
and those that thee withstand:
Find out my foes and let them feele
the power of thy right hand.

9 And like and Ouen burne them Lord,
in fiery flame and flame:
Thine anger shall destroy them Lord,
and fire shall them consume.

10 And thou wilt roote out of the earth,
their fruite that should encrease:
And from the number of thy folke,
their seeds shall end and cease.

11 For why? much malice had they made,
against thy holy name:
Yet did they faile and had no power,
for to performe the same.

12 But as a marke thou shalt them set,
in a most open place:
And charge thy bow string ready,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euer howe:
So shall we sing right solemnely,
praising thy might and power.

Deus Deus meus, Psal. xxi. T. S.

David complaineth of his desperate extremities, &
declareth whereof he recouereth himselfe from
temptation. Under his person is figured Christ.

Sing this as the 1. Psalme.

O God my God wherefore dost thou
forsake me vtterly
And helpst not when I doe make,
my great complaints and grieuings.

2 To thee my God euen all day long,
I doe both cry and callied:
I cease not all the night, and yet
thou hearest not at all.

3 Euen thou thine chy Sanctuary,
and holy place dost dwell:
Thou art the comfort and the ioy,
and glory of Israel.

And be in whom our fathers old
 had all their hope for ever
 And when they put their trust in thee
 so didst thou them deliver.

5 They were delivered when they
 they called on thy name
 And for the faith they had in thee
 they were not put to shame.

6 But I am now become a worme
 more like then any man
 An outcast whom the people scorn
 with all the spite they can.

7 And me despite as they beheld
 me walking on the way
 They grin, they mock, they had their heads
 and in this wise they say.

8 This man did glory in the Lord
 his fauour and his love
 Let him redeeme and helpe him now
 his power if he will proue.

9 But Lord out of thy mothers womb
 I came by thy request
 Thou didst preserve me still in hope
 while I did sucke her breast.

10 I was committed from my birth
 with thee to haue abode
 Since I was in my mothers womb
 thou hast bene euer my God.

11 Then Lord depart not now from me
 in this my present need
 Since I haue none to be my helpe
 my succour and my need.

12 So many Bulls doe compass me
 that be full strong of head
 Yea Bulls so far as though they had
 in Bathan hold bene led.

13 They gape vpon me greedily
 as though they would me swallow
 Much like a Lyon roaring out
 and ramping for his pray.

14 But I drop downe like water shed
 my iointes in sunder breake
 My hart doth in my body melt
 like waxe against the heate.

15 And like a poore heard dryeth my strength
 my tongue it cleaueth fast
 Vnto my iawes, and I am brought
 to dust of death at last.

16 And many dogs doe compass me
 and wicked countell eke
 Conspire against me as they will
 they pierce my hands and feet.

17 I was consumed for that I in the heat
 might all my bones haue cold
 Yea still vpon me they did looke
 and still they would hold.

18 My garments they did dresse like
 in partes among small
 And for my coat they did cast lots
 to whom might be sold.

19 Therefore I pray thee Lord
 from me in my great need
 that thou wilt helpe me
 and thou shalt be my God.

But rather fish thou art my strength
 to helpe me Lord make speed
 20 And from the sword Lord save my soule
 by thy might and thy power
 And keepe my soule thy darling deare
 from dogs that would deuoure.

21 And from the Lyons mouth that would
 me all in sunder shure
 And from the hornes of Vnicornes
 Lord safely me deliuer.

22 And I shall to my brethren all
 thy Maieitie record
 And in thy Church shall praise thy name
 of thee the liuing Lord.

23 All ye that feare him praise the Lord
 thou Iacob honour him
 And all ye seed of Israel
 with reuerence worship him.

24 For he despiseth not the poore
 he turneth not away
 His countenance when they do call
 but graunted to their cry.

25 Among the rocks that feare the Lord
 I will therefore proclaime
 Thy praise, and keepe thy promise made
 for setting forth thy name.

26 The poore shall eate and be sufficed
 and those that doe their deue
 To know the Lord shall praise his name
 their hearts shall lye for euer.

27 All coastes of earth shall praise the Lord
 and turne to him for grace
 The Heauen folke shall worship him
 before his blessed face.

28 The kingdome of the Heauen folke
 the Lord shall haue therefore
 And he shall be their gouernour
 and king for euer more.

29 The rich men of the world
 shall feede and cast their bread
 And in his presence worship him
 and bow their knees full low.

30 And all that shall goe downe to dust
 of life by him shall call
 My seed shall serue and praise the Lord
 while any world shall last.

My seed shall praise thy name for euer
 that shall be borne hereafter
 His iustice and his righte countell
 and all his workes of wonder.

Dominus regis. Psalm xxxiii. W. W.
 David hauing triumpht over his enemies
 sing this as the 33. Psalm.

The Lord is our strength
 and he that doth me feed
 How can I feare what man shall do
 whereof I should be need
 He doth my soule in death rescue
 and tender graunteth me.

Psalme xxij. xxv.

And after drives me to the pleasures
which run most pleasantly.

And when I see my selfe naked
then doth hee make me naked
Conducting me to the right pathes
even for his owne names sake
And though I were even as death dore,
yet would I feare none ill
For with thy rod and shepherds crooke
I am comforted still.

Thou hast my table richly deckt
in delight of my foe
Thou hast my head with balme refresht
my cup doth overflow
And finally while breath doth last
thy grace shall me defend
And in the house of God will I
my life for ever spend.

Another of the same by T. S.
Sing this as the 22. Psalm

MY shepherde is the living God
nothing therefore I neede
In pastures faire with waters calme
he set me for to feede
He did convert and glad my soule
and brought my mind in frame
To walke in pathes of righteousness
for his most holy name

Yea though I walke in vale of death
yet will I feare none ill
Thy rod, thy staffe, O Lord comfort me
and thou art with me still
And in the presence of my foes
my rable thou shalt breadd
Thou shalt O Lord fulfill my cup
and eke augment my bread

Through all my life thy favour is
so frankly shewed to me
That in thy house for evermore
my dwelling place shall be

Domini est terra. Psal. xxiii. I. H.
The grace of God being now uttered in the temple,
more glorious then before, as the shepherde Da-
vid with exclamation, fetch forth the wonder
thereof, saying the celebration of the everall
mans as prepared in heaven, when of this was
a figure, and so blisfully praised and sung I

Sing this as the 22. Psalm
The earth is all the Lords, withall,
her flower and furniture
Yea his is all the world, and all
that therein doe endure

For he hath fastly founded us
and he hath set us on our feet
And layd downe the stones of our foundation
and he hath set the corner stone
For who is he (O Lord) that shall
ascend into thy sanctuary
Or passe into thy holy place
and there to continue still?

Whose hands are made for ever
no spot there is in them
His soule not set on vanity
who hath not sworn to guile

Him that is such a one the Lord
shall place in his sanctuary
And God his God and Saviour,
shall yeeld to him his right

This is the broode of stranger
in seeking of his grace
As Iacob did the promise
in that time of his race

Yee Princes open your gates, stand open
the everlasting gate
For there shall enter in thereby,
the king of glorious state

What is the king of glorious state
the strong and mighty Lord
The mightie Lord in battell stout
and triall of the world

Ye Princes open your gates, stand open
the everlasting gate
For there shall enter in thereby,
the king of glorious state

What is the king of glorious state
the Lord of hosts the Lord
The king of glory and the Lord
of glorious state

Ad te Domine
David grieved at his fall, and mourning therein,
most fervently prayeth for forgiveness, especially
of such as he could not but sinne

Lift mine heart to the Lord
and let my mouth be open
and let my mouth be open
and let my mouth be open

guide most just Now suffer me to make
no shame, for in thee I trust

not my foes revilee, nor shall I be
of me and let them not be overthronge

that put their trust in thee
But shame shall them befall
that haire them without thee
Therefore the pathes of the righteous
unto me shall be as a light

Direct me thy mercie, O Lord
and teach me thy way
Thou art my God and Saviour
on thee I waite alway

But shame shall them befall
that haire them without thee
Therefore the pathes of the righteous
unto me shall be as a light

Direct me thy mercie, O Lord
and teach me thy way
Thou art my God and Saviour
on thee I waite alway

But shame shall them befall
that haire them without thee
Therefore the pathes of the righteous
unto me shall be as a light

Direct me thy mercie, O Lord
and teach me thy way
Thou art my God and Saviour
on thee I waite alway

But shame shall them befall
that haire them without thee
Therefore the pathes of the righteous
unto me shall be as a light

Thy mercies manifold
I pray thee Lord remember
And eke thy pittie plentiful
for they have bene for ever
6 Remember not the faulte
and frailtie of my youth
Remember not how I have sinned
I have bene of thy truth
7 Nor after my delictes
let me thy mercy finde
But of thine owne benignitie
Lord haue me in thy kinde
8 His mercy is full sweete
his truth a perfect guide
Therefore the Lord will sinners teach
and such as goe astray
9 The humble he will teach
his precepts for to keepe
He will direct in all his waies
the lowly and the meek
10 For all the waies of God
are truth and mercy good
To them that keepe his commandments
the witness of his word
11 Now for the holy name
O Lord I pray thee
To graunt me peace for my sinne
for it is wondrous good
12 Who so doth feare the Lord
when Lord doth him visite
To leade his life in such a way
as he doth best accept
13 His soule shall dwell in goodnesse
and shall stand
His seede and his posteritie
inherite shall the land
14 All those that feare the Lord
know his serues manner
And when shall hee doo declare
his will and testament
15 When eyes and eke my hart
shall be directed
To seeke thy face out of the mire
of sinne and ignorance
16 With mercy me behold
for I am pure and detolate
and comforte thee alone
17 The trouble of my hart
are multiplied in neede
Bring me out of this misery
and make me free
18 Behold my pouer
and mine angrie
Remit my sinne and mine iniquitie
and make me cleane againe
19 O Lord I pray thee
for thy name sake
Purging me from all iniquitie
and I shall be pure
Thou the my God
on thee I waite

And let me not be overthrown
because I trust in thee

21 Let my simple purenesse
me from my sinnes free
Because I looke in one of them
that thou shouldst see
22 Deliver Lord my soule
and send them some reliefe
I meane thy chosen Israel
from all their paine and griefe

Judica me Domine. Psal. xvi. T. 3.

David in his last will and testament
red of his integrity to God
himselfe as a sacrifice
in the company of the faithful
on of God when he was
musing gently life open
sacrifice for his delinquent

Sing this as the 14. Psalme.

Lord be my iudge, and thou shalt see
my pathes be right and plaine
I trust in God and hope in him
will strength me to remaine
2 Proue me my God I pray thee
my waies to search and try
As men deproue their gold with fire
my raiues and hart cleare
3 Thy goodnesse I praise thee
I dank behold thy face
For of thy truth I tread the trace
and will doe all my dayes
4 I doe not lust to haue
with men whose words are vain
To countenance I doe refuse
with the deceitfull trade
5 I much abhor the wicked
their decyde I doe detest
I doe not once to them resort
that hurtfull things devise
6 My hands I wash and doe proceed
in works that walke upright
Then to thine altar I make a sacrifice
to offer there in light

7 That I may praise and preach the praise
that doth belong to thee

And to declare how wondrous waies
thou hast bene good to me

8 O Lord thy house I love much more
to come it doth me all
I haue delight and would be there
where thy grace doth dwell

9 O that not vp my soule with them
in sinne that take their fill

Nor yet my life among those men
that seeke to catch blood to kill

10 Whose hands are full of blood
their lips are full of lies
And their right hand is full of blood
for bribes doth both their eyes

11 For I have kept thy commandments
and I shall be free

12 I shall be free from all iniquitie
and I shall be pure

13 For I have kept thy commandments
and I shall be free

14 For I have kept thy commandments
and I shall be free

Have mercy Lord and me defend,
for that I doe not sweare.

My forte is made for all assaies,
it standeth well and might be made
Wherefore to God will I give praise,
in all the peoples sight.

Domine Illumi. Psal. xxvij. T.H.

*David delivered from great perils, gives thanks
wherein we see his constant faith against the as-
saults of all enemies, and the end why he desireth
to live and to be delivered. Then he exhorts to
faith, and to attend upon the Lord.*

Sing thus at the 18. Psalme.

The Lord is both my health and light,
shall man make me dismayed?
Sith God doth give me strength and might,
why should I be afraid?
2 While that my foes with all their strength
begin with me to bridle
And thinke to eate me vp at length,
themselves haue caught the fall.

3 Though they in campe against me lie,
my hart is not afraid:
In battel plight if they will crie,
I trust in God for aide.
4 One thing of God I doe require,
that he will not forsake:
For which I pray and will desire,
till he to me applye.

5 That I within his holy place,
my life shall dwell may dwell,
To see the beams of his face,
and view his countenace.
6 In time of need he shall me hide,
within his place shall pure,
And keepe me from all side,
as on a rocke most sure.

7 At length I know the Lords good grace,
shall make me strong and flour:
My foes to flighte and theire defence,
that compass me about.
8 Therefore within thy house will I,
give sacrifice of praise:
With Psalme and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Have mercy Lord on me opprest,
and send me helpe with all.
10 My hart doth know ledge vnto thee,
I see to haue thy grace:
Thou seeke my face said thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forsooke,
and cast me off as large:
And then the Lord himselfe yet tooke,
and me the sure and charge.

13 Teach me O Lord the way to thee,
and lead me on for evermore:
For feare of such as watch for me,
to trap me if they might.
14 Doe not beake me to the will,
of them that be my foes:
For they summe against me still,
false witness to depose.

15 My hart would faine, but that in me,
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that is the last.
16 Trust still in God, whose whole thou art,
his will abide thou must:
And he shall eate and strength thy hart,
if thou in him dost trust.

Ad te Domine. Psal. xxviii. T.S.

*Being in feare and perill, David sheweth
by wicked men, he crouch for refuge against
them, and being assured that God will harden
be commendeth all the faithfull to his clution.*

Sing this at the 27. Psalme.

Thou art O Lord my strength and say,
the succour which I crave:
Neglect me not least I be like,
to them that goe to grave.
3 The voice of thy supplicant heare,
that vnto thee doth cry:
When I lift vp my hands vnto,
thy holy Ark most high.

3 Repute me not among the fort,
of wicked and perillous:
That speake right faire vnto their friends,
and thinke full ill in heart.
4 According to thy handy worke,
as they deserve in deede:
5 And after their intentions,
let them receive their meede.

6 For they regard nothing Gods working,
his law, ne yet his loe:
Therefore he will them and their foes,
destroy for euermore.
7 To render thanks vnto the Lord,
how great a cause haue I:
My voice, my prayer, and my complaint,
that heard so willingly.

8 He is my shield and fortitude,
and buckler in distresse:
My hope my health, my hart redde,
my song will him confesse.
9 He is our strength and our defence,
our enemies to resist.

*The health and the salvation,
of his elect by Christ.*

10 Thy people and thine heritage,
Lord bleesse guide and preserve:
Increase them Lord, and rule their hart,
that they may neuer erre.

Afferte Domino. Psal. xlix. T.H.

*David exhorteth the people, who for the most part
are wicked, to turne to God, and to be
righteous.*

Sing this as the go. Pfalme, 10

2 Give honour to his holy name,
and honour him alone.

3 His voice doth rule the waters all, And he, his estate, the world shall fill.

4 The voice of God is of great force;
and wondrous excellent.

5 The voice of God doth ring and shake,
the Cedar trees so long:

6 And make them to spende in a manner
or else the Unicorn: *son 117* *mark 01*
Not onely trees but mountaynes great.

3 His voice divides the flames of fire,
and shakes the wilderness:

and makes the covert plain:
Then in his temple every man

10 The Lord will rule the raging sea:
So shall he reign at Lord and king.

The Lord will bleſſe his choſen folke,

When David should dedicate his house to the Lord,
he fell extreme sick without all hope of life.

him, also that aduerſary is ſodaine. Then he praiſeth
and promiſeth to praiſe God for ever.

Li land and prairie with hart an

did it not make my foes reioyce, but

haft exalted me, O Lord my God to

to ease me with relief

Thou didst reuue when strength did lacke,
and keptst me from the graue.

reioyce with one accord

6 Though griefes of griefe & pangues full

8 When I enjoy the world at will,

9 For thou O Lord of thy good grace,
hast lent me strength and aide:

10 Wherefore againe yet did I cry,
to thee O Lord of might:

Doth dust declare thy maiestie,

Do not this simple soule forsake,

The morning weede thou tookest me from
and madest me to reioyce.

My Lord my God, to thee will I
give laud and thanks alwaies.

David delivered from great danger. The most
what meditation he had by the power of

when death was before him, and he chose
victims of God almightie ready to shew that he
him. He was the first full of grace in God
because he preferred them.

Sing this as the 31. Psalm

O Lord in thee I put my trust
let nothing worke me shame
As thou art iust deliuer me
and set me quite from blame.
1 Heare me O Lord and that anon
to helpe me make good speede
Be thou my rocke and house of stone
my fence in time of neede.
3 For why? as stones thy strength is tryde
thou art my fort and tower:
For thy names sake be thou my guide
and leade me in thy power.
4 Plucke forth my feete out of the snare
which they for me haue laide:
Thou art my strength, and all my care
for thy might and aide.
5 Into thy hands Lord I commit
my spirit which is my due:
For why? thou hast redeemed it
O Lord my God most true.
6 I hate such folke as will not part
from things to be abhorde:
When they on trifles set their hart
my trust is in the Lord.
7 For I will in thy mercy
see it doth excell:
Thou seest when ought would me annoy
and knowest my soule full well.
8 Thou hast not left me in their land
that would me ouercharge:
But thou hast set me out of band
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me afflicke
some pittie on me take
My eyes wake dim, my sight doth faile
my wombe for woe doth ake.
10 My life is worne with griefe and paine
my yeares in wee are past:
My strength is gone, and through disdain
my bones corrupt and wast.
11 Among my foes I am a scorne
my friends are all dismaide:
My neighbours and my kinsmen borne
to see me are afraid.
12 As men once dead are out of mind
so am I now forgot:
As small effect in me they find
as broken potte of oyle is not.
13 I heard the bragge of all the out
their chaires my mind did stay:
How they conspire and went about
to take my life away.
14 But Lord I trust in thee for aide
not to be ouersode:
For I confesse and still haue saide
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wraith and rage
of them that me withstand.
16 To me thy seruant Lord expresse
and shew thy full face:
And saue me Lord for thy goodnesse
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame
for that on thee I call:
But let the wicked beare their shame
and in the graue to fall.
18 O how great good hast thou in store
layde vpon full safe for them
That feare and trust in thee therefore
before the sonnes of men.
19 Thy presence shall them fence and guide
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the stroke of tongues.
20 Thanks to the Lord that hath declarde
on me his grace to farre:
Me to defend with watch and ward
as in a towne of warre.
21 Thus did I say both day and night
when I was sore opprest:
Loe I was cleane cast out of sight
yet heardst thou my request.
22 Ye saints loue ye the Lord I say
the faithfull he doth guide:
And to the proud he will repay
according to their pride.
23 Be strong and God shall stay your hart
be bold and haue a lust:
For sure the Lord will take your part
sith ye on him doe trust.

Beati quorum. Psal. xxxii. T. 3.

David punished with cruell paine for his sinne
certainly then happy he was when God did him
puse their transgressions. And after that he had
confesse his sinne, and obtained pardon he exhort
eth the wicked to be godly, and the good
to reioyce.

Sing this as the 32. Psalm

The man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wretchednesse
is hid and also couered.
2 And blest is he to whom the Lord
imputeth not his sinne:
Which in his hart hath hid no guile
nor fraud is found therein.
3 For whilest that I keepe close my sinne
in silence and contrition
My bones did weare and wast away
with dayly mone and plaint.
4 For night and day thy hand on me
so grievous was and smart:
That all my bloud and humors moist
to drynesse did conuert.
5 I did therefore confesse my fault
and all my sinnes past:
Thou

Then thou O Lord dost me forgive,
and all my sinnes passe over.
6 The humble men shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall have no power on him.

7 When trouble and aduersitie,
doe compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
8 Come hither and I will thee teach,
how thou shouldst walke aright:
And will thee guide as I my selfe,
haue learned by proffe and sight.

9 Be not so rude and ignorant,
as is the horse and Mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.
10 The wicked man shall manifold,
sorrowes and griefes sustaine:
But vnto them that trust in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift up your voice:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiii. I. H.

*He exhorteth good men to praise God for creating
and governing all things, for his iustitiae
for scattering the counsel of the wicked, tea-
ching that no creature prevaileth any man, but
onely his mercy.*

Sing this as the 30. Psalmc.

Ye righteous in the Lord reioyce,
it is a seemely sight:
That right men with thankfull voice,
should praise the Lord of might.
2 Praise ye the Lord with harpe and long,
in Psalmes and pleasant things:
With lute and instrument among,
that soundeth with ten stringes.

3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why? his word is ever true,
his works and all his waies.
5 To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their holtes and power eury one,
his breech to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most,
feare God and keepe his law:
Ye that inhale in each coast,
dread him and stand in awe.

9 What he commanded, wrought it was,
as once with perfect speed:
What he doth will is brought to passe,
with full effect indeed.

10 The counsailes of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuile and thought.
11 But his decrees continue still,
they neuer slacke or swage:
12 The motions of his mind and will,
take place in eury age.

The second part.
13 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meeke accord,
to take them as his owne.
14 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his feare of might,
the dwellers of the earth.

15 The Lord I say whose hand hath wrought,
mans hart and doth it frame:
For he alone doth know the thought,
and working of the same.
16 A king that trusteth in his host,
shall nought preuaile at length:
The man that of his might doth boast,
shall faile for all his strength.

17 The troupes of horsemen eke shall faile,
Their sturdie steeds shall steepe:
The strength of horse shall not preuaile,
the rider to preuee.
18 But loe the ries of God, enemy,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,
may set their soules from dread:
And if that death the hand oppresse,
in hunger them to feed.
20 Wherefore but soules doe still depend,
on God our strength and stay:
He is the shield vs to defend,
and drine all daries away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why? in his most holy name,
we hope and much delight.
22 Therefore let thy goodnesse O Lord,
still present with vs be:
As we alwaies with one accord,
doe onely trust in thee.

Benedicam Dom. Psal. xxxiii. T. S.

*David hauing escaped Achis (1. Sam. 21) praiseth
God for his deliverance, giuing other an example
trust in God, to iustitiae and feruor him who de-
fendeth the gaily with his angels, and enterly de-
stroyeth the wicked in their sinnes.*

Sing this as the 30. Psalmc.

I Will giue laud and honour both,
vnto the Lord alwaies:

And eke my mouth for euermore,
shall speake vnto his praise.
I doe delight to laud the Lord,
in soule and eke in voice.
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that yee magnifie
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feares and paine.

5 Who so they be that him withhold,
shall see his light most cleare:
Their countenance shall not be daffe,
they need it not to feare.
6 This seely wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To save all such as feare the Lord,
that nothing them deface.
8 Talt and consider well therefore,
that God is good and iust:
O happy man that maketh him
his onely Ilay and trust.

9 Feareys the Lord vee holy ones,
about all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lions shall be hungerbit,
and pinde with famine much,
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore yee children deare,
and to my words giue eare:
I shall you teach the perfect way,
how ye the Lord inould feare.
12 Who is the man that would liue long,
and lead a blessed life,
13 See thou restraine thy tongue and lips,
from all deceite and strife.

14 Turne backe thy face from doing ill,
and doe the godly will:
Inquire for peace and righteousness,
and follow it with speede.
15 For why the eyes of God aboue
vpon the iust are bene:
His eyes like wife do heare the plaints
of the poore innocent.

16 But he doth frowne and bend the browes,
vpon the wicked traine:
And cuts away the memorie,
that should of them remaine.
17 But when the iust doe call and cry,
the Lord doth heare them for:
That out of paine and misery,
forthwith he set them free.

18 The Lord is kind and straight as hand,
to such as be contrite:
He laues also the sorrowfull,
the meeke and poore in spirit.
19 Full many be the miseries,
that righteous men doe suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserve and keepe
his very bones alwaies:
That not so much as one of them,
doth perishe or decay.
21 The sinne shall flea the wicked man,
which he him selfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me. Psal. xxxv. I. H.

*Sauls flatterers persecuted David who praiseth for
revenge that his innocency was persecuted and
that such as take his part may reioyce for which
he promisseth to pray for the Gods name at the death
of his life.*

Sing this as the humble sute of a sinner.

Lord plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
1 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

2 Gird on thy sword and stop the way,
O mine enemies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hand.
3 Confound them with rebuke and blame,
that seeke my soule to kill:
Let them turne backe and flee with shame,
that thinke to worke me ill.

4 Let them disperse and flye abroad,
as winde doth drive the duff:
And that the Angels of our God,
their might away may thrust.
5 Let all their water be void of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.

6 For why without my fault they haue
in secret set their gill:
And for no cause haue digd a cause,
to take my soule therin.
7 When they thinke least and haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischief fall.
8 And let my soule my hart and voice,
in God haue ioy and wealth:

That

That in the Lord I may reioyce,
and in his saving health.
10 And then my bones shall speake and say
my parts shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee.

The second part.

11 Thou didst defend me weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoile and doe them wrong.
12 My cruell foes against me rise,
to witnesse things vnttrue:
And to accuse me they deuise,
of that I neuer knew.

13 When I to them doe owe good will,
they quite me with disdain:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sicke I mournd therefore
and clad my selfe in sacke.
With fasting I did faunt full sore,
to pray I was not slacke.

15 As they had beene my brethren deare,
I did my selfe betraie:
As one that maketh wofull cheare,
about his mothers graue.

16 But they at my disease did ioy,
and gather on a rout:
Yea abed slaued at me did ioy,
with mocks and checkes full stout.

17 The belly Gods and flattering traine,
that all good things deride:
At me doe grin with great disdain,
and plucke their mouth aside.

18 Lord when wilt thou amend this geare,
why doest thou stay and pause?
O rid my soule mine onely deare,
out of the Lyons clawes.

19 And then I will giue thanks to thee,
before thy Church alwaies:
And whereas most of people be,
there will I shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vnttrue:
They still consult and would betray,
all those that peace ensue.

22 With open mouth they runne at me,
they gape, they laugh, they flie:
Well, well, say they, our eye doth see,
the thing that we desire.

23 But Lord thou seest what waies they take,
cease not this geare to mend:
Be not far off, nor me forsake,
as men that hate their friend.

14 Awake, arise and stirre abroad,
defend me in my right:
Reuenge my cause, O Lord, my God,
and ayd me with thy might.

25 According to thy righteousness,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer mee.
26 Let not their harts reioyce and cry,
there, there, this geare goeth trim:
Nor giue them cause to say on high,
we haue our will on him.

27 Confound them with rebuke and shame,
that ioy when I doe mourne:
And pay them home with spite and blame,
that brag at me with scorne.

28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with hart and voice,
shall praise the Lord, and say.

29 Great is the Lord and doth excell,
for why? he doth delight
To see his seruants prosper well,
that is his pleasant sight.

30 wherefore my tongue I will apply,
thy righteousness to praise:
Vnto the Lord my God will I,
sing laud and thanks alwaies.

Dixit iniustus Psal. xxxvi. I. H.

David vexed by the wicked, complained of their malice, but considering gods great mercy to all creatures, specially towards his children, by faith thereof he is comforted and assured of his deliuerance.

Sing this as the humble sute of a sinner.

The wicked with his works vniust
doth thus perswade his hart:
That of the Lord he hath no trust,
his feare is set a part.

2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His words are wicked vile and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.

4 When he should sleepe then doth he muse,
his mischief to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
about the heauens high:
So doth thy truth it selfe extend,
vnto the starry skie.

6 Much more then hills so high and steepe,
thy iustice is exprest:
Thy iudgement like so seas most deepe,
thou sauelst both man and beast.

7 Thy mercy is about all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plentie at their will:
Of all delights they shall be fed,
and take thereof their fill.

9 For why the well of life so pure,
doth overflow from thee:
And in thy light we are full sure,
the lasting light to see,
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and shew,
to men of vpright hart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked on me assaile,
to throw me out of place.
12 But they in their deuise shall fall,
that wicked works maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli æmulari, Psal. xxxvii. W.W.

Because the godly should not be daunted to see wicked men prosper, David sheweth that all things shall be granted euen with harts desire, so them that loue and feare God: but the wicked albeis they flourish for a time, shall at length perish.

Sing this as the 35. Psalme.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enue such as to ill,
haue bent and set their will.

2 For as greene grasse and flourishing hearbs
are cut and wither away:
So shall their great posteritie
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to doe well giue thy mind:
So shalt thou haue the land as thine,
and there sure fooode shalt find.

4 In God set all thy harts desire,
and looke what thou wouldst haue:
Or else canst wish in all the world,
thou needest not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both pure and iust.

6 The perfect life and godly name,
he will cleare as the light:
So that the sunne euen at noone daies,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou waite then:
Nor shrinking for the prosperous state,
of lewde and wicked men.

8 Shake of despight, enue and hate,
at least in any wise:
Their wicked steps auoide and flee,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse:
But such as trust in God are sure
the land for to possesse.

10 Watch but a while and thou shalt see,
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.
11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewde men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which doe his bane desire.

13 But while that lewde men thus doe thinke
the Lord laughs at them to scorne:
For why? he seeth their time approach,
when they shall sigh and mourne.

14 The wicked haue their sword out drawn
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shal pearce their harts,
which was to kill the iust:
Likewise the bow shall breake to shivers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,
is better a great deale more:
Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrarie he doth preferue,
the humble men and low.

18 He seeth by his great providence,
the good mans trade and way:
And will giue him inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shall be hunger bit,
they shall be clad and fed.

20 For whoeuer wicked is,
and enemy to the Lord:
Shall quail, yea melt euen as Lambes grease,
or smoke that flies abroad.

The third part.
21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall gifts,
make many glad and faine.

22 For they whom God doth blesse shall haue,
the land for heritage:
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans cause doth guide
and giue him good successe:
To euery thing he takes in hand,
he sendeth good addresse.

24 Though that he fal, yet is he sure,
not vtterly to quail:
Because the Lord stretches out his hand,
at neede and doth not fail.

25 I haue beene young and now am old,
yet neuer did I see:
The iust man left, nor yet his seed,
to begge for misery.

26 But giues alwayes most liberally,
and lends whereas is need:
His children and posteritie,
receiue of God their neede.

27 Flee vice therefore and wickednesse,
and vertue doe embrace:
So God shall grant thee long to haue,
on earth a dwelling place.

28 For God so loneth equitie,
and sheweth to his such graces:
That he preserues them euermore,
but destroyes the wicked men.

29 Whereas the good and godly men,
inherite shall the land:
Hauing as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth shall euer speake,
of matters wise and true:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his hart the law of God,
his Lord doth still abide:
So that where euer he goe or walke,
his foote can neuer slide.

32 The wicked like a rauening Wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.
33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God will him yet defend.

34 Wait thou on God and keepe his way,
he shall preserue thee then:
The earth to rule and thou shalt see,
destroye these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth the Laurell tree.

36 But suddenly he passed away,
and loe he was quite gone:
Then I him sought but could scarce find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors woe to them,
destroye they shall all be:
God will cut off their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendeth them aide,
of his mere grace and loue.

40 God doth them helpe saue and deliuer,
from leu'd men and vnjust:
And still will saue them whilest that they
in him doe put their trust.

Domine ne in furore Psal. xxxviii. I. H.

*Dauid sicke of some grievous disease, acknowledg-
eth himselfe to be chastised of the Lord for his
sins, and therefore prayeth God to turn away his
wrath, but in the end with firme confidence and
commending his cause to God, begetteth for speedy
helpe as his band.*

Sing this as the humble sute of a sinner.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct me I desire.

1 Thine arrowes doe sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

2 And all this is by reason of
thy wrath that I am in,
Nor any rest is in my bones,
by reason of my sinne.

3 For loe my wicked doings Lord,
about my head are gone:
A greater lode then I can beare,
they lie me sore vpon.

4 My wounds stinke and are festred so,
as lothsome is to see:
Which all through mine owne foolishnesse,
betideth vnto me.

5 And I in carefull wise am brought,
in trouble and distresse:
That I goe wailing all the day,
my dolefull heauines.

6 My loynes are filld with sore disease,
my flesh hath no whole part:

7 I feeble am and broken sore,
I roare for griefe of hart:

8 Thou knowest Lord my desire, my grones,
are open in thy sight:

9 My hart doth pant, my strength doth faile,
mine eyes haue lost their sight.

10 My louers and my wonted friends,
it and looking on my woe:
And eke my kinmen farre away,
are me departed fro.

11 They that did seeke my life laide snares,
and they that sought the way
To doe me hurt, spake lies, and thought
on treason all the day.

The second part.
12 But as a deafe man I became,
that can not heare at all:

13 And as one dumbe that opens not
his mouth to speake withall.

14 For all my confidence O Lord,
is wholly set on thee:

15 O Lord, thou Lord that art my God,
thou shalt giue eare to me.

This day I craue, that they my foes,
triumph not ouer mee:

16 For when my foote did slip then they,
did ioye my fall to see.

And truely I poore wretch am set,
in plague a woefull wight:
And eke my grievous heauinesse,
is euer in my sight.

17 For while that I my wickednesse,
in humble wise confesse:

And while I for my sinfull deedes,
my sorrows doe expresse.

19 My foes doe kill remaine alive,
and mightie are also.
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good,
with euill doe repay:
Because that good and honest things,
I doe ensue alwaie.

21 Forsake me not my Lord my God,
be thou not farre awaie:
Hast mee to helpe my Lord my God,
my safetie and my staie.

Dixi custodiam. Psal. xxxix. I. H.

*Dauid hauing determined silence, yet brast forth in
so wordes that hee would not thinke his bitter
griefe. For he maketh certaine requestes which
taut of mans infirmities, yet mixed with many
prayers: and all so shew a minde wonderfully
troubled, that it may appeare how he did strue
mightely against death and desperation.*

Sing this as the humble sute of a sinner.

I Saide I will looke to my waies,
for feare I should go wrong:
I will take heede all times that I,
offend not in my tongue.

2 As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.

4 My hart waxt hote within my brest,
with musing thought, and doubt:
Which did increase and stirre the fire,
at last these words brast out.

5 Lord number out my life and daies,
which yet I haue not past:
So that I may be certified,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods and can not tell,
who shall the same enjoy.

8 Now Lord sith things this wise do frame,
what helpe doe I desire?
Of truth my helpe doth stand on thee,
I nothing else require.

The second part.

9 For all the finnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.

10 I was as dumbe, and to complaine,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.

11 Lord take from me my scourge & plague
I can them not with stand:

I faine and pine away with feare,
of thy most heauie hand.

12 When thou for sinne dost man rebuke,
he waxeth woe and wane:
As doth a cloth that mothes haue fret,
so vaine a thing is man.

13 Lord heare my sute and giue good heede,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.

14 O spare a little giue me space,
my strength for to restore:
Before I goe away from thee,
and shall be seene no more.

Expectans expectaui. Psal. xl I. H.

*Dauid deliuered from great danger, doth magnifie
God therefore, and commendeth his providence
towards all mankind. Then he promisseth to giue
himselfe wholly to Gods seruice, & declarerh how
God will be worshipped. Afterwards he giueth
thanks, and hauing complained of his enemies
he calleth for aide and succour.*

Sing this as the 35. Psalme,

I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.

2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke did set my feete,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thanks alwaies,
vnto the Lord our God.

4 When all the folke these things shall see
as people much afraide:
Then they vnto the Lord shall flie,
and trust vpon his aide.

5 O blest is he whose hope and hart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.

6 For Lord my God thy wondrous deedes,
in greatnesse farre do passe:
Thy fauour towards vs exceeds,
all things that euer was.

7 When I intend and doe deuise,
thy works abroad to show:
To such a reckoning they do rise,
thereof no end I know.

8 Burnt offerings thou delightest not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

9 Meate offerings and sacrifice,
thou wouldest not haue at all:
But thou O Lord hast open made,
mine eares to heare with all.

But then said I, behold and see,
I come a meane to be:
For in the volume of thy booke,
thus is it said of me.

11 That I O God should doe thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
12 Thy iustice and thy righteousness,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest,
thy goodnesse as by stealth:
But I declare and haue exprest,
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the church I shew.

For I with mischiefs many one,
am sore beset about.
My sinnes increase and so come on,
I can not spie them out,
15 For why? in number they exceed,
the haire vpon my head:
My heart doth faint for very dread,
that I am almost dead.

16 With speed send helpe and set me free,
O Lord I thee require:
Make hast with speed to succour me,
O Lord at my desire.

17 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Draw backe my foes and them defame,
that with and would me ill.

18 For their ill feates doe them descry,
that would deface my name:
Alwaies at me they raile and cry,
fie on him, fie for shame.

19 Let them in thee haue joy and wealth,
that seeke to thee alwaies:
That those that loue thy sauing health,
may say to God be praise.

20 But as for me I am but poore,
opprest and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.

21 For why? thou art my hope and trust,
my reuge, helpe and stay:
Wherefore my God is thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

*David grievously afflicted, blest them that pity
his case, complaineth of faithlesse friends such as
Lucas. 15. Th. who giueth thanks for Gods
in reioyning him gently: not suffering his
enemies to triumph.*



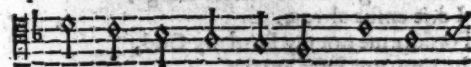
He man is blest that careful is,



the needy to consider: For in the season



perilous the Lord will him deliuer. 1. The



Lord will make him safe and sound, and



happie in the land: and he will not deliuer



him into his enemies hand.

3 And in his bed when he lieth sicke,
the Lord will him restore:

And thou O Lord wilt turne to health,
his sickenes and his sore.

4 Then in my sickenes thus say I,

haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.

5 Mine enemies wished me ill in hart,
and thus of me did say:

When shall he die that all his name,
may vanish quite away?

6 And when they come to visit me,
they aske if I doe well:

But in their harts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:

And cast their fetches how to trap,
me with some mortall harme.

8 Some grievous sinne hath brought him to
this sickenes say they plaine:

He is so low that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:

Who at my table ease my bread,
the same for me laide waite.

10 Haue mercy Lord on me therefore,
and let me be preserued:

That I may render vnto them,
the things they haue deserued.

11 By this I know assuredly,
I am beloued of thee:

When that mine enemies haue no cause,
to triumph ouer me.

12 But in my right thou hast mee kept,
and maintained alway.

And in thy preience place assignd,
where I shall dwell for aye.

13 The Lord thy God of Israell,
be praised euermore:

Euen so be it Lord will I say,
euen so be it therefore.

Quemad-

Quemadmodum. Psal. xlii. T. S.

David is grieved that through persecutors, he could not be present in the congregation, protesting his presence in hart, albeit in body separate. At last he sheweth that notwithstanding these sorrows, and thoughts, yet he continually putteth his confidence in the Lord.

Sing this as the humble fute of a sinner.

Like as the Hart doth breath and bray,
the wellspring to obtaine.
So doth my soule desire alway,
with thee Lord to remaine.

2 My soule doth thirst and would draw neare
the living God of might:
Oh when shall I come and appeare,
in presence of his sight?

3 The teares all times are my repast,
which from mine eies do slide,
When wicked men cry out so fast,
where now is God their guide?

4 Alas what griefe is this to thinke,
what freedome once I had?
Therefore my soule as at pits brinke,
is most heauie and sad.

When I did march in good array,
furnished with my traine:
Vnto the temple was our way,
with songs and harts most faine.

5 My soule why art thou sad alwaies,
and farest thus in my brest?
Trust still in God, for him to praise,
I hold it alwaies best.

By him I haue succour at neede,
against all paine and griefe:
He is my God which with all speede,
will hant to send reliefe.

6 And thus my soule within the Lord,
doth faint to thinke vpon:
The land of Iordan, and record
the little hill Hermon.

The second part.

7 One griefe an other in doth call,
as clouds burst forth their voice:
The fouds of euill that doe fall,
runne ouer me with noice.

8 Yet I by day felt his goodnes,
and helpe at all affaires:
Likewise by night I will not cease,
the living God to praise.

9 I am perswaded thus to say,
to him with pure pretence.
O Lord thou art my guide and stay,
my rocke and my defence.

Why doe I then in pensiuenesse,
hanging the head thus walke?
While that mine enemies me oppresse,
and vexe me with their talke.

10 For why? they vexe mine inward parts,
with pangues to be abhord.
When they cry out with stubborne harts,
where is thy God thy Lord?

11 So soone why dost thou faint and qualle
my soule within my brest?

With thoughts why dost thy selfe assaile,
so sore within my brest?

12 Trust in the Lord thy God alwaies,
and thou the time shalt see:
To giue him thanks with laud and praise,
for health restord to thee.

Iudica me Domine. Psal. xliii. T. S.

He prayeth to be deliuered from them which conspire with Absolon, to the end that he might ioyfully praise God in his holy congregation.

Sing this as the 35. Psalme.

Iudge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
good Lord deliuer me;

2 For of my strength thou art the God,
why puttst thou me thee fro?
And why walke I so heauily,
oppressed with my foe?

3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hull,
and to thy dwelling place.

4 Then shall I to the altar goe,
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God, my God most deare.

5 Why art thou then so sad my soule,
and farest thus in my brest?
Still trust in God for him to praise,
I hold it alwaies best.

6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alway,
at neede send me reliefe.

Deus auribus. Psal. xliiii. T. S.

A most earnest prayer made in the name of the faithfull in persecution, for sustaining the quarrell of Gods word, as in S. Paul, Rom. 8.

O Vreares haue heard our fa-

thers tell, and reuerently record: the

wondrous worke; that thou hast

done in aldar time (O Lord.) How

thou didst cast the Gentiles out, and

stroidst them with strong hand: plan-

ting



ting our fathers in their place, and gauest



to them their land.

- 3 They conquered not by sword or strength,
the land of thy behest:
But by thy hand, thine arme and grace,
because thou lovest them best.
4 Thou art my king O God, that holpe
Jacob in sundry wise:
5 Led with thy power we threw downe such
as did against vs rise.

- 6 I trusted not in bow or sword,
they could not saue me sound:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy name.
9 Yet now thou goest not with our host,
but leauest vs to shame.

- 10 Thou madest vs flee before our foes,
and so were ouertrod:
Our enemies robd and spoild our goods,
whilest we were spart abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Among the heathen euery where,
scattered we doe remaine.

- 12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was fought.
13 And to our neighbours thou hast made,
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

The second part.

- 14 Thus we serue for none other vse,
but for a common talke:
They mock, they scorn, they nod their heads
where euer they goe or walke.
15 I am ashamed continually,
to heare these wicked men:
Yea so I blush that all my face,
with red is couered then.

- 16 For why? we heare such slanderous words,
such false repores and lies,
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy couenant breake:
18 We turne not backe our hearts from thee,
nor yet thy pathes forsake.

- 19 Yea thou hast trod vs downe to dust,
where dens of Dragons be:
And couered vs with made of death,
and great aduersitie.
20 If we had our Gods name forgot,
and helpe of Idols sought:

- 21 Would not God then haue tried this out?
for he doth know our thought.

- 22 Nay, nay, for thy names sake O Lord,
alwaies are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.

- 23 Vp Lord, why sleepest thou awake,
and leaue vs not for all:

- 24 Why hidest thou thy countenance,
and dost forget our thrall?

- 25 For downe to dust our soules is brought,
and we now at last cast:

- Our belly like as it were glude,
vnto the ground cleaues fast.

- 26 Rise vp therefore for our defence,
and helpe vs Lord at neede:
We thee beseech of thy goodnes,
to rescue vs with speede.

Eruitauit cor meum. Psal. xlv. I. H.

Salomon his maiesty, honour, strength, beauty, riches, and power are praised his marriage with the Egyptian an heathen woman is blest, if that she renounce her people and country, and giue her selfe wholly to her husband. Here is figured the wonderfull maiestie, and encrease of Christes kingdom, and the Church his spouse.

Sing this as the 25. Psalme.

- M**Y heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the king.
2 My tongue shall be as quicke,
his honour to indite:
As is the pen of any Scribe,
that vsesh fast to write.

- 3 O fairest of all men,
thy speech is pleasant pure:
For God hath blest thee with gifts,
for euer to endure.

- 4 About thee gird thy sword,
O Prince of might elect:
With honour glory, and renowne,
thy person pure is deckt.

- 5 Go forth with godly speede,
in meekenesse, truth and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.

- 6 Thy arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes (O king.)

- 7 Thy rayall feare O Lord,
for euer shall remaine:
Because the scepter of thy realme,
doth righteousness maintaine.

- 8 Because thou louest the right,
and dost the ill detest.
God euen thy God hath nointed thee,
with ioy about the rest.

- 9 With Mirre and sauer sweete,
thy clothes are all be spread,
When thou dost from thy pallace passe,
therein make thee glad.

Kings

10 Kings daughters doe attend,
in time and rich array:
At thy right hand the Queene doth stand,
in golde and garments gay.

The second part.

11 O daughter take good heede,
incline and giue good eare.
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire,
thy beaurie faire and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealth of the land
shall make their sute to thee.

14 The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt in beate gold.

15 In robes well wrought with neede,
and many a pleasant thing:
With virgins faire on her to waite,
she commeth to the king.

16 Thus are they brought with ioy,
and mirth on euery side:
Into the pallace of the king,
and there they doe abide.

17 In stead of parentes left,
(O Queene thy chance so stands)
Thou shalt haue fountes whom thou maist fet,
as princes in all landes.

18 Wherefore thy holy name,
all ages shall record:
Thy people shall giue thanks to thee,
for euermore O Lord.

Deus noster refugium Psal. xlv. I. H.

A song of thanksgiving for the deliuerance of Ieru-
salem, after Sennacherib with his armie was
driven away, or some other like fulaine & mar-
uailous deliuerance by the mightie hand of God:
whereby the Prophet commending this great be-
nefit, doth exhort the faithfull to giue themselves
wholy into the hands of God, doubting nothing
but that vnder his protection they shall be safe a-
gainst all the assaults of their enemies.

He Lord is our defence and aide,

the strength whereby we stand: when

we with we are much dismayde, he is

our helpe at hand. 2. Though the earth

remoue we will not feare, though hills

so high and steepe bee thrust and hur-

led here and there, within the sea

so deepe.

3 No, though the waties do rage so fore,
that all the banks it spils:

And though it overflow the shore,
and beate downe mightie hills,

4 For one faire floud doth send abroad,
his pleasant streames apace:

To fresh the citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:

All things against her that rebell,
the Lord will truly slay.

6 The heathen flocke, the kingdomes feare,
the people make a noyse:

The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hostes doth take our part,
to vs he hath an eye:

Our hope of health with all our hart,
on Iacobs God doth lye.

8 Come here and see with mind and thought
the working of our God:

What wonders he himselfe hath wrought,
throughout the earth abroad.

9 By him all wars are hushit and gone,
which countries did consume:

Their bowes he brake and spares each one
their Chariots burne with fire.

10 Leane off therefore (saith he) and know
I am a God most stout:

Among the heathen high and low,
and all the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and tower.

On Iacobs God we doe depend,
and on his might and power.

Omnes gentes. Psal. xlvii. I. H.

An exhortation to worship God for his mercies to-
ward Iacobs posteritie. Herein is prophesied the
kingdome of Christ, in the time of the Gospell.

Sing this as the 46. Psalme.

Y^e people all with one accord,
clap hands and eke ioyce:
Be glad and sing vnto the Lord,
with swete and pleasant voice.

2 For high the Lord and dreadfull is,
with wonders manifold:
A mightie king he is truly,
in all the earth extold.

3 The people he shall make to be,
vnto our bondage thrall:
And ynderneath our feete he shall,
the nations make to fall.

4 For vs the heritage he chose,
which we possesse alone:
The flourishing worshipping of Iacob,
his welbeloued one.

5 Our God ascended vp on his,
with ioy and pleasant noyie:
The Lord goeth vp aboue the skie,
with trumpets royall voyce.

6 Sing praises to our God, sing praise,
sing praises to our king:
For God is king of all the earth,
all skilfull praises sing.

7 God on the beames raignes and sits,
vpon his holy throne:
The princes of the people haue,
theiroybed cherie ones.

8 To Abrahams people for our God,
which is exalted hie:
As with a buckler doth defende,
the earth continually.

Magnus Dominus, Psal. cxlvij. I. H.
Thanks are giuen to God for the notable deli-
verance of Ierusalem from the hands of many kinges:
the state whereof is praised, for that God is pre-
sent at all times to defende it: this psalme seemeth
to be made in the time of Abas, Iosaphat, Asa
or Ezechias: for these chiefly was the cite by for-
raine Princes assaulted.

Sing this as the 45. Psalme.

Greate is the Lord, and with great praise,
to be aduanced still:
Within the Citie of our Lord,
vpon his holy hill,
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The Citie of the mightie king,
on her North side doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:
For loe the kinges are gathered, and
together they are gone:
4 But when they did behold it so,
they wondred, and they were
Astonied much and suddenly,
were driven backe with feare.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when she shall,
goe trauell by and by.
6 As thou with Easterne windes the ships
vpon the sea doest breake:
So they were staid, and euen as
we heard our fathers speake.

7 So in the citie of our God,
we saw as it was told:
Yea in the citie of our God,
for euer will vphold.

8 O Lord we waite and doe attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is fully,
of righteousness alwaies.

10 Let for thy iudgements Sion moue,
fulfilled be with ioy:
And eke of Iuda graunt (O Lord)
the daughters to reioyce.

11 Goe walke about all Sion hilly,
yea round about him goe:
And tell the towers that thereupon,
are builded on a roe.

12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes, Psal. cxliij. T. S.
Gods spirit moueth the consideration of mans life,
shewing that the wealthiest are not happiest, but
noteth how all things are ruled by Gods pro-
vidence, who as he willteth thusse wordly misers to
euerlasting tormentes, so doth he preferre his,
will reward them in the day of the resurrection.
Thes. 1.

Sing this as the 45. Psalme.

All people hearken and giue care,
to that which shall rell:
2 Both he and low, both rich and poore,
that in the world doe dwell:
3 For why? my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart,
his study exercise.

4 I will incline mine eares to know,
the parables so darke:
And open all my doubtfull speech,
in meeter on my harpe.
5 Why should I feare afflictions,
or any carefull toile:
Or else my foss which at my heeles
are prest my life to spoile.

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselves doe brag and boast.
7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attain.

9 Or that he may his life prolong,
or not in grave remaine.

10 They see wife men as well as fooles,
subiect vnto deaths hands.

And being dead strangers possesse,
their goods, their rents, their lands.

11 Their care is to build houses faire,
and so determine sure.

To make their name right great on earth,
for euer to endure.

12 Yet shall no man at waies enjoy
high honour, wealth and rest.

But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And though they cry their foolish thoughts
to be molt lewd and vaine.

Their children yet approue their talke,
and in like similes remaine.

14 As sheepe into the fold are brought,
so shall they into graue.

Death shall them eate, and in that day
the iust shall Lords be hate.

15 Their image and their royall port,
shall fade and quite decay.

When as from house to pit they passe,
with woe and weal away.

16 But God will surely preserve me,
from death and endless paine.

Because he will of his good grace,
my soule receive againe.

17 If any man were wondrous rich,
feare not I say therofore.

Although the glorie of his house,
increaseth more and more.

18 For when he dyeth of all these things,
nothing shall he receive.

His glory will not follow him,
his pompe will take her leane.

19 Yet in this life he takes himselfe,
the happiest vnder sunne.

And others likewise flatter him,
saying all is well done.

20 And presuppose he liues as long,
as did his fathers old.

Yet must he needes at length giue place,
and be brought to deaths folde.

21 Thus man to honour God hath cald,
yet doth he not consider.

But like brute beasts so doth he liue,
which turne to dust and poulder.

Deus Decorum. Psal. L. W. W.

He prophesieth how God wil call all nations by the
Gospel & require no other sacrifice of his people
but confession of his benefits, and thanksgiving,

& how he deserveth at such as seeme zealous of ce-
remonies, and not of the pure word of God onely.

The third part.

Thy God, thy God,
am I, and will not blame thee.

8 For giuing not,
all manner offerings to mee.

9 I haue no neede,
to take of thee at all:

Goates of thy folde,
or Calfe out of thy stall.

10 For all the beastes,
are mine within the woods:

On thousand hills,
cattel are mine owne goods.

11 I know for mine,
all birds that are on mountaines:

All beastes are mine,
which haunt the fields and fountaines.

thus spoke: And all the world he will

call and prouoke: Even from the East

and so forth to the west 2. From toward

Sion which place him liketh best, God

will appeare in beautie most excellent.

3. Our God will come before that long

time be spent.

Deuouring fire,

shall goe before his face:

A great tempest,

shall round about him trace.

4 Then shall he call

the earth and heauens bright:

To iudge his folke,

with equitie and right.

5 Saying goe too,

and now my saints assembles:

My peace they keepe,

their gifts doe not dissemble.

6 The heauens shall

declare his righteousness.

For God is iudge,

of all things more and lesse.

7 Heare my people,

for I will now reueale:

Lift Israell,

I will thee nought conceale:

Thy God, thy God,

am I, and will not blame thee.

8 For giuing not,

all manner offerings to mee.

9 I haue no neede,

to take of thee at all:

Goates of thy folde,

or Calfe out of thy stall.

10 For all the beastes,

are mine within the woods:

On thousand hills,

cattel are mine owne goods.

11 I know for mine,

all birds that are on mountaines:

All beastes are mine,

which haunt the fields and fountaines.

12 Hungrie if I were,

I would if not thee tell:

For

C 4

For all is mine,
that in the world doth dwell

13 Eate I the flesh,
of great Bulls or Bullocks,
Or drinke the blood,
of Goates, and of thy flockes?

14 Offer to God,
praise and hartie thanksgiving:
And pay thy vowes,
vnto God euermore.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.

16 To the wicked,
thus saith the eternall God,
Why dost thou preach
my hefts and lawes abroad?

Seeing thou hast
them with thy mouth abused?

17 And hatest to be,
by discipline reformed.

My words I say,
thou dost reiect and hate.

18 If that thou see,
a theefe as with thy mate.

Thou runnest with him,
and so your pray doe seeke:

And art all one,
with baudes and Ruffians eke:

19 Thou giuelt thy selfe,
to backbite and to slander.

And how thy tongue,
deceiueth it is a wonder.

20 Thou sittelt musing,
thy brother how to blame.

And how to put,
thy mothers sonne to shame.

21 These things thou didst,
and whilest I held my tongue.

Thou didst me iudge,
because I staide so long.

Like to thy selfe,
yet though I kept long silence.

Once shalt thou see,
of thy wrong iust recompence.

22 Consider this,
ye that forget the Lord.

And feare not when,
he threatneth with his rod.

Least without helpe,
I spoile you as a pray.

23 But he that thanks
offereth, praiseth me aye.

Saith the Lord God,
and he that walketh this trace.

I will him teach,
Gods sauing health to embrace.

Another of the same by. I. H.

The God of Gods the Lord,
hath cald the earth by name.

From whence the sunne doth rise,
vnto the setting of the same.

24 From Sion his faire place,
his glory bright and cleare.

The perfect beaurie of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt.

Before him shall the fire walke,
and tempest round about.

4 The heauens from on high,
the earth below likewise:

He will call forth to iudge and trie,
his folke he did deuise.

5 Bring forth my Saints (saith he)
my faithfull flocke so deare:

Which art in bond and league with me,
my law to loue and feare.

6 And when those things are tyme,
the heauens shall record.

That God is iust, and all must bide,
the iudgement of the Lord.

7 My people, O giue heede,
Israell to thee I crie:

I am thy God thy helpe at neede,
thou canst it not deny.

8 I doe not say to thee,
thy sacrifice is slacke:

Thou offerest dayly vnto mee,
much more than I doe lacke.

9 Thinkst thou that I doe neede,
thy cattell young or old?

Or else so much desire to see,
on Goates out of thy fold?

10 Nay, all the beasts are mine,
in woods that eate their fill.

And thoufands more of beate and kind,
that runne wilde in the hills.

11 The birds that build on high,
in hills and out of sight:

And beasts that in the fields doe feede,
are subiect to my might.

12 Then though I hunger sore,
what neede I ought of thine:

Sith that the earth with her great store,
and all therein is mine.

13 To Bulls flesh haue I mind,
to eate it dost thou thinke?

Or such a fewe eenes doe I find,
the blood of Goats to drinke?

14 Giue to the Lord his praise,
with thanks to him apply:

And see thou pay thy vowes alwaies,
vnto the God most hye.

15 Then seeke and call to me,
when ought would worke thee blame:

And I will sure deliuer thee,
that thou maiest praise my name.

16 But to the wicked traine,
which talke of God each day:

And yet their works are foule and vaine,
to them the Lord will say.

17 Wish what a face darrest thou,
my words once speake or name?

Why dost thou talke my law allow,
my deedes done the same?

18 Whereas for to amend,
thy life thou art so slacke?
My word which thou dost pretend,
is cast behinde thy backe.

The third part.

19 When thou a theefe dost see,
by theft to liue in wealth:
With him thou runst and dost agree,
likewise to liue by stealth.

20 When thou dost them behold,
that wiues and maides defile:
Thou likest it well, and waxest bold,
to vse that life most vile.

21 Thy lips thou dost apply,
to flaunder and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.

22 Thou studiest to reuile,
thy friends to thee so neare:
With flaunder thou wouldst needs defile,
thy mothers sonne most deare.

23 Here at while I doe winke,
as though I did not see:
Thou goest on still, and so dost thinke
that I am like to thee:

24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in mind:
Least when I plague you in mine ire,
your helpe is far to find.

26 He that doth giue to me,
the sacrifice of praise:
Doth please me well, and he shall see,
to walke in godly waies.

Miserere mei. Psal. Li. W. W.

David rebuked by the prophet Nathan for his great offences, acknowledged the same to God, praising his naturall corruption, wherefore he praiseth God to forgive his sinnes; and desireth within his holy spirit promising that he will not be without full of those great graces. Finally fearing least God would punish the whole Church for his fault he requesteth that he would rather increase his graces towards the same.

O Lord consider my distresse, and now

with speede some pittie take: My finnes

deface my faultes redresse, good Lord

for thy great mercies sake. 2. Wash

mee (O Lord) and make me cleane

from this vniust and sinfull act: and pu-

rise yet once againe, my hainous crime

and bloudie fact.

3 Remorse and sorrow doe constraime,
me to acknowledge mine excess:

My signes alas doth still remaine,
before my face without release.

4 For thee alone I haue offended,
committing euill in thy sight.

And if I were therefore condemned,
yet were thy iudgements iust and right,

5 It is too manifest alas,
that first I was conceiued in sinne:

Yea of my mother so borne was,
and yet vile wretch remaine therein.

6 Also behold Lord thou dost loue,
the inward truth of a pure hart:

Therefore thy wisdom from aboue,
thou hast reuealed me to conuert.

7 If thou with Hysope purge this blot,
I shall be cleaner then the glasse:

And if thou wash away my spot,
the snow in whitenes shall I passe.

8 Therefore O Lord such ioy me send,
that inwardly I may find grace:

And that my strength may now amend,
which thou hast swagde for my trespasse.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:

And purge my finnes I thee desire,
which doe in number passe the sand.

10 Make new my heart within my brest,
and frame it to thy holy will:

Thy constant spirite in me let rest,
which may these raging enemies still.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:

Take not from me thy spirite and grace,
which may from dangers me defend.

12 Restore me to those ioyes againe,
which I was wont in thee to find.

And let me thy free spirite retaine,
which vnto thee may stir my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:

And men that are likewise brought low,
by mine example shall see sinne.

14 O God that of my health art Lord,
forgiue me this my bloudy vice.

My hart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips my tongue vntie,
O Lord which art the onely key:

And then my mouth shall testify,
thy wondrous works and praise alway.

16 And

16 And as for outward sacrifice,
I would haue offered many one:
But thou esteemest them of no price,
and therein pleasure takest thou none,

17 The heauie heart, the mind oppress,
O Lord thou neuer doest reiect:
And to speake truth it is the best,
and of all sacrifice the effect.

18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hills:
And on Ierusalem thy grace,
build vp thy wals and loue it still.

19 Thou shalt accept then our offerings,
of peace and righteousness I say:
Yea Calues and many other things,
vpon thine altar will we lay.

An other of the same by T. N.

Sing this as the Lamentation.

HAue mercie on me God, after
thy great abundant grace:
After thy mercies multitude,
doe thou my finnes deface.

2 Yea wash me more from mine offence,
and cleanse me from my sinne;
For I doe know my fautes and still
my finnes are in mine eie.

3 Against thee, thee alone, I haue
offended in this case:
And euill haue I done before
the presence of thy face.

4 That in the things that thou hast done,
vpriht thou maiest be true:
And eke in iudging that the doome
may passe vpon thy foe.

5 Behold in wickednesse my kinde,
and shape I did receiue:
And loe my sinfull mother eke,
in sinne did me conceiue.

6 But loe the truth of inward parts,
is pleasant vnto thee:
And secrets of thy wisdom thou
reuealed hast vnto me.

7 With hope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so shall I
be whiter then the snow.

8 Of ioy and gladnesse make thou me,
to heare the pleasant voice,
That so the bruted bones which thou,
hast broken may reioyce.

9 From the beholding of my finnes,
Lord turne away thy face:
And all my deedes of wickednesse,
doe vtterly deface.

10 O God create in me a hart,
vnspotted in thy sight:
And eke within my bowels Lord,
renue a stabled sprite.

11 Ne cast me from thy sight, nor take
thy holy sprite away:
The comfort of thy sauing helpe,

giue me againe I pray.
12 With thy free spirit establish me,
and I will teach therefore,
Sinners thy waies, and wicked shall
be turnd vnto thy lore.

The second part.
13 O God that art God of my health,
from bloud deliuer me:
That praies of thy righteousness,
my tongue may sing to thee.
14 My lips that yet fast closed be,
doe thou O Lord vnloose:
The praies of thy maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not bee.
16 A troubled spirit a sacrifice,
delightfull in Gods eies:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion and withall:
Graunt that of thy Ierusalem,
vpreard may be the wall.
18 Burnt offerings, gifts and sacrifice,
of iustice in that day:
Thou shalt accept, and Calues they shall
vpon thine altar lay.

Quid gloriaris. Psal. Lii. J. H.

* David describeth the arrogant tyrannie of Doeg
Sauls chiefe shepheard, who by false iurmes cau-
sed Abimelech, and the priests to be slaine. Hee
prophecieth his destruction, encourageth the faith-
full to trust in God, whom all shal reuenge
his, & render thanks for his deliuerance. Here-
in is lively set forth the kingdome of Antichrist.

Why doest thou tyrant boast abroad,
thy wicked workes to praise? Doest thou
not know there is a God, whose mercies
last alwaies? Why doest thy minde
yet still deuise, such wicked wiles to waite,
thy tongue vntune in forging lies, is like a
rasour sharpe.

3 On mischief why feldt thou thy mind,
and wilt not walke vpright:
Thou hast more lust false tales to find
then bring the truth to light.
4 Thou dost delight in fraude and guile,
in mischief, bloud, and wrong:
Thy lips haue leard the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for euer confound,
and plucke thee from thy place:
Thy seed roote out from of the ground,
and so shall thee deate.
5 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee wilhally
cry out with one accord.

7 Behold the man which would not take,
the Lord for his defence:
But of his goodes his God did make,
and truit his corruptence.
8 But I an Oliue fresh and greene,
will spring and spread abroad:
For why? my trust all times hath bene,
vpon the liuing God.

6 For this therefore will I giue praise,
to thee with hart and voice:
I will set forth thy name alwaies,
wheren thy Saintes reioyce.

Dixit insipiens, Psal. Lii. T. N.

*David describeth the crooked nature, the crueltie
and punishment of the wicked, when they looke
not for it, and desireth the deliuerance of the god-
ly, that they may reioyce together.*

Sing this as the 46. Psalme.

THe foolish man in that which he,
within his hart hath saide:
That there is any God at all,
hath vtterly denaide.

2 They are corrupt, and they also
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,
from heauen all abroad:
To see if any were that would
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feede vpon:
My people as they feede on bread,
the Lord they call not on.

6 Euen there they were affraide, and stood
with trembling all dismaide:
Whereas there was no cause at all,
why they should be affraide.

7 For God his bones that they besieged,
hath scattered all abroad:
Thou hast confounded them, for they

rieded are of God:
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israell,
from out of Sion hill.

9 When God his people shall restore,
that earlt was captiue lad:
Then Iacob shall therein reioyce,
and Israell shall be glad.

Deus in nomine, Psal. Liiij. I. H.

*David in great danger through Zaphims, calleth
vpon God to destroy his enemies, promising sacri-
fice for his deliuerance.*

Sing this as the 46. Psalme.

God saue me for thy holy name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I doe my cause betake.

2 Regard O Lord and giue an eare,
to me when I doe pray:
Bow downe thy selfe to me and heare,
the words that I doe say.

3 For strangers vp against me rise,
and tyrants vex me still,
Which haue not God before their eyes,
they seeke my soule to spill.

4 But loe my God doth giue me aide,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lye in waite:
And in thy truth destroy my foes,
with their owne snare and baite.

6 An offering of fise hart and will,
then I to thee shall make:
And praise thy name for therein still,
great comfort I doe take.

7 O Lord at length do set me free,
from them that craft conspire:
And now myne eye with ioy doth see,
on them my harts desire.

Exaudi Deus, Psal. Lij. I. H.

*David in great distress complaينeth of Sauls cru-
eltie & falsehood of his familiar acquaintance ef-
fectually mouing the Lord to pittie him: Then af-
fured of deliuerance, he setteth forth the grace of
God as if he had already obtained his request.*

Sing this as the 5. Psalme.

O God giue eare and doe apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.

2 Take heede to me, graunt my request,
and answere me againe:
With plaints I pray full sore opprest,
great griefe doth me constraime.

3 Because my foes with threats and cries,
opprelle me through despight:

And

And so the wicked sort likewise,
to vex me haue delight,
4 For they in counsell doe conspire,
to charge me with some ill:
So in their hastie wrath and ire,
they doe pursue me still.

5 My hart doth faint for want of breath,
it panteth in my brest:
The terrors and the dread of death,
doth worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I do say, who will giue me
the swift and pleasant wings,
Of some faire dowe, that I may flee,
and rest me from these things:
8 Loe then I would goe far away,
to flie I would not cease:
And I would hide my selfe and stay,
in some great wilderness.

9 I would be gone in all the hast,
and not abide behinde:
That I were quite and ouerpast,
these blafes of boistrous winde.
10 Diuide them Lord, and from them pull
their diuelish double tongue:
For I haue spied their cins full
of rapine, strife and wrong.

11 Which things both night & day through-
doe close her as a wall:
In midst of her is mischief stout,
and sorrow eke withall.
12 Her priuie parts are wicked plaine,
her deedes are much too vile:
And in her strectes there doth remaine,
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whome I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischief reigneth in their hall,
and parlour where they dwell.

17 But I vnto my God doe cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone and evening tide,
vnto the Lord I pray:
When I so instantly haue cryde,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth reigne,
both now and euer more:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor doe not feare the Lord.
22 Vpon their friends they layde their hands,
which were in couenant kinne:
Of friendship to neglect the bands,
they passe nor care no whit.

23 While they haue warre within their hart,
as butter are their words:
Although their words were smoth as oyle,
they cut as sharp as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwaies:
He shall no guilefull man permit,
to liue out halfe his daies.
26 Though such be quite destroude and gone
in thee (O Lord) I trust:
I shall depend thy grace vpon
withall my hart and lust.

Miserere mei. Psal. Lvi. T. S.

*David being brought to Achish the king of Gath,
2. Saw. 21. 12. complaineth of his enemies, de-
maundeth succour, trusteth in God, & promisseth
to performe his vow, which was to praise God in
his Church.*

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure.
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies dayly enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me much afraide
with boasts and brags of pride:
I trust in thee alone for aide,
by thee I will abide.
4 Gods promise I doe mind and praise,
O Lord I sticke to thee:
I doe not care at all assaies,
what flesh can doe to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spie my pathes and snares haue tide,
to take my life away.

Shall

7 Shall they thus scape on mischief set
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe,
8 Thou seest how oft they make me flee,
and on my teares doest looke:
Referue them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.
12 I will performe with heart so free,
to God my vowes alwaies:
And O Lord all times to thee,
will offer thanks and praise.

13 My soule from death thou dost defend,
and keepe my feete vp right:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvii. I. H.

David in the desert of Ziph betrayed by the inhabitants, & in the same cause with Saul, calleth vnto God with full confidence that he will performe his promise, and shew his glory in heauen and earth against the cruell enemies. Therefore herendresth laud and praise.

Sing this as the 44. Psalme.

TAKE pittie for thy promise sake.
haue mercy Lord on me:
For why? my soule doth her betake,
vnto the helpe of thee.
2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischief, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most hie,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand,
4 From heauen he hath sent his aide,
to saue me from their spight:
That to deuour me haue all aide,
his mercy truth and might.

5 Fled my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fier like flames of fire.
6 Their teeth are spares and arrowes long,
as sharpe as I haue seene:
They wound and cut with their quicke tong,
like swords and weapons keene.

7 Set vp and shew thy selfe O God,
about the heauens bright:

Exalt thy praise in earth abroad,
thy maiesty and might.
8 They lay their net and do prepare,
a priuie caue and pit:
Wherein they thinke my soule to share,
but they are fallen in it.

9 My heart is set to laude the Lord,
in him to ioy alwaies:
My hart I say doth well accord,
to sing his laud and praise.
10 Awake my ioy, awake I say,
my Lute, my Harpe and string:
For I my selfe before the day,
will rise, reioyce, and sing.

11 Among the people I will tell,
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad.
12 His mercy doth extend as far,
as heauens all are hie:
His truth as hie as any starre,
that standeth in the skie.

13 Set forth and shew thy selfe O God,
about the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

Si vere vtique. Psal. Lviii. I. H.

He describeth his malicious enemies Saules flatterers, who secretly & openly sought his destruction, from whom he appealeth to Gods iudgements shewing that the iust shal reioyce, at the punishments of the wicked to Gods glory.

Sing this as the 48. Psalme.

YRulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meede or might.
2 Nay in your harts yee marke and muse,
in mischief to consent:
And where you should true iustice vse,
your hands to bribes are bent.

3 This wicked sort in their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed crafts and lies.
4 In them the poyson and the breath,
of Serpents doe appeare:
Yea like the Adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voice,
of one that charmeth well:
No though he were the chiefe of choise,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great chaw bones,
like Lyons whelps hang out.

7 Let them consume away in wast,
as water runnes forthright:
The shafts that they doe shoote in hast,
let them be broken in sight.

8 As snail's doe waite within the shell,
and vnto slime doe runne:
As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are young,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood,
of them that him forsake.

11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I.H.

David in great danger of Saule, who sent to slay him in his bed, declareth his innocency & their fury, praying God to destroy all malicious sinners who liue for a time to exercise his people, but in the end consume in his wrath, to Gods glory. For this he singeth praise to God, assured of his mercies



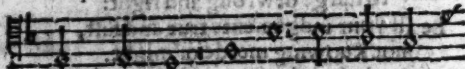
End aide and saue me from my foes,



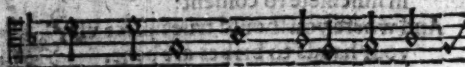
O Lord I pray to thee: Defend and



keepe me from all those, that rise and



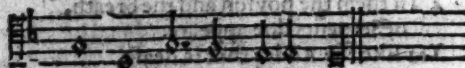
strive with me. 2. O Lord preserve me



from those men, whose doings are not



good: And set me sure and safe from



them that still thirst after blood.

3 For loe they waite my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.

4 They runne and doe themselues prepare,
when I no whit offend:
Arise and saue me from the snare,
and see what they intend.

5 O Lord of host's of Isr'ell,
arise and strike all lands:
And pittie none that doth rebell,
and in their mischief stand;

6 At night they stir and seeke abroad,
as hounds they houle and grin:
And all the Citie cleane throughout,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips were swords,
They greed my death, and then would say,
what? none doth heare our words.

8 But Lord thou hast their waies espide,
and laugh thereat a pace:
The Heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort offence to me.

10 The Lord to me doth shew his grace,
in great abundance still,
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O God,
least it from mind doe fall:
But with thy strength drive them abroad,
and so consume them all.

12 For their ill words and truthles tongue,
confound them in their pride:
Their wicked oathes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath (O Lord)
that nought of them remaine:
That men may know throughout the world
that Jacobs God doth raigne.

14 At euening they returne apace,
as dogs they grin and crie:
Throughout the streetes in euery place,
they runne about and spie.

15 They seeke about for meate I say,
but let them not be sped:
Nor find a house wherein they may,
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at neede in all affaires.

17 Thou art my strength, thou hast me staide,
O Lord I sing to thee:
Thou art my fort, my fence and aid,
a louing God to mee.

Deus repulisti. Psal. Lx. I.H.

David now king ouer Iudeth, after many victories sheweth by euident signes, that God elected him king, assuring the people that God will prosper them, if they approve the same. After he prayeth vnto God to finish that that he had begun.

Sing this as the 59. Psalme.

O Lord thou didst vs cleane forsake,
and scatter'dst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the land so sore,
that it in sunder brake.

The

The hart therefore O Lord restore,
for it doth bow and quake:

3 With heauie chaunce thou plaguest thus,
the people that are thine,
And thou hast giuen vnto vs,
a drinke of deadly wine.

4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to mee.

6 The Lord did speake from his owne place,
this was his ioyfull tale.
I will denide Sichern by pace,
and mete out Succoths vale.

7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.

8 In Moab I will wash my feete,
ouer Edom throw my shoe:
And thou Palestine oughtst to seeke,
for fauour vnto me.

9 But who will bring me at this tide,
vnto the Cirtie strong?
Or who to Edom will me guide,
so that I goe not wrong.

10 Wilt thou O God which didst forsake,
thy folke, their land their coasts?
Our wars in hand thou wouldst not take,
nor walke among our hoasts.

11 Giue aide O Lord, and vs relieue,
from them that vs disdain:
The helpe that hostes of men can giue,
it is but all in vaine.

12 But through our God we shall haue might
to take great things in hand.
He will treade downe and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I. H.

*Whether he were in danger of the Ammonites, or
pursued of Absalon, here he cryeth to be deliue-
red and confirme him his kingdom, promising per-
petuall praises.*

Sing this as the 39. Psalme.

Regard O Lord, for I complaine
and make my sute to thee:

Let not my words returne in vaine,
but giue an eare to me.

2 From of the coastes and vtmost partes,
of all the earth abroad:
In griefe and anguish of my hart,
I cry to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repose:

Thou art my hope, my fort and tower,
my fence against my foes,

4 Within thy tent I lust to dwell,
for euer to endure:

Vnder thy winges I know right well,
I shall be safe and sure,

5 The Lord doth my desire regard,
and doth fulfill the same:

With godly giftes doth he reward,
all them that feare his name.

6 The king shall be in health maintaine,
and so prolong his daies:
That he from age to age shall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aie:

O let thy mercy, truth and grace,
defend me from decay.

8 Then shall I sing for euer still,
with praise vnto thy name:

That all my vowes I may fulfill,
and dayly pay the same.

Nonne Deo. Psal. Lxii. I. H.

*Dauid declareth by example and nature of God,
that he & all people must trust in God alone, see-
ing that all without God goeth to nought, who on-
ly is of power to saue, and that he rewardeth man
according to his workes.*

Sing this as the 61. Psalme.

MY soule to God shall giue good heed,
and him alone entend:

For why? my health and hope to speed
doth whole on him depend.

2 For he alone is my defence,
my rocke, my health and aide:

He is my stay that no pretence,
shall make me much disdain.

3 O wicked folke how long will ye,
vse craft? sure you must fall:

For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth loue ye seeke alwaies,
to put him to the worle:

Ye loue to lye, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:

From all ill feates me to defend,
none but him I require.

He is my rocke, my strength and tower,
my health is of his grace:

6 He doth support me that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust.

My fort, my strength, my stay, my wealth,
God is mine onely trult.

8 Oh haue your hope in him alwaies,
ye folke with one accord:

Poure out your hearts to him and say,
our trult is in the Lord.

9 The sonnes of men decentfull are,
on ballance but a sleight:

With

With things most vile do them compare,
for they can keepe no wight.
10 Trust not in wrong, robbery nor stealth,
let vaine delights be gon:
Though goods well got flow in with wealth
set not thy hart thereon.

11 The Lord long sith one thing doth tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceed:
So that all sorts with thee shall find,
according to their deed.

Deus Deus meus, Psal. Lxiii. T.S.

*Dauid after his danger in Ziph, giueth thanks
to God for his wonderfull deliuerance, in whose
mercie he trusteth euen in the midst of mis-
ery: prophecying the destruction of Gods enemies,
and contrariwise hapinesse to all them that trust
in the Lord. 1 Sam. 3.*

Sing this as the 44. Psalme.

O God my God I watch betime,
to come to thee in halt:
For why? my soule and body both,
doe thirst of thee to taste.
2 And in this barren wildernesse,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.
3 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold,
within thy temple bright.
4 For why? thy mercies far surmount,
this life and wretched daies:
My lips therefore shall giue to thee,
due honour, laud and praise.
5 And whilest I liue, I will not faile,
to worship thee alwaie:
And in thy name I shall lift vp,
my hands when I doe pray.
6 My soule isilde as with marow,
which is both fat and sweete:
My mouth therefore shall sing such songs,
as are for thee most meete.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy winges,
thou art my ioyfull guide.
8 My soule doth sorely sticke on thee,
thy right hand is my power:
9 And thou it that seeke my soule to stroy,
them death shall soone deuour.
10 The sword shall them deuour ech one,
their carcases shall feed
The hungry Foxes which doe runne,
their pray to seeke at need.
11 The king and all men shall reioyce,
that doe professe Gods word:
For lyers mouthes shall then be stoppt,
which haue the truth disturbd

Exaudi Deus, Psal. Lxiii. I. H.

*Dauid prayeth against the false reporters, & slan-
derrers, he declareth their punishment and de-
struction to the comfort of the iust, and the glory
of God.*

Sing this as the 18. Psalme.

O Lord vnto my voice giue eare,
with plaintes when I doe pray:
And rid my life and soule from dread,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceates doe lurke:
And from the frowning face of them,
that all ill feates doe worke.
3 Who whet their tongues as we haue seene
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.
4 With priuy sleights shoote they their shafts
the vpriht men to hit:
The iust vnwares to strike by craft,
they care or feare no whit.
5 A wicked worke they haue decreede,
in countell thus they cry:
To vie deceire let vs not dreade,
what? who can it espie?
6 What waies to hurt they talke and muse,
all times within their hart:
They all consult what feates to vie,
each doth inuent his part.
7 But yet all this shall not auaille,
when they thinke least vpon:
God with his darte shall sure assaile,
and wound them euery one.
8 Their crafts and their ill tongues withall,
shall worke themselues such blame:
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well,
that God the thing hath wrought:
And praise his wittie workes and tell,
what he to passe hath brought.
10 Yet shall the good in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose harts are pure and right,

Te decet hymnus, Psal. Lxv. I. H.

*A thanksgiuing vnto God by the faithfull, who
are signified by Sion and Ierusalem, for the cho-
sing, preferuation and gouernance of them, and
for the plentiful blessing poured vpo al the earth*

Sing this as the 30. Psalme.

Thy praise alone (O Lord) doth raigne
in Sion thine owne hill:
Their vowe to thee they doe maintaine,
and their behests fulfill.
2 For that thou doest their prayers heare
and doest thereto agree:
Thy people all both farre and neare,
with trust shall come to thee.
3 Our wicked life so farre exceeds
that we should fall therein:

But

1 The Lord hath made our great multitude,
and purged us from our sinne.
2 The man is blest whom thou dost chuse,
within thy courtesie to dwell:
Thy house and temple he shall visit,
with pleasures that excel.

3 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coastes likewise.

4 Which strength thou art beset about,
and compass with thy power:
Thou makest the mountaines strong & stout,
to stand in every tower.

5 The swelling seas thou dost assuage,
and make their streames full fall:
Thou dost reframe the peoples rage,
and rule them at thy will.

6 The folke that dwell full far on earth,
shall dread thy signes to see:
Which morne and evening in great mirth,
do passe with praise to thee.

7 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou dost applie,
and much encrease her store.

8 The floods of God doth ouerflow,
and so doth cause to spring:
The seede and corne which men do sow,
for he doth guide the thing.

9 With wet thou dost her furrowes fill,
whereby her clods do fall:
Thy drops on her thou dost distill,
and blesse her fruite withall.

10 Thou deckst the earth with good grace,
with faine and pleasant crop:
Thy clouds distill their drops apace,
great plentie they doe drop.

11 Where by the desert shall begin,
full great increase to bring:
The little hills shall joy therein,
much fruite in them shall spring.

12 In places plaine the flocks shall feed,
and couer all the earth:
Their vallies with corne shall be exceed,
that men shall sing for mirth.

Iubilate Deo Psal. Lxxvi. 1. H.

He exhorteth vs to praise the Lord in his wonderfull
workes. He searcheth for the power of God to af-
fray rebels, and sheweth Gods mercy to Israel, &
so prouoketh all men to praise and praise his name.

Sing this as the 68. Psalme.

Yemen on earth in Gods reioyce,
with praise set forth his name:
Extoll his might with hart and voice,
giue glory to the same.

2 How wonderfull O Lord say ye,
in all thy workes thou art:
Thy foes for feare doe make to thee,
full sore against their hart.

3 All men that dwell the earth through out,
doe praise the name of God:
The laud whereof the world about,
is shewed and set abroad.

4 All folke come forth, behold and see,
what things the Lord hath wrought:
Marke well the wondrous workes that he
for sinners hath wrought.

5 He laide the sea like a heap on his fote,
therein a way he laid:
On foote to passe both faire and drie,
whereof the sinners were glad.

6 His might doth rule the world by his might,
his eyes all things behold:
All such as would him disobey,
by him shall be conuold.

7 Ye people giue vnto our God,
due laude and thanks alway:
With ioyfull voice declare abroad,
and sing vnto his praise.

8 Which doth enue our soule with life,
and it preioureth vs from death:
He stablisheth our feete so that no sinne
can make vs slip or fall.

9 The Lord doth prone our deedes with fire,
if that they will abide:
As workemen doe when they desire,
to haue their metals tried.

10 Although thou suffer vs so long,
in prison to be cast:
And there with chains and fetters strong,
to lie in bondage fast.

11 Although I say thou suffer men
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine.

12 Yet sure thou dost of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort shall I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I spake,
in all my griefe and smart:
The vowes I say which I did make,
in dolour of my hart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams:
None other sacrifice shall be
of Bullocks, Goates, and Lambs.

16 Come forth and hearken here full soone
all ye that feare the Lord:
What he for my poore soules hath doone,
to you I will record.

17 Fall off I call vpon his grace,
his mouth to him doth cry:
And then my tongue make speede apace,
to praise him by and by.

18 But if I feeke my heart within
in wicked workes reioyce:

Or if I have delight to stand,
God will not heare my voice.
19 But surely God my voice hath heard,
and what I doe require:
My prayers he doth well regard,
and grauntech my desire.
20 All praise to him that hath no part,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I doe euer finde.

Deus misericatur Psal. Lxvii. I. H.

A sweete prayer for the faithfull to obtaine the fauour of God, and to be lightened with his countenance to the end that his way of iudgements may be knowne throughout the earth. Recognising that God is the gouernour of all nations.

Sing this as the 30. Psalm.

Have mercy on vs Lord,
and graunt vs thy graces.
To shew to vs doe thou accord,
the brightnesse of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy saving health.

3 Let all the world O God
give praise vnto thy name.
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right dost guide,
the nations of the earth.

5 Let all the world O God
give praise vnto thy name.
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase
great store of fruite shall fall,
And then our God the God of peace,
shall blese vs eke with all.

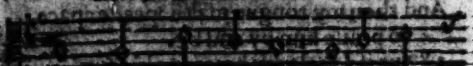
7 God shall vs blese I say,
and then both far and neare,
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus Psal. Lxviii. T. S.

*Dauid his offer the wonderfull miracles of God
to his people. who by all means and might
freelye forcel declare: him selfe to them. Gods
Church therefore by reason of his precious grace
and in the midst of euill at worldly things where-
fore all men are moued to praise God for euer.*



Ex God arise and then his foes will



mine shall be to fight his enemies



then will run abroad, and scatter out of



fight. 2. and as the fire doth melt the



waxe, and winde blowes smoke away:



So that the presence of the Lord, the wicked



shall decay.

3 But righteous men before the Lord,
shall hartely reioyce:
They shall be glad and merry all
and chearefull in their voice.

4 Sing praise, sing praise vnto the Lord,
who rydeth on the skie:
Extoll the name of Iah our God,
and him do magnifie.

5 That same is he that is about
within his holy place:
That father is of fatherlesse,
and iudge of widows case.

6 Houses he gines and issue both,
vnto the comfortlesse:
He bringeth bondmen out of chail,
and rebels to distress.

7 When thou didst march before thy folke,
the Egyptians from among:
And broughtst them through the wilderness,
that was both wide and long.

8 The earth did quake, the rain poud down,
heard were great claps of thunder:
The mount Sinae shooke in such sort,
as it would cleaue a funder.

9 Thine heritage with drops of raine,
abundantly was water:
And if so be it barren was,
by thee it was refect.

10 Thy chosen flocke doth there remaine,
thou hast prepard that place:
And for the poore thou dost proude
of thine especial grace.

The second part.
11 God will giue women causes full
to magnifie his name:
When as his people triumphes make,
and purchase brute and fame.

12 And puissant kings for all their power,
shall see and take the foile:
And women which remaine at home,
shall helpe to paine the spoile.

13 And though thy were as blacke as soot,
your hue shall passe the Dowe:
Whose wings and feathers shal be siluer,
and gold about.

14 When

24 When in this land God shall triumph,
ouer kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

25 Though Balaam be a fruitful hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth far excell in grace.

26 Why brag ye thus ye hills most high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

27 Gods armie is two millions,
of warriors good and strong:
The Lord also in Sinai,
is present them among.

28 Thou didst O Lord descend on high,
and captiues lead them all:
Which in times past thy chosen flocke,
in prison kept and thrall.

Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue, that they might dwell
in thy temple diuine.

29 Now praised be the Lord, for that
he pouereth on vs such grace:
From day to day he is the God,
of our heath and saluace.

The third part.

30 He is the God from whom alone,
saluation cometh plaine:
He is the God by whom we scape,
all dangers, death and paine.

31 Thus God will wound his enemies head,
and breake the hury scalp:
Of those that in their wickednesse,
continually doe walke.

32 From Balaam will I bring false he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.

33 And make them dip their fettes in blood,
of those that hate my name:
And dogs shall haue their tongues embrude,
with licking of the same.

34 All men may see how thou O God,
thine enemies doest deface:
And how thou goest as God and King,
into thine holy place.

35 The fingers goe before with ioy,
the minstrels follow after,
And in the midst the damfels play,
with Timbrel and with Taber.

36 Now in the congregations,
(O Israell) praise the Lord:
And Jacobs whole posteritie,
sing thanks with one accord.

37 The chiefe was little Benjamin,
But Iuda made their hoast:
With Zabulon and Neptalim,
which dwell about their coast.

38 As God hath giuen power to thee,
so Lord make firme and sure:

The thing that thou hast wrought in vs,
for euer to endure.

39 And in thy temple gifts will we,
giue vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

Yea and strange Kings to vs subduer,
shall doe like in those daies:

I meane to thee they shall present,
their gifts of laud and praise:

40 He shall destroy the spere mens ranches,
their Calues and Buls of might:
And cause them tribute pay, and daunt,
all such as loue to fight.

41 Then shall the Lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch their hand,
vnto their Lord and King.

42 Therefore ye kingdoms of the earth,
giue praise vnto the Lord:
Sing Psalms to God with one consent,
thereto let all accord.

43 Who though he ride and euer hasty,
about the heauens bright:
Yet by the featfull thunders,
men may well know his might.

44 Therefore the strength of Israell,
ascribe to God on high:
Whose might and power doth far extend,
about the cloudy skie.

45 O God, thy holinesse and power,
is dread for euermore:
The God of Israell giues vs strength,
praised be God therefore.

Saluum me fac. Psalm Lix. LH

Christ and his elect are figured in Daniels words of
anguish: the malicious cruelty of his enemies
their powerless men, and such as
were: who are delivered. The angels of the
congregation in afflictions, and fresh praises to God
which are more acceptable than a sacrifice. Fi-
nally he doth promise of creatures to praise, pro-
phesying of the kingdom of Christ and building
of Iuda, where all the faithfull and their seed
shall dwell for euer.

S

Aue me O God, and that with speed,

the waters flow full fast, So me my soule

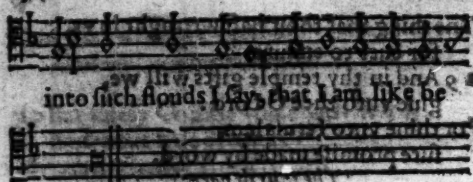
doe they prece, that I and ore again

3. I sticke full fast in fish and clay

whereas I seele no grounde: I fall

D a

into



into such floods I say, that I am like he



drownded. But say, O Lord, I pray,

3 With crying of I faint and quile,
my throte is hoarse and dry.

With looking up my sight doth faile,
for helpe to God I call.

4 My foes haue guiled me, doe oppresse,
my soule with hate are lesd.

In number sure they are no lesse,
then haire are on my head.

5 Though for no cause they were the fore,
they prosper and are glad.

They doe contemne me to deride,
the things I denie had.

6 What I haue done for want of wit,
thou Lord all times canst tell.

And all the faults that I commit,
to thee are knowne full well.

7 O God of heaue defend me say,
all those that hate me see.

Let no man boast or thinke he may
for ought that chaunceth me.

8 For if thou wilt for my sake,
that I doe beare this blame.

In spite of thee they would me make,
to hide my face for shame.

9 My mothers sinnes my brethren all
for sake me one rowe.

And as a stranger they me call,
my face they will not know.

10 Vnto thy house such zeale I beare,
than in doth pine me much.

Then checke and scorne at thee to beare,
my heart doth grutch.

11 Though I doe cast my self to chaile,
yet if I wepe and moe.

Yet in my teeth the years I can,
they passe not thereupon.

12 If I for griefe and paine of heart,
in sackcloth use to walke.

Then they and all the people,
there of they set and talke.

13 Both high and low, and all the throng,
that in within the gate.

They haue me euer in their tongue,
of me they talke and praye.

14 The iudges which in wine doth fight,
to keepe which waies to walke.

of me they ling and rime.

15 But when thou wilt O Lord I pray,
that when it please thee.

For thy great ruth thou wilt alway,
send downe thine aide to me.

16 Then shall my foes be put to flight,
from drowning doe me keepe.

17 And thou O Lord I pray,
that when it please thee.

For thy great ruth thou wilt alway,
send downe thine aide to me.

18 Then shall my foes be put to flight,
from drowning doe me keepe.

From such as owe me wrath and ire,
and from the waters deepe.

17 Least with the waues I should be drownded,
and depth my soule deuour.

And that the pit should be confound,
and shut me in her power.

18 O Lord of hostes to me giue care,
as thou art good and kind.

And as thy mercy is most deare,
Lord haue me in thy munde.

19 And doe not from thy seruant hide,
nor turne thy face away.

I am oppressd on euery side,
with hast giue care I say.

20 O Lord vnto my soule draw nigh,
the same with aide repose.

Because of their great tyrannie,
acquitt me from my case.

21 That I abide rebuke and blame,
thou knowest and thou canst tell.

For those that seeke and worke the same,
thou feelt them all full well.

22 When they with brags do breake my harte,
I seeke for helpe anon.

But find no friends to ease my smart,
to comfort me not one.

23 But in my teare they gaue me gall,
too cruell for to thinke.

And gaue me in my thirst withall,
strong vineger to drinke.

24 Lord rime their cables to a mare,
to take themselves therein.

And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see.

Bow downe their backe, and do them bind,
in thraldome for to be.

26 Poure out thy wrath as hote as fire,
that it on them may fall.

Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert drie their house disgrace,
their offsprings eke expell.

That none thereof possesse their place,
not in their tents doe dwell.

28 If thou dost strike the man to come,
on him they lie full sore.

And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape vp much more filth,
sith they are all peruerse.

That of thy fauour and good will,
they neuer haue a parte.

30 And race them from the out of the booke,
of hope, of life, of trill.

That for their names they neuer looke
in number of the full.

31 Though I O Lord with wee and griefe,
haue bene full sore oppressd.

Thy helpe shall giue me might and force,
that all shall beare the cost.

32 That when it please thee O Lord I pray,
that when it please thee.

For thy great ruth thou wilt alway,
send downe thine aide to me.

33 Then shall my foes be put to flight,
from drowning doe me keepe.

32 That I may giue thy name the praise,
and shew it with a song.
I wil extoll the same alwaies
with hartie thanks among.
33 Which is more pleasant vnto thee,
such mind thy grace hath borne:
Then either Oxe or Calfe can be,
that hath both hoofe and horne.
34 When simple folke doth this behold,
it shall reioyce them sure:
All ye that seeke the Lord behold,
your life for aye shall dure.

35 For why? the Lord of hostis doth heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.
36 Wherefore the skie and earth below,
the sea with floud and streame:
His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes Cities build:
Much folke possession there shall haue,
her streets shall all be filled.
38 His seruants seede shall keepe the same,
all ages out of mind:
39 And these all they that loue his name,
a dwelling place shall find.

Deus adiutor. Psal. Lxx. Lxxi.

He praith to be right speedily deliuered, his enemies to be ashamed, and all that seeke the Lord to be comforted.

Sing this as the 72. Psalme.

O God to me take heede,
of helpe I thee require.
O Lord of hostis with hast and speede,
helpe, helpe I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.
3 Confound them that apply,
and seeke to worke me shame:
And at my harrie do laugh and cry,
so, so, there goeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord:
All honour, glory, laud and praise,
be giuent to thee (O Lord).
6 But I am weake and poore,
come Lord thine aide flacke:
Thou art my stay and helpe therefore,
make speede and be not slacke.

In te Domine. Psal. Lxxi. Lxxii.

He praith in faith to be deliuered by promise, confirmed by the worke of God from his youth to be

deliuered from his wicked and cruel foes, as the
solar with his cōsideracy, promising to be thank-
full thereof.

Sing this as the 69. Psalme.

MY Lord my God, in all distresse,
my hope is whole in thee.
Then let no shame my soule oppresse,
nor once take hold of mee.
2 As thou art iust defend me Lord,
and rid me out of dreade:
Giue eare and to my iust accord,
and send me helpe at neede.

3 Be thou my rocke to whom I may,
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust and eke from them,
that cruelly denour.

5 Thou art the stay wherein I trust,
thou Lord of hostis art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept such from my biers,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both tuesday and at morn.

7 As to a monster seldome scene,
much folke about me throng:
But thou art now and still hast beene,
my fence and aide so strong.
8 Wherefore my mouth no time shall lacke,
thy glory and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwaies.

9 Refuse me not O Lord I say,
when age my lims doth take:
And when my strength doth wast away,
doe not my soule forsake.
10 Among themselves my foes inquire,
to take me through deceit:
And they against me do conspire,
that for my soule laide waite.

11 Lay hand and take him now they said,
for God from him is gone:
Dispatch him quicke for so his aide,
I wis there cometh none.
12 Do not absent thy selfe away,
O Lord when neede shall be:
But that in time of griefe thou maist
in hast giue helpe to me.

13 With shame confound and ouerthrow
all those that seeke my life:
Oppresse them with rebuke also,
that saue would worke me strife.
14 But I will patiently abide,
thy helpe at all assaies:
Still more and more each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that dayly helpe doth send:

But of thy benefits O Lord,
I know no count nor end.
16 Yet will I goe and seeke forth one,
with thy good helpe O God:
The sauing health of thee alone,
to shew and let abroad.

17 For of thy youth thou takest the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
For sake me not vnto mine age,
and till my head waxe gray.

The third part.

19 That I the strength and might may shew,
to them that now be here:
And that our seed thy power may know,
hereafter many a yeare.
20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy works are wonderfull in deed,
oh, who is like to thee?

21 Thou madest me feele afflictions sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookest me from the graue.
22 And thou mine honour doest encrease
my dignitie maintaine:
Yea thou doest make all strife to cease,
and comfortst me againe.

23 Therefore thy faithfulness to praise,
I will both lute and sing:
My Harpe shall sound thy laud alwayes,
O Israels holy king.

24 My mouth shall ioy with pleasant voice,
when I shall sing to thee.
And eke my soule shall much reioyce,
for thou hast made me free.

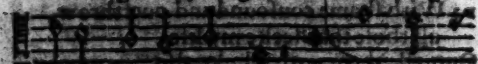
25 My tongue thy vprightnesse shall sound,
and speake it dayly till:
For griefe and shame doe them confound,
that fought to worke me ill.

Deus iudicium. Psal. Lxxii. I. H.

*Gods kingdom by Christ represented by Salomon
vnder whom shall his rightnesse, peace, fe-
licitie, vnto whom all shalinger and nations shall
do homage, whose name and power shall endure
for euer.*



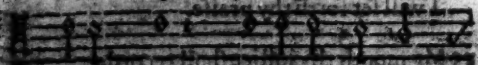
Ord give thy iudgements to the king,



then instruct him well: And with his



to me that princely thing: Let it let thy



iustice dwell: That he may gouerne

the



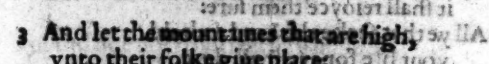
vprightly, and rule thy folke alight



And so defend through equitie, the



poore that haue no might:



3 And let the mountanes that are high,

vnto their folke giue place:

And eke let little hills apply,

in iustice to encrease.

4 That he may helpe the weake and poore,

with aide and make them strong:

And eke destroy for euer more,

all those that doe them wrong.

5 And then from age to age shall they,

regard and feare thy might:

So long as Sunne shall shine by day,

or else the Moone by night.

6 Lord make the king vnto the iust,

like raine to feldes new mowne:

And like to drops that lay the dust,

and fresh the land vntowne.

7 The iust shall flourish in his time,

and all shall be at peace:

Vntill the Moone shall leane to prime,

waxt, change and to encrease.

8 He shall be Lord of sea and land,

from thore to thore throughout:

And from the fouds within the land,

through all the earth about.

9 The people that in desert dwell,

shall kneele to him full thicke:

And all his enemies that rebell,

the earth and dust shall like.

10 The Lord of all the Ides thereby,

great gifts to him shall bring:

The Kings of Saba and Arabia,

giue many a costly thing.

The second part.

11 All Kings shall seeke with one accord,

in thy good grace to stand:

And all the people of the world,

shall serue him at his hand.

12 For he the needy sort doth saue,

that vnto him doe call:

And eke the simple folke that haue,

no helpe of man at all.

13 He taketh pittie on the poore,

that are with neede oppressd:

He doth preserue them euermore,

and brings their soules to rest.

14 He shall redeeme their life from dread,

from fraud, from wrong, from might:

And eke the bloud that they shall bleede,

is precious in his sight.

15 But he shall liue and they shall bring,

to him of Saba's golden

He shall be honoured as a King,

and dayly be extold.

16 The

16 The mighty mountains of his land
of corn shall bear larch throng:
That it like Cedar trees shall stand,
in Libanus full long.

27 Their Cities eke full well shall speede,
the fruites thereof shall passe:
In plentie it shall far exceed
and spring as greene as grass.

13 For ever they shall praise his name,
while that the Sunne is light:
And thinke them happy through the same,
all folke, shall bleſſe his might.

19 Praise ye the Lord of hosts, and sing,
to Israels God each one:
For he doth every wondrous thing,
yea he himselfe alone.

30 And blest be his holy name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus, Psal. Lxxii, I. H.

David saith, that neither the prosperitie of the
unpious, nor the affliction of the good, ought to
discourage Good children, but rather move them
to consider Gods providence, and to ascribe his
judgements for that the wicked vanis away like
smoake, and the godly enter into a life everlasting,
in hope, whereof he saith, *he hath made his two Gods
bands,*

Sing this as the 44. Psalm.

How ever it be yet God is good,
and kind to Israel!

And to all such as safely keepe,
their conscience pure and well,

2 Yet like a foole I am oft thus,
my teere began to slide:
And ere I was awar of a pinch,
my steps awry gan glide.

3 For when I saw such foolish men,
I grudged, and did disdain.
That wicked men all things should haue,
without turmoule or paine.

4 They never suffer pangs nor grief,
as if death should them divide:
Their bodies are both stout and strong,
and ever in good plight.

5 And free from all aduersitie,
when other men be thence.
And with the rest they take no part
of plague and punishment.

6 Therefore presumption doth embrace,
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

They are so fed, that even for fat, their eies oft times but start, And as for worldly goods they have, more then can with their heart.

boasting much of their wrong:
Which they have done to simple men,
and ever pride among.

The heavens and the living Lord,
they spare not to blaspheme:

And prate they doe of worldly things,
no wight they doe esteeme.
10 The people of God oft times turne backe,
to see their prosperous state:
And almost drinke the same same cup,
and follow the same rate.

The second part

11 How can it be that God say they
should know or understand:
These worldly things, since worldly men,
be Lords of sea and land.

12 For we may see how wicked men,
13 in riches still increase:
14 Rewarded well with worldly goods,
15 and live in rest and peace.

13 Then why doe I from wickednes
my fantasie refraine:
And wash my hands with innocencie,
and cleanse my hart in vaine?

24 And suffer scourges every day,
as subject to all blame.
And every morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.

16 Then I be thought me how I might
this matter vnderstand:
But yet the labour was too great
for me to take in hand.

17 Vntill the time I went vnto
thy holy place, and then:
I vnderstood right perfectly,
the end of all these men.

18 And namely how thou lettest them
vpon a slipperie place:
And at thy pleasure and thy will,
thou dost them all delace.

19 Then all men melt at that strange sight,
to see how suddenly
They are destroyed, disarmed, confounded,
and dead so horribly.

10 Much like a dreame when one awakes,
 fo shall their wealth decay:
 Their famous names in all mens fight,
 shall ebbe and passe away.

The third part.

my mind was much oppress'd

23 Yet neuertheless by my right hand,
thou holdest me alwaies fast:
And with thy counsell dost me guide,

5 What thing is there that I can wish,
but thee in heaven above?

so My flesh and eke my heart doth faile,
but God doth laile me neuer.

For of my heart God is the strength,
my portion & ke for euer.
27 And loe all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
saying in thine alone.
28 Therefore I will draw neere to God,
and euer with him dwell.
In God alone I put my trust,
his wonders will I tell.

¶ Vt quid Deus. Psal. Lxxiii. I. H.

A complaint of the desolation of the Church, & true religion, under the name of Sam and the altars destroyed. But trusting in the might of free mercies of God, by his covenant, requirerth helpe and succour to the glory of his name, the salvation of his poore afflicted seruants, and the confusion of his proud enemies.

Sing this as the 73. Psalme.

Why art thou Lord so long from vs,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne pasture the pee?
2 Lord call the people to thy thought,
which haue bene thine so long:
The which thou hast redeemed and brought,
from bondage sore and strong.

3 Haue mind therefore and thinke vpon
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wilt wont to dwell.
4 Lift vp thy foote and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid the congregations all,
thine enemies reare O God:
They set as signes on euery wall,
their banners spild abroad.
6 As men with axes hew downe trees,
that on the hills doe grow,
So shine the bills and swords of these,
within the temple now.

7 The scaling saws, the curved bonds,
the goodly grauen stones:
With axes, hammers, bills, and swords,
they beate them downe at once.
8 Thy places they consume with flames,
and eke in all this roile:
The house appointed to thy name,
they raze downe to the soile.

9 And thus they did with their hearts,
disspatch him out of hand:
Then burnt they vp in euery part,
Gods houses through the land.
10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this shame,
and cease thine enemies through?

Shall they alway blaspheme thy name,
and rayle on thee so long?
12 Why dost withdraw thy hand abacke,
and hide it in thy lap?
O plucke it out and be not slacke,
to giue thy foes a rap.

The second part.
13 O God thou art my king and Lord,
and euermore shalt beene:
Yea thy goodnesse hath brought out the world,
for our good helpe hath bene.
14 The seas that are so deepe and dead,
thy might doth make them drie:
And thou didst breake the serpents head,
that he therein did die.

15 Yea thou didst breake the heads so great,
of Whales that are so fell:
And gauest them to the folke to eate,
that in the desart dwell.
16 Thou madest a spring with streams to rise
from rocke so hard and hie:
And eke thy hand hath made like wise,
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou sett'st to seruants with their shine,
the light and eke the sunne.
18 Thou dost appoint the ends and coasts
of all the earth about:
Both summer heats and winter frosts,
thy hand hath found them out.

19 Thinke on O Lord, no time forgets,
thy foes that thee defame:
And how the foolish folke are set,
to raile vpon thy name.
20 O let no cruell beast deuour,
the Turtle that is true:
Forget not alwaies in thy power,
the poore that much do rue.

21 Regard thy covenant and behold,
thy foes possesse the land:
All sad, and darke, forewarne and old,
our Realme as now doth stand.
22 Let not the simple goe away,
with disappointed thame:
But let the poore and needy eye,
giue praise vnto thy name.

23 Rise Lord, let be by thee maintand,
the cause that is thine owne:
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of my foes,
for their presuming high:
Is more and more increaseth of those,
that hate thee specially.

Confitebimur tibi. Psal. Lxxv. N.

The faithfull praise the Lords who shall come to iudge at his seat, when the wicked shall drinke the cup of his wrath: Thus the righteous shall be exalted to honour.

Sing this as the 75. Psalme.

Vnto thee God we will giue thanks,
we will giue thanks to thee.

Sith thy counsailes for euer decreed
thy wondrous works will be
I will vpon earth iudge, when ge
conuenient time I may orde
The earth is weak and all therein
but I her pillars stay.

I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones
set not your hopes on mee.

I said vnto them, let not your
your raised horses on high
And feed that ye doe with stiffe necks,
not speake presumptuously.

For neither from the Easterne partes,
nor from the Westerne side,
Nor from foraken wildernes,
promotion doth proceede.

For why? the Lord our God he is,
the righteous iudge alone.
He putteth downe the one, and lets
up the other in the thirde.

For why? a counsell of mightie might,
is in the hand of God.
And all the mightie wine the earth
himselke doth pour out.

As for the leas and filthy dregs,
they doe remaine of vs:
The wicked of the earth all drinke,
and sucke them euerie whis.

But I will rathe of God say,
of Jacobs God therefore:
And will not cease to celebrate
his praise for euermore.

In iudgement brake the hornes of all
vngodly men will I.
But when the hornes of righteous men
shall be exalted high.

Gloria Patri.
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudea. Psal. Lxxvi. Lxxvii.
Here is described the power of God and care for the
deliuerance of his people by the destruction of Se-
michurims army, for which the faithful are exhor-
ted to be thankfull.

Sing this as the 66. Psalme.

To all that now in Iury dwell,
the Lord is clearly knowne:
His name is great in Israel,
a people of his owne.

At Salem he his tent hath pitcht,
to carry there a space.
In Sion eke he doth delight
to make a dwelling place.

And there he brake both shaft and bow,
the sword, the quere, the shield,
And brake the raynbow in the flood,
in battell on the field.

Thou art more wondrous than
more might in the doleful
Then in the strongest of the world,
that rob on mountaines high.

But now the proud are spoild through thee
and they are fallen on sleeper
Through men of war no helpe can be
themselves they could not keepe.

At thy rebuke O Iacob God
when thou dost them rebuke
As halfe on sleepe their tharons stand
no horsemen once did moue.

For thou art terrible Lord in deede,
what man the courage haue
To bide thy sight, and doth not dread
when thou art in thy wrath.

When thou dost make thy iudgements heard
from heauen through the ground:
Then all the earth full of affray
in silence shall be found.

And that when thou O God dost stand
in iudgement for to speake
To saue the afflicted of the land
on earth that are full weak.

The fury that in man doth rage
shall turne vnto thy praise.
Hereafter Lord dost thou reframe
their wrath and threats all waies.

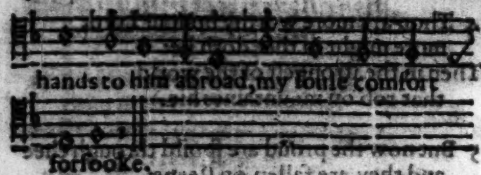
Make vowes and pay them to your God,
ye folke that nigh him be.
Bring gifts all ye that dwell abroad,
for dreadfulfure is he.

For he doth take both life and might,
from Princes great of birth:
And full of terrors is his sight,
to all the Kinges on earth.

Vocemes ad. Psal. Lxxvii. Lxxviii.
David rehearseth his great afflictions & grieuous
temptations, whereby he was drawn to consider his
former conuersation, & the course of Gods works
in the persecution of his seruants, and so he con-
firmeth his faith as against these temptations.

With my voice to God do cry, with
hart and hearme cheere: my voice
God I lift on high: and he my sure doth

heare. 2. In time of perill sought to God
by night I rest I took: but frecht my
hands.



hands to him abroad, my soule comfort

forsooke.

3 When I to thinke on God, intent
my trouble then is more:
I spake but could not make an end,
my breath was stopp'd so sore.

4 Thou holdst mine eyes alwaies from rest,
that I alwaies awake:

With feare, I am so sore oppress'd,
my speech doth me forsake.

5 The daies of old in mind I call,
and oft did thinke upon:

The times and ages that are past,
full many yeeres agoe.

6 By night my tongue shall to minde
one made thy praise to shew.

And with my heart much shall I sing,
my spirit doth search and know.

7 Will God bid I at once for all
cast off his people thus?

So that no time henceforth he shall
be friendly vnto vs.

8 What is his goodnesse cleane decayd,
for euer and a day?

Or is his promise now delayd,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold?

Or shall his wrath increas so hote,
his mercies to withhold?

10 At last I said my weaknesse
the cause of my mistrust:

Gods mightie hand can helpe all this,
and change mine heart to dust.

11 I will regard and thinke upon
the working of the Lord:

Of all his wonders past and gone,
I gladly will record.

12 Yea all his workes I will declare,
and what he did devise:

To tell his facts I will not spare,
and eke his counsell wile.

13 Thy workes O Lord are all vpright,
and holy all abroad:

What one hath strength to match the might
of thee O Lord our God?

14 Thou art a God that oft doth shew,
thy wonders euer howe:

And to doo't make the people know,
thy vertue and thy power.

15 And thine owne folke thou dost defend,
with strength and stretch'd arme:

The sonnes of Iacob that descend,
and Iosephs seed from harme.

16 The waters Lord perceined thee,
the waters saw thee wile:

And they for feare aside did flee,
the depths on trembling wile.

17 The clouds that were about thee
did raine full plentifully:

The thunder in the aire did cracke,
the shafts abroad did flie:

18 The thunder in the aire was heard,
the lightening from aboue:

With flashes great made them afeard,
the earth did quake and moue.

17 The clouds that were about thee
did raine full plentifully:

The thunder in the aire did cracke,
the shafts abroad did flie:

18 The thunder in the aire was heard,
the lightening from aboue:

With flashes great made them afeard,
the earth did quake and moue.

19 Thy waies within the sea doe lie,
thy pathes in waters deeper:

Yet none can there thy steps espie,
nor know thy pathes to keepe.

20 Thou leadest thy folke vpon the land,
as sheepe on euery side:

Through Moyses, and through Aarons hand,
thou didst them safely guide.

Attendite populi, Psal. Lxxviii. T. S.

He sheweth how God of his mercy, sheweth his Church

of the posteritie of Abraham, casting out their teares

the rebellion of their fathers, that their children

wight acknowledge Gods free mercies, and be a

shame to their enemies, as also, that he hath

comprehended, as it were, the summe of all

Gods benefites, that the grasse people might see in

few words, the effect of the whole historie.

Attend my people to my law, and

to my words incline: My mouth shall

speake strange parables, and sentences

deuine. Which we our selues haue heard

and leauid, euen of our fathers olde,

and which for our instruction, our fathers

haue vsould.

4 Because I should not keepe it close,

from them that should come after,

Who should Gods power to their race praise,
and all his workes of wonder.

5 To Iacob he commandment gaue,
how Israell should liue:

Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
which were not sprung of thee,

Should haue the knowledge of the law,
and teach their seed also.

7 That they may have the better hope,
in God this is about
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as our fathers were,
rebelling in Gods sight
And would not frame their wicked hearts,
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoile
Shooting their dartes the day of war,
and yet they tooke the foile.

10 For why? they did not keepe with God,
the covenante that was made
Nor yet would walke or leade their life,
according to his trade.

11 But put into obliuion
his countell and his will
And all his works most magnifick,
which he declarath still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose
In Egypt land within the field,
that called is Tharose.

13 He did deuide and cut the sea,
that they might passe at once
And made the waters stand as fill,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright
And in the night when dark it was,
with fire he gaue them light.

15 He brake the rockes in wilderness,
and gaue the people drinke
Asplendfull as when the deepe
doe flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both drie and hard
Of such abundance that no founteyne
to them might be compar'd.

17 Yet for all this against the Lord,
their sinne they did increase
And stirred him that is most high,
to wrath in wilderness.

18 They tempted him within their hartie
like people of mistrust
Requiring such a kinde of meate,
as seru'd for their lust.

19 Saying with murmuration,
in their vnfaithfulness
What? can this God prepare for vs,
a feast in wilderness?

20 Behold he strooke the flintie rocke,
and founteynes forth did flow
But can he now giue to his folke,
both bread and flesh also?

21 When God heard this he waxed wroth,
with Iacob and his feede
So did his indignation,
on Israell proceede.

The third part.

22 Because they did not faithfully
believe and hope that he

Could alwaies helpe and succour them
in their necessities
23 Wherefore he did command the cloudes
forth with they brake in fumes

24 And raine downe manna for them to eate,
a foode of mickle wonder
25 When earthly men with Angels food,
were fed at their request.

26 He bad the East winde blow away,
and brought in the South west
27 And rained flesh as thicke as duff,
and foule as thicke as sand

28 Which he did cast amid the place,
where all their tents did stand
29 Then did they eate exceedingly,
and all men had their fill.

Yet more and more they did desire,
to serue their lusts and wills
30 But as the meate was in their mouthes,
his wrath vpon them fell.

31 And slew the flower of all their youth,
and choise of Israell
32 Yet fell they to their wonted sinne,
and still they did him grieve.

For all the wonders that he wrought,
they would him not believe
33 Their daies therefore he thortened,
and made their honour vaine.

Their yeares did wast and passe away,
with terror and with paine
34 But euer when he plagued them,
they sought him by and by.

Remembring then he was their strength,
their helpe and God most high
35 Though in their hearts they did but glose,
and flatter with the Lord.

And with their tongues and in their hartes,
dissembled euery word
The fourth part.

36 For why? their hartes were nothing bent,
to him nor to his trade
Neyer to keepe or to performe,
the covenante that was made.

37 Yet was he still so mercifull,
when they deseru'd to die
That he forgave them their misdeedes,
and would them not destroy.

38 Yea many a time he turned his wrath,
and did himselfe aduise
And would not suffer all his whole
displeasure to rise.

39 Considering that they were but flesh,
and euill as a wind
That passeth away and can not well
returue by his owne kinde.

40 How often times in wilderness,
did they their Lord prouoke
How did they moue and stir the Lord,
to plague them with his stroke?

41 Yet did they come againe to sinne,
and tempted God alwaies
Prescribing to the holy Lord,
what things they would haue done.

42 Nor thinking of his hand and power,
nor of the day when he
Delivered them out of the bands
of the fierce enemy:
43 Nor how he wrought his miracles,
as they themselves beheld
In Egypt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receive his drink
at riuer nor at flood.

45 Nor how he sent them swarms of flies,
which did them sore annoy:
And filde their country full of frogs,
which should their land destroy.

46 Nor how he did commit their fruites,
vnto the Caterpillar:
And all the labour of their hands,
he gaue to the Grasshopper.

47 With hailestones he destroyed their vines,
so that they were all lost:
And not so much as wildeing trees,
but he confumde with frost.

48 And yet with hailestones once againe
the Lord their cattell smote:
And all their flockes and herdes likewise,
with thunder boles full hote.

49 He cast vpon them in his ire,
and in his furie strong:
Displeasure, wrath and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe:
And carried them through wilderness,
euen like a flocke of sheepe.

53 Without all fence both late and sound,
he brought them out of thrall:
Where as their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coastes,
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he set the tribes,
of Israell to abide.

56 Yet for all this their God most high,
they stirred and tempted still:
And would not keepe his cōtāmēt,
nor yet obey his will.

57 But as their fathers turned backe

euen so they went astray:
Much like a bow that would not bend,
but slip and start away:
And not forger to be paid.

The first part.
38 And grieved them with their hill alters,
with offerings and with fire:
And with their Idols vehemently,
prouoked him to ire.

39 Therewith his wrath began againe,
to kindle in his brast:
The naughtinesse of Israell,
he did so much detest.

40 Then he forsooke the tabernacle,
of Silo where he was:
Right conseruant with earthly men,
euen as as his dwelling place.

41 Then suffered he his might and power,
in bondage for sometime:
And gaue the honour of his Arke,
into his enemies hand.

42 And did commit them to the sword,
wroth with his heritage:
43 The young men were deuoured with hie,
maides had no marriage.

44 And with the sword the priests also
did perish euery one:
And not a widow left aliue,
their death for to be done.

45 And then the Lord began to wake,
like one that slepe at ease:
And as a valiant man of war,
he refreshed after wine.

46 With Emrods in the hinder parts,
he strake his enemies all:
And put them euen vnto a shame,
that was perperuall.

47 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.

48 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

49 Whereas he did his temple build,
both sumptuously and fine:
Like as the earth which he had made,
for euer to endure.

50 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of sheepe.

51 As he did follow the ewes with young,
the Lord did him aduance:
To feede his people Israell,
and his inheritance.

52 Then Dauid with a faithfull hart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them in deede.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complain to God for the calamities that they suffered while Antiochus destroyed their temple and citie, despoiling and against his vanity left God and religion should be condemned by heathen who should see them forsaken and perished.

Sing this as the 77. Psalme.

O Lord the Gentiles doe invade,
thine heritage to spoile:
Hierusalem an heape is made,
thy temple they despoile.
2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts deuour and wast.

3 Their blood throughout Ierusalem
as water spilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughing stocke,
almost the world through out:
The enemies at vs iell and mocke,
which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire
against vs euer fume:
And shew thy wrath as hore as fire,
thy folke for to consume.
6 Vpon those people poure the same,
which did thee neuer know:
All realmes which cast not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seede destroyed:
His habitation and his land,
they haue left wast and voy.
8 Beate nor in mind our former faults,
with speede some pittie shew:
And adde vs Lord in all assaults,
for we are weak and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:
Weigh not our works, our sinnes deface,
for honour of thy name.
10 Why shall the wicked still alway,
to vs as people dumme:
In thy reproch rayce and day,
where is their God become.

11 Requie O Lord as thou seest good,
before our eyes in sight:
O fall those folke thy seruants blood,
which they spilt in despite.
12 Receiue into thy sight in haile,
the clamors, grieues and wrongs:
Of such as are in prison cell,
sustaining irons strong.

13 The force and strength to adde bring,
Lord set them out of band:
Which into death are destin'd,
and in their thames hand.
14 The nations which haue bene false,
as to blasphemous names:
Into their lap will I cast them,
repey against the stones.

14 So we thy folke and pasture sheepe,
will praise thee euermore:
And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel. Psal. Lxxix. I. H.

A lamentable prayer to God to help the miseries of the Church, desiring him to consider their first estate, when his saluour shined towards them, that he might finish the worke which he began.

Sing this as the 67. Psalme.

Thou heard that Israell duelt keepe,
giue eare and take good heede:
Which ledest Ioseph like a sheepe,
and doest him watch and feede.
2 Thou Lord I say whose seate is set
on Cherubins to brighten:
Shew forth thy selfe and doe not let
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power doe thou begin,
come helpe vs Lord arise.
4 Direct our harts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hosts of Israell,
how long wilt thou I say:
Against thy folke in anger swell,
and wilt not heare them pray.
6 Thou doest them feed with sorrow weep,
their bread with teares they eate:
And drinke the teares that they doe weep,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes doe lose of life,
they laugh and iell it out.

8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and thou didst plant it here.

10 Thou didst prepare for it a place,
and sett her rootes full fast:
That it did grow and spring apace,
and fill the land at last.

The second part.

11 The hills were couered round about
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.

12 Why then didst thou her wall destroy,
her hedge plucke vnto the dust:
That all the folke that passe thereby,
the vine shall spoile and wast.

13 The Bees out of the wood do wilde,
doth dig and roote it out:
The furious heatt of the field
deuours it all about.

34 O Lord of hostes returne againe,
from heauen looke betime:
Behold and with thy helpe sustaine,
this poore vineyard of thine.

35 Thy plant, I say, thine Israell,
whome thy right hand hath set,
The same which thou didst loue so well,
O Lord doe not forget.

36 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of the face,
we perish in thine ire.

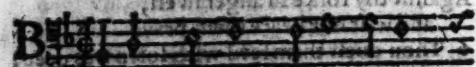
37 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou
to thee hast made so strong.
And so when thou hast set vs free,
and saued vs from shame:

38 Then will we neuer flee from thee,
but call vpon thy name.

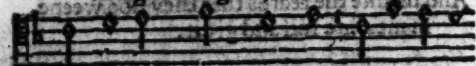
39 O Lord of hostes of thy good grace,
connect vs vnto thee:
Behold vs with a pleasant face,
and then full safe are wee.

Exultate Deo. Psal. Lxxxj. I. H.

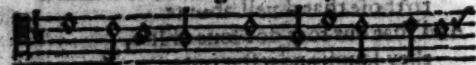
*An exhortation to praise God for his benefites, con-
demning their ingratitude.*



Be light and glad, in God reioyce,



which is our strength and stay: be ioyfull



and lift vp your voice, to Jacobs God I



say. 2. Prepare your instruments most



meete, some ioyfull Psalmes to singe: strike



vp with Harpe and Lute so sweete, on euery



pleasant string.

3 Blow as it were, in the new Moone,
with trumpets of cheest:
As it is vsed to bee done,
at any solenne feast.

4 For this is vnto Israell,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This childe with Joseph was decreed,
when he from Egypt came:

That as a witness all his seede,
should still obserue the same.

6 When God I say had thus prepar'd,
to bring them from their land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders rooke (saith he)
the burthen cleane away:
And from the furnace quite him free,
from burning bricke or clay.

8 When thou in griefe didst cry and call,
I holpe thee by and by.
And I did aunswere thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didst moue.

10 Heare O my folke, O Israell,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me:

The second part.

11 Thou shalt no God in thee reuerse,
of any land abroad:
Nor in no wise to bow or serue,
a straunge and forraigne God.

12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abondantly,
and I will giue it thee.

13 And yet my people would not heare,
my voice when that I spake:
Nor Israell would not obey,
but did magnite forsake.

14 Then did I leaue them to their will,
in hardnes of their harte:
To walke in their owne counsell still,
themselues they might peruert.

15 O that my people would haue heard,
the words that I did say:
And eke that Israell would regard,
to walke within my way.

16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow.

17 And they that at the Lord doe rage,
as flanes should seeke him till:
But of his folke the time and age,
should flourish euer still.

18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with home drop,
that they their fill should eate.

Deus stetit in. Psal. Lxxxij. I. H.

*Dauid declaring God to be present with iudges &
Magistrates, reprobate their partiality and vn-
righteousnes, and exhorteth them to doe iustice,
but seeing no amendment, he desireth God to ex-
amine iustice himselfe.*

Sing this as the 77. Psalmc.

A Mid the praise with men of might,
the Lord himselfe doth stand.

To pleade the cause of truth and right
with iudges of the land:
How long (saide he) will you proceed
false iudgement to award:
And haue respect for loue of meede,
the wicked to regard.

Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
If ye be wise defend the cause,
of poore men in their right:
And rid the needy from the clauies,
of tyrants force and might.

But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discern,
but still in darkenesse walke.
For loe, euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gains are sold and bought.

I had decreed it in my sight,
as Gods to take you all to hand:
And children to the most of might,
for loue I did you call.

But notwithstanding ye shall die,
as men and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

Vp Lord and let thy strength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus qui similit, Psal. Lxxxii. H.

The Israelites pray the Lord to deliuer them from their enemies, both at home and far off, also that all such wicked people may be stricken with his stormy tempest, that they may know his power.

Sing this as the 77. Psalme.

Do not O God refraine thy tongue,
in silence doe not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.

For why? behold thy foes and see,
how they doe rage and cry:
And those that beare an hate to thee,
hold vp their heads on high.

Against thy folke they vse deceite,
and craftely they enquire:
For thine albed to lie in wait,
their counsell doth conspire.

Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israell,
may utterly decay.

They all conspire with their harts,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.

The vices of all the Edomites,
the Ismaelites also,

The Hagarens and Moabites,
with diuers other moe.

7 Geba, with Ammon, and likewise,
doth Amalecke conspire:
The Palestines against thee rise,
with them that dwell at Tyre.

8 And Assir eke is well appaied,
with them in league to be:
And doth become a fence and aide,
to Lots posteritie.

9 As thou didst to the Mediamites,
so seue them Lord each one:
As to Sicer and to Iabin,
beside the brooke Kilon.

10 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like dung on earth did lye,
and that in open sight.

The second part.

11 Marke them now and their Lords appeare,
like Zeb and Oreb than:
As Zeba and Zalmana were,
the kinges of Madian.

12 Which Iud, let vs throughout the land,
in all the coastes abroad:
Possesse and take into our hand,
the faire houses of God.

13 Turne them O God with stormes, as fast
as wheelles that haue no stay:
Or like the chaffe which men do cast
with winde to flie away.

14 Like as the fire with rage and fume,
the mightie forests spoile,
And as the flame doth quite consume,
the mountaines and the hills.

15 And let the tempest of thy wrath,
vpon their neckes be laide:
So of thy stormie winde and shower
Lord make them all afraide.

16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to require,
and learne to feare thy name.

17 And let them confounde day by day,
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.

18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doest excell,
and raigne throughout the world.

Quam dilecta, Psal. Lxxxiii. T. H.

David exiled his countrey, desireth ardently to returne to Gods tabernacle and assemblie of the Sainctes to praise God: Then he prayeth the courage of the people, that passe the wilderness to assemble themselves in Sion.

Sing this as the 67. Psalme.

How pleasant is thy dwelling place,
O Lord of hostes to mee:
The tabernacles of thy grace,
how pleasant Lord they bee:
My soule doth long full sore to goe,
into thy courtes abroad.

My hart doth lust, my flesh also,
is thee the living God.

3 The Sparrowes find a roome to rest,
and saue themselves from wrong:

And eke the swallow hath a nest
wherein to keepe her young:

4 These birdes full high thine altar may,
haue place to sit and sing,

O Lord of hostes thou art I say,
my God and eke my king:

5 O they be blessed that may dwell
within thy house alwaies:

For they all times thy actes doe tell,
and euer giue thee praise:

6 Yea happie sure like wise are they,
whose way and strength thou art:

Which to thy house doe mind the way,
and seeke thee in their hart.

7 As they goe through the vale of teares,
they digge vp fountaines still:

That as a spring it all appeares,
and thou their pitts doe fill.

8 From strength to strength they walk full fast
no faintnesse there shall be:

And so the God of Gods at last,
in Sion they doe see.

9 O Lord of hostes to me giue heed,
and heare when I doe pray:

And let it through thine eares proceed,
O Jacobs God I say.

10 O Lord our shield of thy good grace,
regard and so draw neare:

Regard I say, behold the face
of thine annointed deare.

11 For why? within thy courtes one day,
is better to abide:

Then other where to keepe or stay,
a thousand daies beside.

12 Much rather would I keepe a doore,
within the house of God:

Then in the tents of wickednesse,
to settle mine abode.

13 For God the Lord, light and defence,
will grace and worship giue:

And no good thing will he withhold,
from them that purely liue.

14 O Lord of hostes that man is blest,
and happie sure is he:

That is perswaded in his brest,
to thurst all times in thee.

Benedixisti Dom. Psal. Lxxxv. I. H.

Because God with his rod led his Church
after the returne from Babylon first they put him

in mind that he should not leave the worke of his
grace imperfect, & complaints of their long afflic-

tions. Then they raise in hope of promised deli-
uerance, which was a figure of Christs hanging done

under which should be perfect felicity.

Sing this as the 81. Psalme.
Thou hast bene mercifull in deede,
O Lord, unto thy land:
For thou restorest Jacobs leede,
from thraldome out of hand.

2 The wicked wales that they were in,
thou didst them cleane remitte:

And thou didst hide thy peoples sinne,
full close thou couerdest it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:

And so didst turne thee from thy rage,
with them to be at one.

4 O God of health doe now conuert,
thy people vnto thee:

Put all thy wrath from vs apart,
and angry cease to be.

5 Why? shall thine anger neuer end,
but still proceede on vs.

And shall thy wrath it self extend,
vpon all ages thus?

6 Wilt thou not rather turne thee herefore,
and quicken vs, that we be still and

And all thy folk may euermore,
be glad and ioy in thee.

7 O Lord on vs doe thou declare,
thy goodnesse to our wealth:

Shew forth to vs and doe not spare,
thine aide and sinning health:

8 I will harken what God saith, for he
speakes to his people peace:

And to his Saints that neuer they
returne to foolishnesse.

9 For why? his health is still at hand,
to such as doe him feare:

Whereby great glory in the land,
shall dwell and flourish there.

10 For truth and mercy there shall meete,
in one to take their place:

And peace shall iustice with kisse greet
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:

So righteousness shall shew her face,
and looke from heauen hie.

12 Yea God himselfe doth take in hand,
to giue vs each good thing:

And through the coasts of all the land,
the earth her fruites shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:

He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.

Dauid sore afflicted prayed earnestly for deliue-

rances, sometimes rehearsing his miseries & mer-

cies received, desiring also to be instructed of the

Lord, that he may feare and glorify his name. He

complains also of his aduersaries, and requireth

so be deliuered from them.

Sing this as the 81. Psalme.
Lord bow thine eare to my request,
and heare me by and by:
With grievous plaintes and griefe oppress-
full poore and weake am I:
Preserue my soule, because my way,
and doings holy be.

And

Psalme Lxxxvii. Lxxxviii.

65

And saue thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke with all.
For through the day I do not cease,
on thee to cry and call.

4 Comfort O Lord thy seruants soule,
that now with paine is pinde.
For vnto thee Lord I extoll,
and lift my soule and minde.

5 For thou art good and mercifull,
thy gifts of grace are free.
And eke thy mercy plentiful
to all that call on thee.

6 O Lord likewise when I doe pray,
regard and giue an eare.
Marke well the words that I doe say,
and all my praier heare.

7 In time when trouble doth me moue,
to thee I doe complaine.
For why I surne and will dee proue,
thou answerest me againe.

8 Amongst the Gods O Lord is none,
with thee to be comparde.
And none can doe as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame.
Before thy face on knees will fall,
and glorifie thy name.

10 For why? thou art so much of might,
all power is thine owne.
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth proceed.
O ioyne my hart to me to thee,
that I thy name may dread.

12 To thee my God I will giue praise,
with all my hart O Lord.
And glorifie thy name alwaies,
for euer through the world.

13 For why? thy mercy shewed to me,
is great and doth excell.
Thou setst my soule at libertie
out from the lower hell.

14 O Lord the proud against me rise,
and heapes of men of might.
They seeke my soule and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath.
Thy goodnesse is full great, and eke,
thy truth no measure hath.

16 O turne to me and mercy grant,
thy strength to me apply.
O helpe and saue thine owne seruant,
thy handmaide sonne am I.

17 On me some signe of mercy shew
that all my foes may see.
And be ahamed because Lord thou
doest helpe and comfort mee.

Fundamenta elan. Psal. Lxxxvii. I. H.

The holy Ghost promyseth that the Church as yet in
misery after the captiuitie of Babylon should be
reformed to great excellencie, so that habing
should be more comfortable then to be numbered
among the members thereof.

Sing this as the 81. Psalme.

That Citie shall full well endure,
her groundworke still doth stay;
Vpon the holy hills full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide.
He loues them more then all the rest,
of Iacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad.
Great things I say are said of thee,
thou Citie of our God.

4 On Rahab I will call an eye,
and beare in mind the same.
And Babylon shall eke apply,
and learne to know my name.

5 Lo Palestine and Tyre also,
with Echyops like wife.
A people old full long ago,
were borne and there did rise.

6 Of Sion they shall say abroad,
that diuers men of fame.
Haue there sprung vp, and the high God,
hath founded fast the same.

7 In their records to them it shall,
through Gods deuise appeare.
Of Sion that the chiefe of all,
had his beginning there.

8 The trumpeters with such as sing,
therein great praise be.
My fountaines and my pleasures springs,
are compass all in thee.

Domine Deus. Psal. Lxxxviii. I. H.

The faithfull fore afflicted by sickness, persecution,
aduersitie, and in a word of God without any
consolation, yett all on God by faith, and strue a-
gainst diffidence.

Lord God of health the hope and
stay, thou art alone to me. I call and
cry throughout the day, and all the
night to thee: O let my praers soone
ascend, vnto thy sight on high: Incline
thine



Thine ears (O Lord) attend and hearken,

to my cry.

3 For why? my soule with woe is filld,
and doeth in trouble dwell.
My life and breath almost doth yeare,
and draweth high to hell.

4 I am esteemd as one of them,
that in the pit doe fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead and free,
from things that there remaine:
It were more ease for me to be,
with them the which are there.

6 As those that lie in graue they say,
whom thou hast borne for ever:
The which thy hand hath borne away,
and thou regardst them not.

7 Yea like to one that vp full sure,
within the tower sitteth,
In places darke and all obscure,
and in the depth lieth.

8 Thine anger and thy wrath likewise,
full fore on me doth lie:
And all thy stormes against me rise,
my soules to vertice rise.

9 Thou puttst my friends far off from me,
and makest them hate me sore:
I am shut vp as in a fish,
and can come forth no more.

10 My sight doth faile through griefe and woe,
I call to thee O Lord:
Throughout the day my sighs do flow,
to thee I stretch forth hand and foot.

The second part.

11 How dost thou wondrous things,
thy wondrous works of fame:
Shall dead to life againe repaire,
and praise thee for the same.

12 Or shall thy louing kinde Lord,
be preached in the grane:
Or shall with them that are destroyed,
thy truth be honoured there.

13 Shall they that lie in darke full low,
of all thy wonders woe?
Or there shall they thy iustice know,
where all things are forgot?

14 But O Lord to thee alwayes,
doe cry and call apace:
My prayer, eke as it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soule,
in griefe that seeketh thee?
And how O Lord wilt thou hide
thy face away from me?

16 I am almost as dying still,
from youth thus in my ayre:

Thy terrors which doe vex me,
with troubled mind I feare.

17 The furie of thy wrath full rage,
full fore vpon me fall:
Thy terrors eke do not avenge,
but me oppresse with all.

18 All day they compass me about,
as water at the ruder:
And all at once with streames full flow,
beset me on each side.

19 Thou dost far from me my friends,
and louers every one:
Yea and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. lxxxix. I. H.

David praesent God for his covenants made between
him and his elect by Iesus Christ: then he com-
plaineth of the desolation of his kingdome, so that
the promise made to his fathers is finally broken,
eth: so be deliuered from afflictions, mentioning
the shortness of mans life, and comforting him-
self by Gods promises.

Sing this as the 89. Psalme.

20 Sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

21 For I have said that mercy shall
for euermore remaine:
In that thou doest the heauens stay,
thy truth appeareth plain.

22 To mine elect (saith God) I made
a covenant and beneuolence:
My seruant David to possesse
I swore and did protect.

23 Thy seede for euer I will stay,
and stablish it full sure:
And still vphold thy throne alway,
from age to age to euer.

24 The heauens shew with joy and mirth,
thy wondrous works O Lord:
Thy saints within thy Church on earth,
thy faith and truth record.

25 Who with the Lord is equal chiefe,
in all the clouds abound:
Among the sonnes of all the Gods,
what one is like our God?

26 God in assemblie of his saintes
is greatly to be dredded:
And ouer all that dwell about
in terror to be had.

27 Lord God of hosts in all the world,
what one is like to thee?
On euery side most mightie Lord,
thy truth is seene to be.

28 Theraging sea by thine aduice,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.

29 And Egypt Lord thou hast subdued,
and thou hast it destroyed:
Yea thou thy foes with mightie arm,
hast scattered all abroad.

The

The first part.

71 The heavens are thine and fill have bene,
likewise the earth and land:
The world and all that is therein,
thou foundedst with thy hand:
12 Both North and South, with East & West,
thy selfe didst make, and frame:
Both Tabernacle and eke Hieron,
reioyce and praise thy name:
13 Thine arme is strong, and full of power,
all might therein doth lie:
The strength of thy right hand ech houre,
thou liftest vp on high:
14 In righteousnes and equitie,
thou hast thy seate and place:
Might and truth are still with thee,
and goe before thy face:
15 That folke is blest that knoweth a right
thy present power O God:
For in the fauour of thy sight,
they walke full safe and right:
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnes thou hast
a pleasant fame and ioy:
17 For why? their strength and eyer,
in thee alone doth lie:
Thy goodness blest hath vs stayd,
shall lift our borne on high:
18 Our strength hath doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and king:
19 Sometime thy will vnto thy sainte,
in visions thou didst shew:
And thus hauidst thou sayd to them,
thy mind to make them know:
20 A man of might I haue send,
your king and guide to be:
And set him vp whom I elect,
among the folke to be:
The second part.
21 My seruant David I appoint,
whom I haue searched out:
And with my holy oyle I anoint,
him king of all the rooke:
22 For why? my hand is ready still,
with him for to remaine:
And with mine arme also I will,
him strengthen and sustaine:
23 The enemies shall him not oppresse,
they shall him not deuour:
Ne yet the fumes of a wickednesse,
on him shall haue no power:
24 His foes shall wide I will destroy,
before his face in light:
And those that hate him I will plague,
and strike them with my might:
25 My truth and mercy eke will stand,
shall still vpon him lie:
And in my name his borne eke shall,
be lifted vp on high:
26 His kingdome I will for euer be,
vpon the sea and land:

And eke the running founte shall he
embrace with his right hand:
27 He shall depend with all his hart,
on me and this shall say:
My father and my God thou art,
my rocke of health and stay:
28 As one first borne I will not take,
of all the earth that springs:
His might and honour I shall make,
aboue all worldly kings:
29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull covenant to fulfill,
my mercy I will hold:
30 And eke his seede I will sustaine,
for euer strong and free:
So that his seate shall still remaine,
while heauen doth endure:
The third part.
31 If that his former forsake my law,
and doe begin to swerue:
And of my iudgements haue none awe,
nor shall see them obserue:
32 Or if they doe not vs right,
my statutes to them I will not bring:
And let all my commandments light,
and will not keepe my law:
33 Then with the rod I will begin,
their doing to amend:
And so with scourging for their sinne,
when that they doe offend:
34 My mercy yet and my goodnesse,
I will not take him free:
Nor handle him with crueltie,
and to my wrath I will be:
35 But sure my covenant I will keepe,
withall that I haue spoken:
No word the which my lips haue told,
shall alter or be broken:
36 Once sware I by my holinesse,
and that performe will I:
With David I shall keepe promise,
to him I shall be true:
37 His seede for euer shall raigne,
and eke his throne of might:
As doth the sunne it shall remaine,
for euer in my sight:
38 And as the Moone within the skie,
for euer standeth fast:
A faithfull witness from on high,
He shall his kingdome last:
39 But now O Lord thou dost reiect,
and now thou changest cheere:
Yet thou art wrath with thine elect,
thine owne annointed deare:
40 The covenant with thy seruant made,
Lord thou hast quite vnderne:
And downe vpon the ground also,
hast cast his royall crowne:
The fourth part.
41 Thou pluckest his hedges vp with might,
his walls thou dost confound:
Thou

Thou bearest downe his bulwarks all,
and breakest them to the ground;
42 That he is fore destroyed and torne,
of commens by throughout:
And so is made a mocke and scorn,
to all that dwell about.
43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him denour,
loe thou hast made to loy.
44 His sword edge thou doest take away,
that should his foes withstand:
To him in warre no victorie,
thou givest, nor vpper hand.
45 His glory thou doest allowe,
his throne, his ioy and mirth:
By thee is ouerthrowne and cast
full low vpon the earth.
46 Thou hast cut off and made full short
his youth and lusty daies:
And raise of him an ill report,
with thame and great dispraise.
47 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
48 O call to minde, remember then,
my time consumeth fast:
Why hast thou thus forsaken me,
as things in vaine to wait?
49 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell, his soule
shall he deliuer free?
50 Where is O Lord thine old goodnesse,
so oft declare before me?
Which by thy treach and vprightnesse,
to David thou hast sworne:
51 The great rebukes to minde I call,
that on thy sinners lie:
The railing of the people eke,
borne in my brest hand lie.
52 Where with O Lord thine enemies,
blasphemed haue thy name:
The steps of thine anointed ones,
they cease not to defame.
53 All praise to thee O Lord of hosts,
both now and eke for aie:
Through skie, and earth, and all the coasts,
Amen, Amen, Amen.

Domine refugio me. Psal. XC. H.

*Moses seeing the people, neuer aduised by the
breuening of their life, but by plagues to be thank-
ful, saith: God to haue this people for his
by mercie in uergeth them, and their posteritie
for euer.*

Sing this as the 28. Psalme.

Thou Lord hast bene our iure defence,
our place of safe and rest:
In all times past, yea so long tince,
as can not be exprest.
6 Ere there was made mountaine or hill,
the earth or world broad.

From age to age and alwayes still,
for euer thou art God.
3 Thou grindest man through griefe & paine
to durt or clay, and then
And then thou liest againe, returne
againe ye sonnes of men.
4 The lasting of a thousand yeares,
what is it in thy sight?
As yester day it doth appeare,
or as a watch by night.
5 So soone as thou doest scatter them,
then is their life and trade:
Alas a sleepe, and like the grass,
whose beaustie soone doth fade.
6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and dry.
7 For through thine anger we consume,
our might is much dimmide:
And of thy feruent wrath and fume,
we are full fore afraid.
8 The wicked works that we haue wrought,
thou seest before thine eyes:
Our priue faults, yea eke our thoughts,
thy conscience doth pierce.
9 For through thy wrath our daies doe wast,
thereof doth nought remaine:
Our yeares consume as words and blasse,
and are not calde againe.
10 Our time is threescore yeares and ten,
that we do liue in mold:
If on see fourescore, surely then,
we count him wondrous old.
The second part.
11 Yet of his time the strength and chiefe,
the which we count vpon:
Is nothing els but painefull griefe,
and we like blasse are gone.
12 Who once doth know what strength this is,
what might thine honour hath?
Or in his hart who doth this feare,
according to thy wrath?
13 Instruct vs Lord to know and try,
how long our daies remaine:
That then we may our hart apply,
true wisdom to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy seruant now,
and helpe them at their neede.
15 Refresh vs with thy mercie soon,
and thou our ioy shalt be:
All times as long as life shall last,
in hart reioyce shall we be.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore,
affliction we haue had.
17 O let thy works and power appeare,
and on thy seruants light:
And shew ynto thy children deare,
thy glory and thy might.
18 Lord

13 Lord let thy grace and glory stand,
on vs thy seruants thus:
Confirm the works we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCj. I. H.

Here is described the assurance hee hath in, that
committeth himselfe wholly to Gods protection in
all temptations. A promise of God to those that
loue him, know him, and trust in him to deliuer
them and giue them immortall glory.

Sing this as the 99. Psalm.

HE that within the secret place,
of God most hid doth dwell,

In shadow of thy mightiest grace,
at rest shall keepe him well,

2. Thou art my hope and my strong hold,
I to the Lord will say,

My God he is in him will I
my whole affiance stay,

3. He shall defend thee from the snare,
the which the hunter laide,

And from the deadly plague and care,
whereof thou art afraid.

4. And with his wings will couer thee,
and keepe thee safely there:

His faith and truth thy fence shall be,
as sure as shield and speare,

5. So that thou shalt not needs I say,
to feare or be affright,

Of all the thais that lie by day,
nor terror of the night,

6. Nor of the plague that prunely
doth walke in darke to fast:

Nor yet of that which doth destroy,
and at noone daies doth wast.

7. Yea at thy side as thou doest stand,
a thou and dead shall be:

Ten thousand eke at thy right hand,
and yet thou shalt be free.

8. But thou shalt see it for thy part,
thine eyes shall well regard:

That euen like to their desert,
the wicked haue reward.

9. For why? (O Lord) I onely lust,
to stay my hope on thee:

And in the hiest I put my trust,
my sure defence is hee.

10. Thou shalt not needs none ill to feare,
with thee it shall not me:

Nor yet the plague shall once come neare,
the house where thou doest dwell.

11. For why? vnto his Angels all,
with charge commandeth he:

That still in all thy waies they shall,
preserue and prosper thee.

12. And in their hands shall beare thee vp,
still waiting thee vpon:

So that thy foere shall neuer chauce,
to spurne at any stone.

13. Vpon the Lyon thou shalt goe,
the Adder fell and long:

And tread vpon the Lyons young,
with Dragons stout and strong,

14. For he that trusteth vnto me,
I will dispatch him quite:

And him defend because that he
doth know my name aright.

15. When he for helpe to me doth cry,
an answere I will giue:

And from his griefe take him will I,
in glory for to liue.

16. With length of yeares and daies of weale,
I will fulfill his time:

The goodnesse of my sauing health,
I will declare to him.

Bonum est. Psal. XCii. I. H.

A Psalm for the Sabbath to stirre up the people to
acknowledge and praise God in his works, Da-
uid reioyceth therein: but the wicked consider
not that the vngodly when he is most flourishing
shal most speedely perish. In the end is described
the felicity of the iust, planted in the house of God
to praise the Lord.

Sing this as the 100. Psalm.

IT is a thing both good and meete
to praise the hiest Lord:

And to thy name O thou most high,
to sing with one accord.

2. To shew the kindnesse of the Lord,
be time ere day be light:

And eke declare his truth abroad,
when is doth draw to night.

3. Vpon ten stringed instrument,
on Lute and Harpe so sweet:

With all the mirth you can inuent,
of instruments most meete.

4. For thou hast made me to reioyce,
in things so wrought by thee:

And I haue ioy in hart and voice,
thy handy worke to see.

5. O Lord how glorious and how great
are all thy works so stout:

So deeply are thy counsels set,
that none can try them out.

6. The man vawile hath not the wit,
this geare to passe to bring:

And all such fooles are nothing fit,
to vnderstand this thing.

7. When so the wicked at their will,
as grasse doe spring full fast:

They when they flourish in their ill,
fodeuill shall be wast.

8. But thou art mightie Lord most hie,
yet thou doest raigne therefore,

In euery time eternally,
both now and euermore.

9. For why? O Lord behold and see,
behold thy foes I say:

How all that worke iniquitie,
shall perish and decay.

10. But thou like as an Vnicorne,
shalt sit mine home on lues:

With fresh and new prepared oyle,
thine oynted king am I.

21 And of my foes before mine eyes,
shall see the fall and shame:
Of all that vp against me rise,
mine eares shall heare the same.
22 The iust shall flourish vp on bus,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

23 For they are planted in the place,
and dwelling of our God:
Within his courtes they spring apace,
and flourish all abroad.

24 And in their age much fruite shall bring,
both far and well besene:
And pleasantly both bud and spring,
with boughes and branches greene.

25 To shew that God is good and iust,
and vp right in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnabit. Psal. XCiii. I. H.

He praiseth the power of God in the creation of the
world, and bountifull doings in people, which life
them selfe, and shall be made by the power of
to consider his promise, that he will not
sing this as the 77. Psalm.

The Lord as king doth rule,
in glory goodly sight,
And he to shew his strength and might,
hath giue him selfe with might.

2 The Lord likewise the earth hath made,
and shap'd it so sure:
No might can make it moue or fade,
at itay it doth endure.

3 Ere that the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast bene euer more.

4 The floods (O Lord) the floods do rise,
they roare and keepe a noyse:
The floods (I say) did enterprize,
and lifted vp their voice.

5 Yea though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on life doth dwell.

6 And looke what promise he doth make,
his household to defend:
For iust and true they shall take
all times withouten end.

Deus ultionum. Psal. XCiiii. I. H.

He praiseth God in the creation of the world,
and bountifull doings in people, which life
them selfe, and shall be made by the power of
afflictions, and by the name of the wicked.

Sing this as the 78. Psalm.

O God thou doest reuenge all wrong,
that office longeth to thee:
Six vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe for thou of right,
the earth dost rule and dwell:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voice:
How long shall wicked men I say,
thus triumph and reioyce?

4 How long shall they with brags burst out,
and proudly are their fill?
Shall they reioyce which be so stout,
whose works are euer ill?

5 Thy flocks O Lord, thine heritage,
they spoile and vex full sore:
Against the people they do rage,
still dayly more and more.

6 The widowers which are comfortlesse,
and stranger are they destitute:
They slay their children fatherlesse,
and none doth put them by.

7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand,
tush no he can not see.

8 O folke vnwise and people rude,
some knowledge now discern:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord that made the care of man,
he needes of right must heare:
He made the eyes, all things must chere,
before his sight appeare.

10 The Lord doth all the world correct,
and maketh them vnderstand:
Shall he not then your deedes reuert,
how can ye escape his hand?

11 The Lord doth know the thought of man,
his hart he seeth full plaine:
The Lord I say mens harts doth scan,
and findeth them but vaine.

12 O Lord that man is happy sure,
whom thou dost keepe in awe:
And through correction dost procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he doth chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.

16 But who vpon my part shall stand,
against the curst raine:
Or who shall rid me from their hand,
that wicked works maintaine.

17 Except the Lord had bene mine aide,
mine enemies to expell:
My soule and life had now bene laid,
almost as low as hell.

18 When I did say my foote did slip,
and I am like to fall:
Thy

Thy goodnesse Lord did so provide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort finde:

Then Lord thy goodnesse did me touch,
and that did ease my minde:

20 Wile thou inhaune thy selfe and draw,
with wicked men to lie

Which with pretence instead of law,
much will do to commit.

21 For they consult against the life,
of righteous men and good:

And in their counsels they are wise,
to shed the guiltlesse blood:

22 But yet the Lord he is to me,
a strong defence and locke:

He is my God to whom I flee,
he is my strength and rocke.

23 And he shall cause their mischiefs all,
themselues for to annoy:

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. Xcvi. I. H.

An earnest exhortation to praise God for the go-
uernment of the world & salvation of his Church

to shew the rebellion of the olde fashens who
tempted God in the wilderness, and therefore en-
tered not into the land of promise.

Sing this as the 77. Psalme.

O Come far vs lift up our voices,
and sing vnto the Lord:

In him our rocke of health & ioyce,
let vs with one accord:

2 Yea let vs come before his face,
to giue him thanks and praise:

In singing psalmes vnto his grace,
let vs be glad alwayes:

3 For why the Lord he is no doubte,
a great and mightie God:

A King aboue all gods throughout,
in all the world abroad:

4 The secret of the earth is deepe,
and corners of the earth:

The tops of hills that are so steepe,
he hath them in his hand:

5 The sea and waters all are his,
for he the same hath wrought:

The earth and all that therein is,
his hand hath made of naught:

6 Come let vs bow and praise the Lord,
before him let vs fall:

And kneele to him with one accord,
the which hath made vs all:

7 For why he is the Lord our God,
for vs he doth provide:

We are his folke he doth vs feede,
his sheepe and he our guide:

8 To day if vs his voice will heare,
then harden not your hart:

As ye with grutching many a yeare,
prouokt me in desert:

9 Whereas your fathers tempted me,
my power for to proue:

My wondrous works when they did see,
yet still they would me moue:

10 Twise twentie yeares they did me grieue,
and I to them did saye:

They erre in hart and not believe,
they haue not knowen my waye:

11 Wherefore I swaie that when my wrath,
was kindled in my brest:

That they should neuer tread the path,
to enter in my rest:

Canfate Dominus. Psal. Xcvi. I. H.

An exhortation to the Iewes and Gentiles to praise
God for his mercy. And this especially may be so
be referred to the kingdom of Christ.

Sing this as the 27. Psalme.

Sing ye with praise vnto the Lord,
new songs of ioy and mirth:

Sing vnto him with one accord,
all people on the earth:

2 Yea sing vnto the Lord & saye,
praise ye his holy name:

Declare and shew from day to day,
saluation by the same:

3 Among the Heathen eke declare,
his honour round about:

To shew his wonders doe not spare,
in all the world throughout:

4 For why the Lord is much of might,
and worthy praise alwaye:

And he is to be dread of right,
aboue all Gods I saye:

5 For all the Gods of Heathen folke,
are I dols that will fade:

But yet our God he is the Lord,
that hath the heauen made:

6 All praise and honour eke doe dwell,
for aye before his face:

Both power and might like wise excell,
within his holy place:

7 Ascribe vnto the Lord alwaye,
ye people of the world:

All might and worship eke I saye,
ascribe vnto the Lord:

8 Ascribe vnto the Lord also,
the glory of his name:

And eke vnto his court do goe,
with gifts vnto the same:

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:

Let all the people of the world,
be fearefull at his sight:

10 Tell all the world be not agast,
the Lord doth reigne aboue:

Yea he hath set the earth so fast,
that it can neuer moue:

11 And that it is the Lord alone,
that rules with princely might:

To iudge the nations every one,
with equitie and right:

12 The heavens shall great ioy begin,
the earth eke shall reioyce
The sea with all that is therein
shall shout and make a noyse.
13 The field shall ioy, and every thing,
that springeth of the earth
The wood and every tree shall sing,
with gladnes and with mirth.
14 Before the presence of the Lord,
and comming of his might
When he shall iudg the world,
and rule his folke with right.

Dominus reg. Psal. XCvii. I.H.
David exhorteth all to reioyce for the coming of
the kingdome of Christ, and to the rebelling and
Idolaters, and to the rest, whom he exhor-
teth to innocencie, to reioysing, & thanksgiving.
Sing this as the 95. Psalm.

The Lord doth raigne wher eate the earth,
may ioye with pleasa voyce.
And eke the liss with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darknesse eke do well,
and round about him beate.
Yea right and iustice eke dwell,
and bide about his seate.
3 Yea fire and heate at once doe runne,
and goe before his face
Which shall his foes and enemies burne,
abroad in every place.
4 His lightnings eke full bright did blase,
and to the world appere
Whereat the earth did looke and gaze,
with dread and deadly feare.
5 The hills like waxes did melt in sight,
and presence of the Lord
They fled before that rulers might,
which guideth all the world.
6 The heavens eke declare and shew,
his iustice forth abroad
That all the world may see and know,
the goodnesse of our God.

7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glory much,
in dum pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call
Shall feeble the power of the Lord,
and downe to him shall fall.
9 With ioy shall Sion heare this thing,
and Iuda shall reioyce
For at thy iudgements they shall sing,
and make a pleasa noyse.
10 That thou O Lord art set on high,
in all the earth abroad
And art exalted wondrously,
above each other God.

11 All ye that feare the Lord doe this,
hate all things that are ill:
For he doth keepe the soule of his,
from such as would them spill.

12 And light doth spring up to the iust,
with pleasure for the part
Great ioy, with gladnes, mirth and lust,
to them of ymaginart.
13 Ye righteous in the Lord reioyce,
his holinesse proclaim:
Be thankfull eke with hart and voyce,
and mindfull of the same.

Cantate Domi. Psal. XCviii. I.H.
An earnest exhortation to all creatures, to praise
the Lord for his power, mercy and fidelity in his
promise by Christ, whom he hath appointed
his saluation to all men.

Sing this as the 95. Psalm.
O Sing ye now into the Lord,
a new and pleasa song:
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand right worshiply,
he doth his foes deuour:
And get himselfe the victory
with his owne arme and power.

3 The Lord doth make the people know,
his strong heale and might:
The Lord doth eke his iustice shew,
in all the heavens sight.
4 His grace and truth to Israell,
in mind he doth record:
That all the earth hath seeme right well,
the goodnes of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth:
Giue thanks to God, sing and reioyce,
to him with ioy and mirth.
6 Vpon the Harpe unto him sing,
giue thanks to God with Psalms:
Reioyce before the Lord our King,
with trumpets and with halms.

7 Yea let the sea with all therein,
for ioy both roare and swell:
The earth like wife let it begin,
with all that therein dwell.
8 And let the fouds reioyce their fill,
and clap their hands apace:
And eke the mountaines and the hille,
before the Lord his face.

9 For he shall come to iudge and try,
the world and every wight:
And rule the people mightily,
with iustice and with right.

Dominus regnavit. Psal. XCix. I.H.
He commendeth the power equitie & excellency of
the kingdome of God by Christ, over the Iewes
& Gentiles, prouoking the to magnifie the same
and to feare the Lord as the ancient fathers,
Moyse, Aaron, and Dauid, who calling vpon
God were heard in their prayer.

Sing this as the 95. Psalm.
The Lord doth raigne although at it,
the people rage full fore:
Yea

Yea he on Cherubins doth sit,
though all the world would erre;
The Lord that doth in Zion dwell,
is high and wondrous great;
Above all folke he doth excell,
and he aloft is set.

Let all men praise thy mightie name,
for it is fearefull fore;
And let them magnifie the same,
that holy is and pure;
The princely power of our King,
doth loue iudgement and right;
Thou rightly rulest every thing,
in Iacob through thy might.

To praise the Lord our God devise,
all honour to him doe;
His footstool worshipping him before,
for he is holy too;
Moyſes, Aaron and Samuel,
as Priests on him did call;
When they did pray, he heard them welly,
and gaue them aid were all.

Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them vntill;
O Lord thou God thou didst them heare,
and answeredst them againe;
Thy mercy did on them appeare,
their deedes didst thou maintaine.

O laud and praise our Lord and God,
within his holy hill:
For why? our God throughout the world,
is holy euer still.

Iubilate Deo omnis, Psal. C.

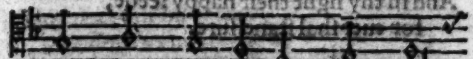
He exhorteth all men to ſerue the Lord, who hath made vs to enter into his Courts, and assemblies to praise his name.



All people that on earth do dwell,



to the Lord with chearefull voice, Him



ſerue with feare, his praise forth tell,



come ye before him and reioyce.

The Lord ye know is God in deede;
without our ayde he did vs make;
We are his flocke he doth vs feede,
and for his sheepe he doth vs take.

O enter then his gates with praise,
approch with ioy his courts vnto;
Praise laud and bleſſe his name alwayes,
for it is ſeemely ſo to doe.

For why? the Lord our God is good,
his mercy is for euer ſure;
His truth at all times firmly ſtood,
and ſhall from age to age endure.

An other of the ſame.

Sing this as the 68. Psalme.

IN God the Lord be glad and fight,
praise him throughout the earth;
Serue him and come before his fight,
with ſinging and with mirth.

Know that the Lord our God he is,
he did vs make and keepe;
Not we our ſelues, for we are his,
owne flocke and pasture therpe.

O goe into his gates alwayes,
gve thanks within the ſame;
Within his courts ſet forth his praise,
and laud his holy name.

For why? the goodneſſe of the Lord,
for euermore doth raigne;
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam, Psal. C. N.

Dauid deſcribeth what comfort he wil obſerue in his houſe and kingdom, by rooting out the wicked, and cleaſing the godly perſons.

Sing this as the 81. Psalme.

Mercy will and iudgement ſing,
O Lord God vnto the King;

And wiſely doe in perfect way,
vntill thou come to me;

And in the midde of thy houſe walke,
in pureneſſe of my ſpirit;
And I no kinde of wicked thing,
will ſet before my ſight.

That their worke ſhall fall away,
it ſhall not cleaue to me;

From me ſhall pur the ſroward hart,
none euill will I ſee;

Him will I ſlay that ſlaudereth,
his neighbour priuily;
The loſtie heart I cannot beare,
nor him that looketh bie.

Mine eyes ſhall be on them, within
the land that faithfull be;

In perfect way who workeſh ſhall,
be ſeruant vnto mee;

I will no guilefull perſon haue,
within my houſe to dwell;
And in my preſence he ſhall nor
remain that lieth doth tell.

Beſides I will deſtroy euery one,
the wicked of the land;

That I may from Gods citie cut,
the wicked workers band.

Domine exaudi, Psal. C. H.

It ſeemeth that this prayer was appointed to the faithfull to pray, in the Caluſtie of Babylon, A conſolation for the building for the Church in her of ſorroweth.

followeth the praise of God to be published unto
all posterities. The commendation of the Gentiles
stability of the Church.

Sing this as the 76. Psalm.

O Heare my prayer Lord, and let
my cry come vnto thee.

2 In time of trouble doe not hide,
thy face away from me.

3 Incline thine eares to me, make hast
to heare me when I call.

For as the smoke doth fade, so doe
my daies consume and fall.

4 And as a hart my bones are burnt,
my heart is smitten dead:
And withers as the grass, that I
forget to eate my bread.

5 By reason of my groaning voice,
my bones cleave to my skin:

6 As Pellican in wilderness,
such case now am I in.

7 And as an Owle in desert,
lo! I am such a one:

I watch, and as a sparrow on
the house top, am alone.

8 Lo! dayly in reprochfull wife,
mine enemies doe my scorner.

And they that doe against me rage,
against me they haue sworn.

9 Surely with ashes as with bread,
my hunger I haue filled:

And mingled haue my drinke with teares,
that from mine eyes haue filld.

10 Because of thy displeasure Lord,
thy wrath and thy disdain:

For thou hast lifted me aloft,
and cast me downe againe.

11 The daies wherein I passe my life,
are like the fleeting shade:

And I am withered like the grass, and I
that soone away doth fade.

12 But thou O Lord for ever doest
remain in steady place:

And thy remembrance euer doth
abide from race to race.

The second part.
13 Thou wilt arise, and mercy thou
to Sion wilt extend:

The time of mercy, now the time
forefer is come to end.

14 For euen in the stones thereof,
thy seruants doe delight:

And on the dust thereof they haue,
compassion in their spirit.

15 Then shall the heathen people feare,
the Lords most holy name:

And all the Kings on earth shall dread,
thy glory and thy fame.

16 Then when the Lord the mightie God,
again shall Sion reare:

And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:

When he shall not disdain vnto
their prayers to attend.

18 This shall be written for the age,
that after shall succeede:

The people yet increased,
the Lords renoune shall spread.

19 For he from his hie sanctuary,
hath looked downe below:

And out of heauen hath the Lord,
beheld the earth also.

20 That of the morning captive he,
might heare the wofull cry:

And that he might deliuer those,
that damned are to die.

21 That they in Sion might declare,
the Lords most holy name:

And in Ierusalem forthy,
the praises of the same.

22 Then when the people of the land,
and kingdomes with accord:

Shall be assembled for to doe
their seruice to the Lord.

The third part.
23 My former force of strength he hath
abated in the way.

And though he did cut my daies,
thus I therefore did say:

14 My God in midst of all my daies,
now make me not away:

Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times hast laide:

And Lord the heauens are the worke,
which thine owne hands haue made:

26 Yea they shall perish and decay,
but thou shalt euer stand:

And they shall all in time waxe olde,
euen as a garment will.

Thou as a garment shalt them change,
and changed shall they be:

27 But thou doest still abide the same,
thy yeares shall neuer flee.

28 The children of thy seruants shall
continually endure:

And in thy sight their happy seede,
for euer shall stand sure.

Benedic anima. Psal. Ciii. T.S.
The prophet prouoketh men and Angels, and all
creatures to praise the Lord for his fatherly mer-
cies, in deliverance of his people from euill, in his
providence power al things, and in preferment of
the faithfull.

M Y soule giue laud vnto the Lord,

my spirit shall doe the same: And all

the



the secrets of my heart; praise ye his
holy name. Give thanks to God for
all his gifts, shew not thy selfe vnkind:
And suffer not his benefites to slip out
of thy mind.

3 That gaue thee pardon for thy faulcs,
and thee restord againe:
For all thy weake and fraile disease,
and healde thee of thy paine.
4 That did redeeme thy life from death;
from which thou couldest not flee:
His mercy and compassion both,
he did extend to thee.

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casteth her bill,
whereby her age reneweth.

6 The Lord with iustice doth repay,
all such as be oppressd:
So that their suffrings and their wrongs,
are turned to the best.

7 His waies and his commandements,
to Moyses did he shew:
His counsels and his valiant actes,
the Isralites did know.

8 The Lord is kind and mercifull,
when sinners doe him grieve:
The slowest to conceiue a wrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of strife:
Nor keepe our faulcs in memory,
for all our sinfull life.

10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnesse much more large,
to them that do him loue.

12 God doth remoue our sins from vs,
and our offences all:
As farre as is the Sunne ryling,
full distant from his fall.

The second part.

23 And looke what pittie parents deare;
vnto their children beare:
Like pittie beareth God to such,
as worship him in feare.

14 The Lord that made vs knowes our shap:
our mould and fashion full:
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fadeth full soone away.

16 Whose glasse and beautie stormie windes,
do vterly disgrace:
And makes that after their assaults,
such blossoms haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children do receiue,
his righteousness at hand.

18 I meane which keepe his couenant,
with all their whole desire:
And not forget to do the thing,
that he doth them require.

19 The heauens hie are made the seate,
and footstool of the Lord:
And by his power imperially,
he gouerns all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble hostes and ministers,
cease not to laud him still:
Which ready are to execute,
his pleasure and his will.

22 Yea all his works in euery place,
praise ye his holy name:
My hart, my mind, and eke my soule,
praise ye also the same.

Benedic anima: Psal. Ciiii. W.K.

*A thanksgiving for the creation of the world, and
gouernance of the same by his marvellous prou-
idence. Also a prayer against the wicked, who are
occasions that God diminisheth his blessings.*



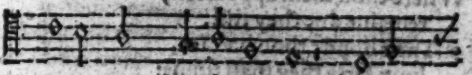
Y soule praise the Lord, speak good




of his name. O Lord our great God,



how doest thou appeare? So passing in

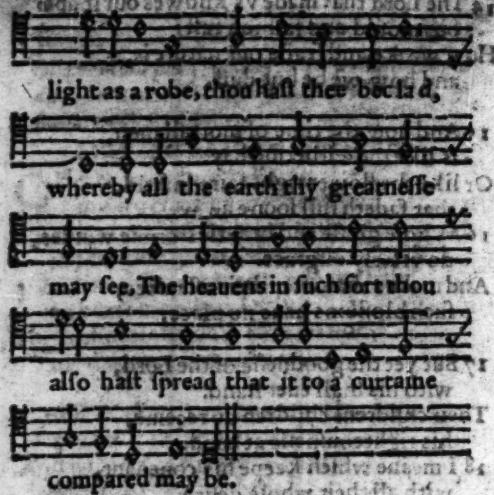


glory that great is thy fame? Honour



and maiesty in thee fit in most cleare. With

thy light



3 His chamber beames lye,
in the clouds full sure,
Which as his Chariot,
are made him to beare.
And there with much swiftnesse
his course doth endure,
Vpon the winde ryding,
of cloudes in the ayre.
4 He maketh his spirits,
as Heralds to goe,
And lightnings to serue
we see also prest:
His will to accomplishe,
they runne to and fro,
To saue or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to moue,
none shall haue such power.
6 The deepe a faire covering,
for it made thou hast,
Which by his owne nature,
the hills would denour.
7 But at thy rebuke,
the waters doe flie,
And so giue due place,
thy word to obey:
At thy voice of thunder,
so fearefull they be.
That in their great raging,
they halt to one away.

8 The mountaines full he,
they then vp ascend
If thou doe but speake,
thy word they fulfill:
So likewise the vallies,
most quickly descend,
Where thou them appointest,
remaiue doe they still.
9 Their bonds thou hast set,
how farre they shall runne:
So as in their rage,
not that passe they can:
For God hath appointed,
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.
10 He sendeth the springs,
to strong streames or lakes,
Which runne doe full swift,
among the huge hills,
11 Where both the wilde Asses
their thirst oft times slakes.
And beastes of the mountaines,
thereof drinke their fill.
12 By these pleasant springs,
off fountaines full faire.
The foules of the aire,
abide shall and dwell:
Who moued by nature,
to hop here and there,
Among the greene branches,
their songs shall excell.

13 The mountaines to moist,
the cloudes he doth vse,
The earth with his works,
is wholly repleat.
14 So as the brute cattell,
he doth not refuse:
But grasse doth provide them,
and hearbes for mans meate,
15 Yea bread, wine and oyle,
he made for mans sake,
His face to refresh
and heart to make strong.
16 The Cedars of Liban,
this great God did make,
Which trees he doth nourish
that grow vp so long.

17 In those may birdes build,
and make there their nest,
In firre trees the Storkes,
remaiue and abide:
18 The hie hills are succours,
for wilde Goates to rest,
And eke the rockes stonie,
for Conies to hide.
19 The Moone then is set,
her seasons to runne,
The daies from the nights,
thereby to discerne:
And by the descending
also of the sunne,
The cold from heat alway,
thereby we doe learne.

20 When darknesse doth come,
by Gods will and power,
Then creepe forth do all,
the beastes of the wood:
21 The Lyons raunge roaring,
their pray to deuour.
But yet it is thou Lord,
which giuest them food,
22 As soone as the Sunne
is vp, they retire,
To couch in their dens
then are they full faire:
23 That man to his worke may,
as right doth require,
Till night come and call him,
to take rest againe.

The third part.
24 How sundry O Lord,
are

are all thy works found?
With wife dome full great,
they are indeeds wrought:
So that the whole world,
of thy praise doth found,
And as for thy riches,
they passe all mens thought.
25 So is the great sea,
which large is and broad:
Where things that creepe swarme,
and beasts of each sort:
26 There both mightie ships saile,
and some lie at road:
The Whale huge and monstrous,
there also doth sport.

27 All things on thee waite,
thou dost them relieue:
And thou in due time,
full well dost them feede:
28 Now when it doth please thee,
the same for to giue:
They gather full gladly,
those things which they neede.
Thou openest thy hand,
and they find such grace,
That they with good things,
are filled we see:
29 But fore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Again when thy spirit
from them doth procede:
All things to appointe,
and what shall ensue:
Then are they created,
as thou hast decreed:
And dost by thy goodnesse,
the drie earth reue:
31 The praise of the Lord,
for euer shall last:
Who may in his workes,
by right well reioyce:
32 His looke can the earth make,
to tremble full fast:
And likewise the mountaine,
to smoke at his voice.

33 To this Lord and God,
sing will I alwaies:
So long as I liue,
my God praise will I:
34 Then am I most certaine,
my words shall him please:
I will reioyce in him,
to him will I cry:
35 The sinners O Lord,
consume in thine ire:
And eke the peruerse,
their roote out with thine:
And as for my soule now,
let it still desire:
And say with the faithfull,
praise ye the Lords name.

Confitemini Dom. Psal. C. N.

He praiseth the singular goodnesse of God for cha-

sing a peculiar people to himselfe, neuer ceasing
to doe them good euen for his promise sake,

Sing this as the Lamentation.

Glorie praise vnto God the Lord,
and call vpon his name,
Among the people eke declare,
his workes to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto him praise:
And talke of all his wondrous workes,
that he hath wrought alwaies.
3 In honour of his holy name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.
4 Seeke ye the Lord, and seeke the strength,
of his eternall might:
And seeke his face continually,
and preface of his sight.
5 The wondrous workes that he hath done,
keepe still in mindfull hart:
Ne let the iudgements of his mouth,
out of thy mind depart.
6 Ye that of faithfull Abraham,
his seruants are the seede:
Ye his elect the children that,
of Iacob doe procede.

7 For he, he onely is I say,
the mightie Lord our God:
And his most rightfull iudgements are,
through all the earth abroad:
8 His promise and his couenant,
which he hath made to his,
He hath remembered euer more,
to thousands of degreest.

The second part.

9 The couenant which he hath made,
with Abraham long ago:
And faithfull oath which he hath sworne,
to Isaac also:
10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenant,
to Israell for aye.

11 When thus he said, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seede shall liue:
12 Although the number at that time,
did very small appeare:
Yea very small, and in the land,
they then but strangers were.
13 While yet they walkt from land to land,
without a sure abode:
And while from sundry kingdomes they,
did wander all abroad:
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mighty kings,
reproved for their sake.

15 And thus he said, touch ye not those,
that mine annointed be:

Ne

Ne doe the Prophets any harme,
that doe pertaine to me.

16 He called a dearch vpon the land,
of bread he stroyd the store:
But he against their time of neede,
had sent a man before.

The third part.

17 Euen Ioseph which had once bene sold
to line a slave in woe:
18 Whose feete they hurt in stocks, whose
the iron pearle also.
19 Vntill the time came when his cause
was knowne apparently:
The mightie word of God the Lord,
his faultlesse truth to try.

20 The king sent and deliuered him
from prison where he was:
The ruler of the people then,
did freely let him passe.
21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue,
the rule and all the day.

22 That he might to his will instruct,
the Princes of his land:
And wisdomes looe his iustitiament,
might teach to vnderstand.
23 Then into the Egyptian land
came Israell also:
And Iacob in the land of Ham,
did liue a stranger so.

24 His people he exceedingly
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
25 Whose hart he turned, that they with hate
his people did intreat:
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moyses then,
and Aaron whom he chose:
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signes,
among them he did shew:
And wonders in the land of Ham,
then did they worke alow.

28 Darkenesse he sent and made it darke
in stead of brighter day:
And vnto his commission,
they did not disobay.
29 He turned their waters into blood,
he did their fishes slay:
30 Their lands brought frogs euē in the place
where their king Pharaoy lay.

31 He spake, and at his voice there came
great swarms of noy some flies:
And all the quarters of their land
were filld with crawling lice.
32 He gaue them cold and thow haile,
in stead of milder raine:
And fiery flames within their land,
he sent vnto their paine.

33 He smote their vines and all their trees,
whereon their figs did grow:
And all their trees within their coasts,
downe did he buerthrow.

34 He spake, then Caterpillers did
and Grasshoppers abound:

35 Which eate the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first frame
of all their strength and might.
37 With gold and siluer he them brought
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them
was fallen into their hart.

39 To shroud them from the parching heat
a cloud he did display:
And fire he sent to guide them light,
when night had hid the day.

40 They asked, and he caused quail
to raine at their request:
And fully with the bread of heauen,
their hunger he reuolt.

41 He opened that the stonie rocke,
and waters gushed out:
And in the drie and parched ground,
like riuers ran about.

42 For of his holy couenante,
aye mindfull was he thow:
Which to his seruant Abraham
he plighted long agoe.

43 He brought his people forth with might,
and his elect with loue:
Out of the cruell land where they
had liued in great annoy.

44 And of the Heathen men he gaue
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands.

45 That they his holy statutes might
observe for euermore:
And faithfully obey his law,
praise ye the Lord therefore.

Confitemini Dom. Psalme Cvi.

The people dispersed vnder Antiochus doe magni-
fie the goodness of God among the repentant and
pray to bee gathered from among the heathen
that they may praise his name.

Sing this as the 95. Psalme.

Praise ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expresse his holy adoe,
or all his praise display?
3 They blessed are that iudgement keepe,
and iustly do alway:
4 With fauour of thy people Lord,
remember me I pray.

And with thy sauing health O Lord,
vouchsafe deliuer me:
5 That I the great felicitie,
of thine elect may see.
And with thy peoples ioy I may,
a ioyfull minde possesse.
And may with thine inheritance,
a glorying hart expresse.
6 Both we and eke our fathers all,
have sinned every one.
We have committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou O Lord,
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.
Nor they thy mercies multitude,
did keepe in thankfull mind.
But at the sea, yea the red sea,
rebelled most vnkindly.
8 Neuertheless he saued them,
for honour of his name:
That he might make his power knowne,
and spread about with fame.
9 The red sea he did then rebuke,
and forthwith it was drie:
And as in wilderness, so through
the deepe he did them guide.
10 He saued them from the cruell hand,
of their despightfull foe:
And from the enemies hand he did,
deliuer them also.
The second part.
11 The waters their oppressors whelmed,
not one was left aliue:
12 Then they belieued his words and praise
in song they did him giue.
13 But by and by vnthankfully,
his works they cleane forgot:
And for his counsell and his will,
they did neglect to waite.
14 But lusted in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffered them to haue:
But waisting leauesse therewithall,
into their soules he gaue.
16 Then when they lodged in their tents,
at Moyse they did grutch:
Aaron the holy of the Lord,
so did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abirams companie,
did perish in that houre.
18 In their assembly kindled was,
the pote consuming fire:
And waisting flames did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idol Calf did frame:

And there the molten image they,
did worship of the same.
Into the likenesse of a Calf,
that feedeth on the grasse:
20 Thus they their glory turned, and all
their honour did deface.
21 And God their onely Saviour,
vnkindly they forgot:
Which many great and mightie things,
in Egypt land had wrought.
The third part.
22 And in the land of Ham for them
most wondrous works had done:
And by the red sea dreadfull things,
performed long agoe.
23 Therefore for their fo shewing them,
forgetfull and vnkind:
To bring destruction on them all,
he purposed in his mind.
Had not his chosen Moyse stood
before them in the brake:
To turne his wrath least he on them
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit beleue.
25 But in their tents with grutching hart
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an harkening minde.
26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wilderness,
ere they should see the land.
27 And to destroy their seed among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Bala Peor then they did
adioyne themselves vnto:
And eate the offerings of the dead,
so they forooke him tho.
29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.
The fourth part.
31 It was imputed vnto him,
for righteousness that day:
And from thence forth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea so far forth that Moyse was,
then punishd for their sake.
33 Because they vexed his spirit so sore,
that in impatient heate:
His lips spake an aduisedly,
his seruour was so great.

34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the Heathen mixt,
and leard their works also.

36 And did their Idols serue, which were
their ruine and decay:
37 To fiends their sons and daughters they
did offer vp and slay.
38 Yea with vnkindly murdering knife,
the guiltlesse blood they spilt:
Yea their owne sonnes and daughters blood
without all cause of guilt.

Whom they to Canaan Idols then,
offred with wicked hand:
And so with blood of Innocents,
defiled was the land.
39 Thus were they stained with the works
of their owne filthy way:
And with their owne inuentions,
a whoring they did stray.

40 Therefore against his people was,
the Lords wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lords, whom they
were forced to obey.

The first part.

42 Yea and their hatefull enemies,
opprest them in the land:
And they were humbly made to stoupe,
as subiect to their hand.
43 Full often times from thrall had he,
deliuered them before:
But with their counsels they to wrath,
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to lye:
44 Yet when he saw them in distresse
he harkened to their cry.
45 He cald to mind his couenant,
which he to them had swore.
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde
before the sight of thos:
That led them captiues from their land,
when earst they were their foes.
47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the Heathen folke,
Lord gather vs away.

48 That we may spread the noble praise:
of thy most holy name:
That we may glory in thy praise,
and sounding of thy fame.
49 The Lord the God of Isr aell,
be blest for euermore:
Let all the people say Amen,
praise ye the Lord therefore.

Confitemini Deo. Psalm Cvil. W. K.

*Dauid denoteth al that are redeemed by the Lord
and gathered vnto him, to geue thanks vnto him.*

*who by sending prosperitie & aduantage bringeth
men vnto him. Therefore as the righteous theret
reioyce, so shall the wicked haue their mouths
stopped.*

Sing this as the 96. Psalm.

Give thanks vnto the Lord our God,
for gracious is hee:
And that his mercy hath none end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks should praise his name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands
that lay so far about:
From East to West, from North to South,
his hand did find them out.

4 They wandered in the wilderness,
and strayed from the way:
And found no Citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in these deserts so void:
That faintnesse did them sore assault,
and eke their soules annoide.

6 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.

7 And by that way which was most right,
he led them like a guide:
That they might to a Citie goe,
and there also abide.

8 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

9 For he the empty soule sustained,
whom thirst hath made to fame:
The hungry soule with goodnesse filled,
and did them eke acquaine.
20 Such as doe dwell in darkenes deepe,
where they of death do waite:
Fast bound to cast such troublous stormes,
as iron chaines doe threat.

The second part.

11 For that against the Lords owne wordes:
they sought so to rebell:
Esteeming light his counsell hie,
which doth so far excell.

12 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.

14 For he from darkenes out them brought,
and from deathes dreadfull shade:
Burting with force the iron bandes,
which did before them lade.

15 Let men therefore before the Lord,
confesse

And shew the wonders that he doth
before the sonnes of men.
16 For he threw downe the gates of brass,
and brake them with strong hand:
Their iron bars he smote in two,
nothing could him withstand.
17 The folish folke great plagues do feele,
and can not from them wend:
But heape on more to those they haue,
because they doe offend.
18 Their soules so much did leache all meate,
that none they could abide:
Whereby death did them almost catch,
as they full trustly ride.
19 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.
20 For he then sent to them his word,
which health did so restore:
And brought them from those dangers deepe,
wherein they were before.
21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
22 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous works,
with glad and ioyfull cheare.
23 Such as in ships or brittle barkes,
into the seas descend:
Their marchandise through fearefull fouds,
to compasse and to end.
24 Those men are forced to behold,
the Lords works what they bee:
And in the daungerous deepe the same,
most marvellous they see.
25 For all his word the stormy winde,
arise in a rage:
And stirreth vp the surges so,
as nought can them assuage.
26 Then are they lifted vp so hie,
the clouds they seeme to gaine:
And plunging downe the depth, vntill
their soules consume with paine.
27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of sense no feele.
28 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.
29 For at his word the Lord did make,
the sturdy stormes to cease:
hat the great waues from their rage,
Sctare brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do craue:
And are by him in heauen brought,
which they so faine would haue.

The fourth part.
31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let them in presence of thy folke,
with praise extoll his name:
And where the elders do consent,
let them there doe the same.
33 For running fouds to dry deserts,
he doth oft change and turne:
And dryeth vp as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures deckt,
full barren he doth make:
When on their sins that dwell therein,
he doth iust vengeance take.
35 Againe the wildernes full rude,
he maketh fruite to beare:
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungry soules were set,
as he doth freely chuse
That they a Citie may them build,
to dwell in for their vse.
37 That they may sow their pleasant land,
and vineyard also plant:
To yeeld them fruite of such encrease,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their brute beasts make,
by numbers great to grow.
39 But when the faithfull are low brought,
by the oppressours stout:
And minish do through many plagues,
that compasse them about.
40 Then doth he Princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre,
within the wilderness.
41 But yet the poore he raiseth vp,
out of his troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.
42 The righteous shall behold his sight,
and also much reioyce:
Whereas the wicked and peruerse,
with griefe shall stop their voice.

43 But who is wise that now full well,
he may these things record:
For certainly such shall perceine,
the kindnesse of the Lord.
Paratum cor. Psal. Cviij. N.
David with hart and voice praisheth the Lord, and
assureth him selfe of the promise of God concer-
ning his kingdom ouer Israel, and his power a-
gainst other nations, who though he seeme so for-
sake vs for a time, yet he alone in the end will
cast downe his enemies.
Sing this as the 95. Psalm.
O God my hart prepared is,
and eke my tongue is too.

I will aduance my voice in song,
in giving praise alfor
Awake my viol and my harpe,
sweet melody to make
And in the morning I my selfe
righteously will awake
By me among the people Lord,
still praised shalt thou be
And I among the heathen folke,
will sing of thee
Because thy mercy Lord is great,
about the heauens bie
And eke thy truth doth reach the cloudes,
within the loftie skie
Aboue the starrie heauens hie,
exalt thy selfe O God
And Lord display vpon the earth,
thy glory all abroad
That thy dearly beloued may
be set at libertie
Helpe O my God with thy sight hand,
and hearken vnto me
God in his holynesse hath spoken,
wherefore my joyes abound
Sichem I shall diuide, and mere
the vale of Succoth ground
And Gilead shall be mine owne,
Manasses mine shall be
My head strength Ephraim, and law
shall Iuda giue for me
Moab my waspote and my shoe,
on Edom will I throw
Vpon the land of Palestine,
in triumph will I goe
Who shall into the Citie strong,
be guide to conduct me
Or how by whom to Edom land,
conquered shall I be
It is not thou, O God, which late
hadst vs forsaken quite
And thou O Lord which with our host,
didst not goe forth to fight
Give vs, O Lord, thy saving aide,
when troubles do assaile
For all the helpe of man is vaine,
and can now hit assaile
Through God we shall do valiant acts,
and worthy of renowne
He shall subdue our enemies,
yet he shall tread them downe
Deus laudem tuam, Psal. Cix. N.
David being falsly accused by Souldiers, pray
eth God to helpe him so that his enemies, who
represente Iudas the traitor vnto Iesus Christ, &
all the enemies of the children of God
Sing his as the 99. Psalme
In speechlesse silence do not hold,
O God thy tongue alwaies
O God when thou I say that art
the God of all my praise

The wicked mouth and guilefull mouth,
on me disclosed be
And they with false and lying tongue,
hauie spoken vnto me
They did beset me round about,
with words of hatefull spight
Without all cause of my desert,
against me did they fight
For my good will they were my foes,
but then gan I to pray
My good with ill, my friendliness,
with hate they did repay
Set thou the wicked ouer him,
to haue the vpper hand
At his right hand eke suffer thou,
his hatefull foe to stand
When he is iudged let him there,
commanded be therein
And let the prayer that he make,
be turned into sinne
Few be his daies, his charge also
let thou another take
His children let be fatherlesse,
his wife a widow make
Let his offspring be vagabonds,
to beg and seeke their bread
Wandering out of the wasted place,
where erst they haue bene fed
Let come our extortioner,
catch all his goods in store
And let the straungers spoile their frutes,
of all his toyle before
Let there be none to pittie him,
let there be none at all
That on his children fatherlesse,
will let their mercy fall
The second part
And so let his posteritie,
for euer be destroyed
Their name our blotted in the age,
that after shall succede
Let not his fathers wickednesse,
from Gods remembrance fall
And let thou not his mothers sinne,
be done away at all
But in the presence of the Lord,
let them remaine for aye
That from the earth their memory,
he may cut cleane away
Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay,
the wofull harned night
As he did cursing loue, it shall
betide vnto him so
And as he did not blessing loue,
it shall be far him fro
As he with cursing chad himselfe,
so it like a weer shall
Into his bowels, and like coyle,
into his bones befall
As garments let it be to him,
to couer him for aye
And

And as a jade wherewith he
shall grided be alway:
20 Let the same be from the Lord,
the eneration of my foe:
Yea and of those that euill speake,
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliver me:
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and poore:
And eke within my pained brest,
my hart is wounded sore.

The third part.
23 Euen so do I depart away,
as doth declining shade:
And as the Grail opper so I
am shak off and fade.
24 With fasting long from needfull fooder,
enfeebled are my knees:
And all her farnesse hath my flesh,
enforced beene to leese.

25 And I also a vile reproch,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aide and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby, that this
Lord is the mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite yet thou
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloke,
eke covered let them be.
30 But greatly I will with my mouth,
giue thanks vnto the Lord,
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psalm Cxi. N.

David prophesieth of the power, and everlasting
kingdome of Christ, and of the Priesthood, which
should prece and to the Priesthood of Leuie.

Sing this as the 68. Psalm.

The Lord did say vnto my Lord,
sit thou at my right hand:
Till I haue made thy foes a stoule,
whereon thy feete shall stand.
The Lord shall out of Sion send,
the scepter of thy might.

Amid thy mortall foes be thou,
the ruler in their sight.

3 And in the day on which thy raigne,
and power they shall see:
Then thereby free will offerings shall
the people offer thee.
Yea with an holy worshipping,
then shall they offer all.
Thy birth dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath sworne, and neuer will,
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee thy statly kings,
vpon his wrathfull day.

6 The Heathen he shall iudge, and fill,
the place with bodier dead:
And ouer diners countries shall
in sunder smite the head.

7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on high,
his royall head that day.

Confitebor tibi. Psalm Cxi. N.

He giueth thanks to the Lord, for his mercifull worke
towards his Church, and declareth wherein true
wisdom and true knowledge consisteth.

With heart I doe accord, to praise

and laude the Lord, in presence of the

iust: For great his workes are founde

to searche them such are bounde, as

do him loue and trust. His workes are

glorious, also his righteousness it doth

endure for euer. His wondrous workes

hee would, wee still remember should



his mercy faileth not
 5 Such as to him lone beare,
 A portion full faire.
 He hath vp for them laide,
 For this they shall well find,
 He will them haue in mind,
 And keepe them as he said.
 6 For he did not disdain,
 His worke to theyr them plain,
 By lightnings and by thunders,
 When he the heathen land,
 Did giue into their hand,
 Where they beheld his wonders.
 7 Of all his worke in earth,
 Both iudgement, right and truth,
 Where to his statutes tend.
 8 They are decreed iure,
 For euer to endure,
 Which equitie doth end,
 Redemption he gaue,
 His people for to saue,
 9 And hath also required,
 His people not to faile,
 But alwaies to preuaile,
 His holy name be feared.

10 Who so with hart full faies,
 True wisdom would attaine,
 The Lord feare and obey,
 Such as his lawes do keepe,
 Such know ledge haue full deepe,
 His praise shall last for aye.

Beatus vir. Psal. Cxii. W. K.

He praiseth the felicity of chi that feare God, and
 condemneth the cursed state of the contemners of God.

Sing this as the Lords preier

1 The man is blest that God doth feare,
 And that his lawes doth lone indeere.
 2 His seede on earth God will vpreare,
 And blese such as from him proceede,
 3 His house with good he will fulfill,
 His righteousness endure shall still.

4 Vnto the righteous doth arise,
 In trouble ioy, in darknesse light,
 Compassion is in his eyes,
 And mercy alwaies in his sight.
 5 Yea pietie moueth such to lend,
 He doth by iudgement thing, expend.

6 And surely such shall neuer faile,
 For in remembrance had is he,
 No tidings ill can make him quail,
 Who in the Lord sure hope doth ree.
 8 His hart is firme, his feare is fast,
 For he shall see his foes downe cast.

9 He did well for the poore provide,
 His righteousness shall still remaine,
 And his estate with praise abide,
 Though that the wicked man disdain,
 10 Yea gnash his teeth thereof shall he,
 And so consume his state to see.

Laudate pueri. Psal. Cxiii. W. K.

An exhortation to praise the Lord for his preuailence
 in that, that contrarie to the course of nature he
 worketh in his Church.



E Children which do loue the Lord,



Praise ye his name with one accord, Yea



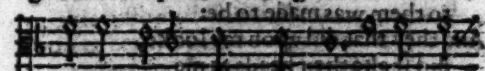
blested be alwaies his name, Who from the



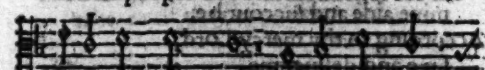
rising of the sun, till it returne where it be-



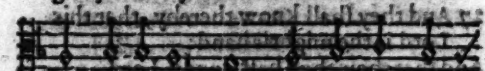
gun. Is to be praised with great fame. The



Lord all people doth surmount. As for his



glory we may count. Aboue the Hea-



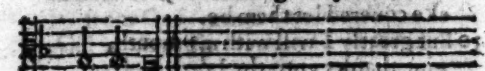
uens high to be. With God the Lord who



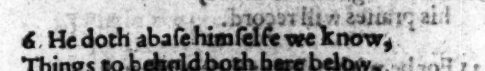
may compare, Whose dwellings in the



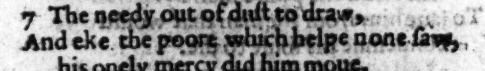
Heauen are? Of such great power and



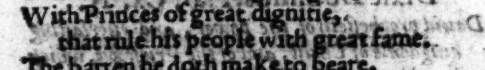
force is he.



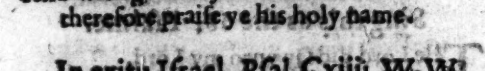
6. He doth abase himselfe we know,



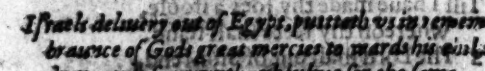
Things to behold both here below,



and also in heauen aboue.



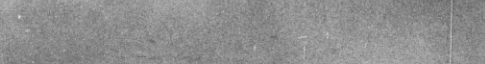
7 The needy out of dust to draw,



And eke the poore which helpe none saw,



his onely mercy did him moue.



8 And so him set an high degree,

With Princes of great dignitie,

that rule his people with great fame.

The barren he doth make to beare,

And with great ioy her fruits to reare.

therefore praise ye his holy name.

In exitu Israel. Psal. Cxiii. W. W.

Israels deliuerie out of Egypt, praiseth vs in remem-
 brance of Gods great mercies to wards his
 chosen, and of our vniuersal saluance for the same.

Sing.

Sing this as the 85. Psalme.

When Israell by Gods addresse,
from Pharaos land was bene:
And Jacobs house the strangers left,
and in the same traine went:
In Iuda God his glory shewed;
his holinesse most bright:
So did the Israelites declare,
his kingdome power and might.
The sea it saw, and sodenly,
as all amaze did stie:
The roaring streames of Iordaines flood,
reculed backwardly:
As Rams afraide the mountaines skipt,
their strenght did them forsake:
And as the feely trembling Lambes,
their tops did beate and shake.
What aild the seas all amaze,
so sodenly to stie:
Yea rowling waues of Iordaines flood,
why ran ye backwardly?
Why shooke ye hills as Rams afraide,
why did your strenght so shake?
Why did your tops as trembling Lambes,
for feare quier and quake?
O earth confesse thy soueraigne Lord,
and dread his mightie hand:
Before the face of Jacobs God,
feare ye both sea and land.
I meane the God which from hard rockes,
doth cause maine floods appeare:
And from the stonie flint doth make,
gush out the fountaines cleare.

Non nobis Dom. Psal. Cxv. N.

*The faithfull are pressed by vniuersall tyrants: promise
that they will not be vniuersall of so great a be-
nefit, as it would please God to heare their prayer
and deliuer them by his omnipotent power.*

Sing this as the 82. Psalme.

Not vnto vs Lord, not to vs,
but to thy name be praise:
Both for thy mercy and thy truth,
that are in thee alwayes.
Why shall the Heathen scorners say,
where is the God become?
Our God in heauen is, and what
he will that hath he done.
Their Idols siluer are and gold,
works of mens hands they be:
They haue a mouth and doe not speake,
and eyes and doe not see.
And they haue eares iounde to their heads,
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.
And hands they haue and handle not,
and feete and doe not goe:
A throat they haue and through the same,
they make no sound to blow.
Those that make them belike to them,
and those whose trust they be:

9 O Israell trust in the Lord,
their helpe and shield is he:
10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he:
12 The Lord hath mindfull bene of vs,
and will blesse vs also:
On Israels and on Aarons house,
his blessings he will show.
13 Them that be feare of the Lord,
the Lord doth blesse them all:
Euen he will blesse them every one,
the great and eke the small.
14 To you (I say the louing Lord,
will multiply his grace:
To you and to the children that
shall follow of your race.
15 Ye are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.
16 The heauens yea the heauens his,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead doe not with praise,
set forth the Lords renowe:
Nor any that into the place,
of silence do goe downe:
18 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvi. M.

*David being in great danger of Saule in the desert
of Maan, perceiving the great and steadfast
loue of God towards him, magnified such great
mercies, and praesent that he would be thankfull
for the same.*

Sing this as the 111. Psalme.

Loue the Lord because my voice,
and praiser heard hath be:
2 When in my daies I call on him,
he bowed his eare to me.
3 Euen when the snares of cruell death,
about beset me round:
When paines of hell me caught, and when
I was in sorrow found.
4 Vpon the name of God my Lord,
then did I call and say:
Deliuer thou my soule O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,
doth plentifully flow.
6 The Lord in safetie doth present me,
all those that simple be:
I was in wofull miserie,
and he deliuered me.

7 And now my soule sith thou art fast,
returne vnto thy rest.
For largely loe the Lord to thee
his bounty hath expressed.

8 Because thou hast deliuered,
my soule from deadly thrall.
My moistned eye from mournfull teares,
my sliding feete from fall.
9 Before the Lord I in the land,
of life will walke therefore.
10 I did believe, therefore I spake,
for I was troubled fore.

The second part.
11 I saide in my distresse and feare,
that all men lyers be.
12 What shall I pay the Lord for all
his benefits to me?
13 The wholesome cup of saluing health,
I thankfully will take.
And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay my vowes,
that I haue him behighe.
Yea euen at this present time,
in all the peoples sight.
15 Right deare and precious in his sight,
the Lord doth aye esteeme.
The death of all his holy ones,
what euer men do seme.

16 Thy seruant Lord, thy seruant loe,
I doe my selfe confesse.
Sonnet of thy handmaid, thou hast broke
the bonds of my distresse.
17 And I will offer vp to thee,
a sacrifice of praise.
And I will call vpon the name,
Of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him behighe.
Yea euen at this present time,
in all his peoples sight.
19 Yea in the courtes of Gods owne house,
and in the midst of thee:
O thou Ierusalem I say,
wherefore the Lord praise ye.

Laudate Dom. Psal. Cxviii. N.

*He exhorts the Gentiles to praise God because he
hath accomplished in us what he promised to the Jews
the promise of life everlasting by Iesus Christ.*

Sing this is the 98 Psalme.

O All yegations of the world,
praise ye the Lord alwaies.
And all the people euer where,
forth his noble praise.
2 For great his kinde is to vs,
his mirth endureth for aye.
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Dom. Psal. Cxviii. S.

*David is called of Soulders of the people, as the same
appointed obtained the kingdom for the whole world.*

*biddeh of them that saye the Lord is Ierusalem
sunder whose person Christ is fully fastening
who should be of the people redeemed.*

Sing this is the 14 Psalme.

O Give ye thanks vnto the Lord,
for gracious is heing
Because his mercy doth endure,
for euer towards thee.
2 Let Istraell confesse and say,
his mercy dures for aye.
3 Now let the house of Aaron say,
his mercy dures for aye.
4 Let all that feare the Lord our God,
euen now confesse and say,
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heaviness,
vnto the Lord I cride.

Which loudly heard me at large,
my sute was not denied.

6 The Lord himselfe is on my side,
I will not stand in doubt.
Nor feare what man can doe to me,
when God stands me about.
7 The Lord doth take my part with thee,
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemies.

8 Better it is to trust in God,
then in mans mortall seele.
Or to put confidence in kings,
or princes in our neede.
9 All nations haue enclosed me,
and compassed me round:
10 But in the name of God shall I,
mine enemies confound.

11 They kept me in on euery side,
they kept me in I say.
But through the Lords most mightie name,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name:
I quencht their thornes that were on fire,
and will destroy the same.

The second part.
13 Thou hast with force thrust fore at me,
that I in deede might fall.
But through the Lord I found such helpe,
that they were vanquishd all.
14 The Lord is my defence and strength,
my ioy, my mirth, and song.
He is become to me in deede,
a Sauiour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things.
He causeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring,
most mightie things to passe.
His hand hath the preheminnce,
his force is as it was.

17 I will not die but suruive,
so yeare and declare.

The Lord his might and wondrous power,
his works and what they are:
18 The Lord himselfe hath chastened,
and hath corrected mee:
But hath not giuen me ouer yet,
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousness:
That I may enter into them:
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.
21 I will giue thanks to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Saviour vnto me:
22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.

23 This was the mightie worke of God,
this was the Lords owne fact:
And it is marueilous to behold,
with eyes that noble fast:
24 This is that ioyfull day in deed,
which God himselfe hath wrought,
Let vs be glad and ioy therein,
in hart, in mind, in thought.

25 Now helpe vs Lord and prosper vs,
we wish with one accord:
26 Blessed is he that comes to vs,
in the name of the Lord.
27 God is the Lord that sheweth vs light,
binde ye therefore with cords:
Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God I will confesse,
and render thanks to thee:
Thou art my God, and I will praise,
thy mercy towards me.
29 O giue vs thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towards thee.

Beati immaculati, Psal. Cxix. W. W.

The Prophet wonderfully commendeth Gods law,
wherein he cannot satisfie himselfe, nor expresse
sufficiently his affection thereto: adding nota-
ble complaints and considerations: mouing for the
faithfull to haue both hearts & voices in the
Hebrew every night vsed to begin with one letter
of the Alphabet.

Blessed are they that perfect are, and

pure in mind and hart, whose lines and

conuersation, from Gods lawes neuer

start. 2. Blessed are they that giue them-

selues, his statutes to obserue. Seeking

the Lord with all their hart, and nearer

from him swerue.

3 Doublelesse such men goe not astray,
nor doe no wicked thing:
Which stedfastly walkes in his pathes,
without any wandring.

4 It is thy will and commandement,
that with attentive heede,
Thy noble and diuine precepts,
we learne and keepe in deede.

5 Oh would to God it may thee please,
my waies so to addresse:
That I might both in heare and voice,
thy lawes keepe and confesse.

6 So shall no shame my life attaine,
whilst I thus set mine eyes:
And bend my mind alwaies to muse,
on thy sacred decrees.

7 Then will I praise with vpriight hart,
and magnifie thy name:
When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholly will I giue my selfe,
to keepe thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and might.

BETH. *The second part.*
9 By what meanes may a young man best,
his life learne to amend:
If that he make and keepe thy word,
and therein his time spend.

10 Vnfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer me O Lord,
from thy precepts to slide.

11 Within my hart and secret thoughts,
thy words I haue hid still:
That I might not at any time,
offend thy godly will.

12 We magnifie thy name O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:
The iudgements all which did proceede,

from thy mouth full of might.
 14 Thy testimonies and thy lawes,
 please me no lesse indeede:
 Then all the treasures of the earth,
 which worldlings make their meede.

15 Of thy precepts I will still muse,
 and there to frame my talke.

As a mark for will I ayne
 thy waies how I may walke.

16 My onely toy shall be to fixt,
 and on thy lawes to fet.

That nothing can me so far blind,
 that I thy word forget.

GIMEL. The third part.

17 Grant to thy seruant now such grace,
 as may my life prolong.

Thy holy word then will I keepe,
 both in my hart and tongue.

18 Mine eyes which were dum and shut vp,
 so open and make bright.

That of thy law and marvellous works,
 I may haue the cleare sight.

19 I am a stranger in this earth,
 wandring now here now there.

Thy word therefore to me disclose
 my footesteps for to cleare.

20 My soule is ransht with desire
 and neuer is at rest.

But seeks to know thy iudgements hie,
 and what may please thee best.

21 The proud men and malicious
 thou hast destroyed each one.

And cursed are such as do not,
 thy heltes attend vpon.

22 Lord turne from mee rebuke and shame,
 which wicked men conspire.

For I haue kept thy covenants
 with zeale as hore as fire.

23 The Princes great in counsell late,
 and did againt me speake:

But then thy seruant thought how he,
 thy statutes might not breake.

24 For why thy covenants are my toy,
 and my great heates to lace:

They serue in steede of counsellers,
 my matters for to pace.

DALETH. The fourth part.

25 I am alas brought to graue,
 and almost turned to dust.

Restore therefore thy life againe,
 as thy promise hath been.

26 My waies when I acknowledged,
 with many thou dost heare.

Hear now effoones and me instruct,
 thy lawes to loue and feare.

27 Teach me once throughly for to know,
 thy precepts and thy law.

Thy word then will I meditate,
 and lay then vp in store.

28 My soule I feele so sore oppress,
 that I am full of griefe.

According to thy word therefore,
 I haue Lord to lend reliefe.

29 From lying and deceit full lips,
 let thy grace me defend.

And that I may learne thee to loue,
 thy holy law me send.

30 The way of truth both straight and sure,
 I haue chosen and found:

I set thy iudgements me before,
 which keepe me safe and sound.

31 Since then O Lord I forced my selfe,
 thy covenants to embrace:

Let me therefore haue no rebuke,
 nor checke in any case.

32 Then will I runne with ioyfull cheare,
 where thy word doth me call.

When thou hast set my heart at large,
 and rid me out of thrall.

HE. The fifth part.

33 Instruct me Lord in the right trade,
 of thy statutes diuine.

And it to keepe even to the end,
 my heart will I incline.

34 Grant me the knowledge of thy law,
 and I shall it obey.

With heart and mind and all my might,
 I will it keepe I say.

35 In the right path of thy precepts,
 guide me Lord I require.

None other pleasure doe I wish,
 nor greater thing desire.

36 Incline my hart thy lawes to keepe,
 and covenants to embrace.

And from all filthy auarice,
 Lord shield me with thy grace.

37 From vaine desires and worldly lusts,
 turne backe mine eyes and sight.

Giue me the spirit of life and power,
 to walke thy lawes aright.

38 Confirme thy gracious promise Lord,
 which thou hast made to me.

Which am thy seruant and do loue,
 and feare nothing but thee.

39 Reproch and shame which I do feare,
 from mee O Lord expell.

For thou dost iudge with equities,
 and therein dost excell.

40 Behold my hearts desire is bent,
 thy lawes to keepe for aye.

I ord strengthen me so with thy grace,
 that it performe I may.

U. The sixth part.

41 Thy mercies great and manifold,
 let me obtaine O Lord.

Thy sauing health let me enjoy,
 according to thy word.

42 So shall I hope in landrons mouths,
 of lewde men and vnjust.

For in thy faithfull promises,
 stands my comfort and trust.

43 The word of truth within my mouth,
 shall euer still be prest.

For in thy iudgements wonderfull,
 my hope doth stand and rest.

44 And whilst thou art within my breast,
 doth naturall life preceise.

Yet till this world shall be dissolved,
thy lawes will I observe,

45 So walke will I as far as large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy trade.
46 Thy noble actes I will describe,
as things of most great fame:
Even before Kings I will them blase,
and shrinke no whit for shame.

47 I will rejoyce then to obey,
thy worthy heltes and will:
Which euermore I haue loved best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearly sought:
And practise thy commandments
in will, in deede, in thought.

RAIN. The vii. part.

49 Thy promise which thou madest to me,
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my joy,
when troubles me alway:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forsaken.
52 But call to mind Lord thy great works,
shewed to our fathers old:
Whereby I felt thy toy surmount,
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men
Thy law forsooke and did procure,
thy iudgements who knowen when.
54 And as for me I frame my songs,
thy statutes to exalte:
When I among the strangers dwell,
and thought gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I keepe,
and euer will it keepe.
56 This grace I did obtaine, because
thy covenants sweete and deare:
I did embrace and also keepe,
with reuerence and with feare.

HEY. The viii. part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy lawes to keepe alway.
58 Mine earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my secret hart:

Which to thy statutes I haue fast,
my feete straight to conuert:
60 I did not stay nor linger long,
as they that thoughtfull are:
But hastily thy lawes to keepe,
I did my feete prepare.

61 The cruell hands of wicked men
haue made of me their pray:
Yet would I not thy lawes forget,
nor from thee go alway:
62 Thy righteous iudgement toward me,
so great is and so true:
That euen at midnight I will rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neither will for feare nor dread,
from thy commandments start.

64 Thy mercy Lord most plentifully,
doe all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.
TET. The ix. part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundrie sort,
haue I thy fauour felt.
66 Teach me alwayes to iudge aright,
and giue me knowledge sure:
For certainly because I doe,
that thy precepts are pure.

67 Ere thou didst teach me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my way.
68 Thou art both good and gracious,
and giu'st most liberally:
Thy ordinances be wit to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forged
agaunst me many a lie:
Yet thy commandments still observe,
with all my hart will I.
70 Their hearts are full with worldly wealth,
as greafe so are they filled:
But in thy law doe I delight,
and nothing seake but thee.

71 O happy time I may wel say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is dearer than great siluer and gold:
Then thou shalt see great offit and gold,
or ought that can be tolde.

YOD. The x. part.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge like wine how to learne,
to put thy lawes in me.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 When

75 When with thy rod the world is plagued,
I know the cause is thy wrath;
So when thou dost correct me Lord, I do
the cause must needs be my fault;
76 Now of thy goodness I thee pray,
Some comfort to my spirit send;
As thou to me thy servant best,
So from all ill me thou defend;
77 Thy tender mercies ponde on me,
and I shall surely praise thee;
For joy and consolation both possess
thy lawes to me doe give;
78 Confound the proud whole false pretence,
is me for to destroy;
But as for me thy heltes to know,
I will my selfe employ;
79 Who so with reverence doe thy lawes,
to me let them restore;
And such as doe thy covenant know,
and them alone desire;
80 My hart without all wauering,
let on thy lawes be bound;
That no confusion come to me,
whereby I should be found;
81 My soule doth faint and cease to live,
thy sauing health restore;
And for thy word sake still I trust,
my harte desire to have;
82 Mine eyes doe still be looking for
thy word, and thy decree;
Oh when wilt thou me comfort Lord,
thy word shall be my cheer;
83 As a skin borer in the smoke,
so am I parcht and drie;
Yet will I not out of my hart
let thy commandments slide;
84 Alas how long shall I yet live,
before I see the hope;
That of my foes which me torment,
thy vengeance thou wilt prove;
85 Presumptuous men haue digged pits,
I thinking to make me sure;
That contrary against thy law,
my hurt they doe procure;
86 But thy commandments are all true,
and causeless they me grieve;
To thee therefore I doe complaine,
that thou mightst me rehear;
87 Almost they had me clame destroyed,
and brought me quite to ground;
Yet by thy labours I abode,
and therein succour found;
88 Restore me Lord againe to life,
for thy mercies excell;
And so shall I thy covenants keepe,
till death my life expell;
LAMED. The xiiij. part.
89 In heauen Lord where thou dost dwell,
thy word is stablished sure;
And shall for all eternitie
fast graven there endure;
90 From age to age thy truth abideth,
as doth the earth and sea;

Whose ground works thou hast laid so sure,
as no tongue can expresse;

91 Euen to this day we may well say,
how all things perseure;
According to thy ordinance,
for all things thee repere;
92 Had it not bene that in thy law,
my soule had comfort sought;
Long time ere now in my distresse,
I had bene brought to nought;

93 Therefore will I thy precept aye,
in memorie keepe fast;
By them thou hast my life restored,
when I was at last cast;
94 No wight to me can euer make,
for I am onely thine;
Salue me therefore for to thy law,
my eares and hart incline;

95 The wicked men doe seeke my hane,
and thereto lye in waite;
But I the while considered
thy noble acts and great;
96 I see nothing in this wide world,
at length which hath no end;
But thy commandments and thy word,
beyond all end extend;

M. B. M. The xliij. part.
97 What great desire and fervent long,
doe I beare to thy law;
All the day long my whole desire
is onely on thy law;
98 Thy word hath taught me far to passe,
my foes in policy;
For that I kept it as a thing
of most excellency;

99 My teachers which did me instruct,
in knowledge I excell;
Because I doe thy covenants keepe,
and them to others tell;
100 In wisdom I doe passe also,
the auncient men in deede;
And all because to keepe thy lawes,
I held it aye best deede;

101 My feet I haue refrained eke,
from every euill way;
Because that I continually
thy word might keepe I say;
102 I haue not swarid from thy iudgements,
nor yet shronke any del;
For why? thou hast me taught thereby,
to lue godly and well;

103 O Lord how sweete vnto my tast,
find I thy words alway;
Doubtesse no hony in my mouth,
feele ought so sweete I may;
104 Thy lawes haue me such wisdom learned
that vnto I have;
All wicked and vngodly waies,
in euery kinde and rase;

N. U. N. The xliij. part.
105 Euen as a lantern to my feet,
so doth thy word shine bright;

And to my pathes where euer I go,
it is a flaming light.
106 I haue both thome and will performe,
most certainly doubtlesse.
That I will keepe thy covenantes full,
and them in life expresse.

107 Affliction hath me sore opprest,
and brought me to deathes doore,
O Lord as thou hast promised,
so me to life restore.
108 The offerings which with hart and voyce,
most frankly I thee giue,
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet doe I not thy law forget,
nor it to keepe will faile.
110 Although the wicked haile thee out,
to catch me at a bay,
Yet did I not from thy precepts,
once swerne or go away.

111 Thy law I haue so claimesd alway,
as mine owne heritage:
And why? for therein I delight,
and let my whole courage.
112 For euermore I haue bene bent,
thy statutes to fulfill.
Euen so likewise vnto the end,
I will continue still.

S. A. M. E. C. H. I. T. H. R. O. W. N. E. S.
113 The craftie thoughts and double harts,
I doe alwaies detest:
But as for thy law and precepts,
I loue them euer best.
114 Thou art my hid and secret place,
my shield of strong defence.
Therefore haue I thy promises,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commandments will I keepe,
of God my Lord alone.

116 As thou hast promised to performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaine.

117 Uphold me and I shall be safe,
for ought I doe or say:
And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder my feete,
as doe thy statutes break:
For nought anales their subtilties,
their counsell is but weak.

119 Like drops thou castest the wicked out,
where euer they goe or well:
Therefore can I as thy statutes,
loue nothing halfe so well.

120 My neith alar is taken with fear,
as though it were benumb:
For when I see thy iudgements wrought,
I am as one attond.

121 I doe the thing that law will be,
and giue to all men right:
Resigne me to them that would,
opprelle me with their might.

122 But for thy seruant suretie be,
in that thing what is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with watching are now blind,
thy health so much I trust:
And eke thy righteous promise Lord,
whereby thou wilt me sust.

124 Intreate thy seruant louingly,
and fauour to him shew:
Thy statutes of most excellencie,
teach me alway to know.

125 Thy humble seruant Lord I pray,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for tithing quite detraide:
Thy law likewise they haue transgressed,
and none against thee haide.

127 This is the cause wherefore I grieve,
thy lawes better than gold:
Or Jewels fine that are counted,
most costly to be sold.

128 I thought thy precepts all most iust,
and to them last as I should:
All craftie and malicious wades of doubt,
I did abhorre therefore.

P. E. T. R. U. S. P. A. V. I.
129 Thy covenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are rinde and found.

130 When men first enter into thy word,
they find a light most cleare:
And very Idiots vnderstand,
when they it read or heare.

131 For Ioy I haue both gaped and breathed,
to know thy commandment:
That I might guide my life thereby,
I sought what thing it meant.

132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant overthrow.

134 From slanderous tongues & deadly harmes,
preserue and keepe me sure:
Thy precepts then will I performe,
and put them eke in ure.

135 Thy countenance which doth summe,
the sinne in his bright hue:
Let shine on me and by thy law,
teach me what to chuse.

236 Out of mine eyes great floods gush out
of dreary cares and sorrow
When I behold how wicked men prosper
thy lawes keepe neuer a day

ZADE.

The xviii. ps.

237 In every point Lord thou art iust,
the wicked when they grudge
And when thou dost sentence pronounce
thou art a righteous iudge.

238 To reach right and flee from guile
are two chiefe partes full of grace
And such as thou hast in thy law,
commanded vs faithfully

239 With zeale and wrath I am confounde,
and euen pish away
To see my foes thy word forget
for ought that I doe may.

240 So pure and perfect is thy word,
as any hart can deeme
And I thy seruant nothing more,
doe loue or yet esteeme

241 And though I be nothing for thy sake
as one of those deep sleepers
Yet doe I not thy lawes forget
nor shrinke away from thee.

242 Thy righteousness Lord is most iust
for euer to and euill
Also thy law is truth is selfe
most constant and most pure

243 Trouble and griefe haue fastned on me,
and brought me woodden bow
Yet doe I still of thy precepts
delight to heare and know.

244 The right equitie of thy iudgements,
I doe last for euermore;
Then teach shew me for euen in them
my life lieth in store.

XOPH. *The xix. ps.*

245 With fervent hart I call and crye,
now answer me O Lord
That thy commandments to observe
I may fully accord.

246 To thee my God I make my sute,
with most humble request
Save me therefore and I will keepe
thy precepts and thy best.

247 To thee I cry euen in the morning
before the day wake light
Because that I haue in thy word
my confidence whole plight.

248 Mine eyes preuent the watch by night,
and ere I call I wake
That by deniing of thy word
I might some comfort take.

249 Incline thine eares to heare my voice,
and pittie on me take
As thou hast wont to iudge me Lord,
least life should me forsake.

250 My foes draw neare and doe procure
my death maliciously
Which from thy lawes are far gone backe,
and straine from it feewly.

251 Therefore O Lord approach thou neare,
for need doth fore require
And all thy precepts true they are
then helpe I thee desire.

252 But thy commandments I haue leard,
not now but long agoe
That they remaine for euermore,
thou hast them grounde so.

RESM. *The xx. ps.*

253 My trouble and affliction
consider and behold
Deliver me for of thy law
I neuer take fast hold.

254 Defend my good and righteous cause,
with speede some succour send
From death as thou hast promised,
Lord keepe me and defend.

255 As for the wicked far they are,
from hauing health and grace
Whereby they might thy statutes know,
they enter not the face.

256 Great are thy mercies Lord I graunt,
what tongue can them attaine
And as thou hast me iudged ere now,
so let me life obtaine.

257 Though many men did trouble me,
and persecute most sore
Yet from thy lawes I neuer shooke,
nor went awry therefore.

258 And truth it is for griefe I die,
when I these traitors see
Because they keepe no whit thy word,
nor yet seeke to know thee.

259 Behold, for I doe loue thy lawes,
with hart most glad and faine
As thou art good and gracious Lord,
restore my life againe.

260 What thy word doth decree must be,
and so it hath bene euer
Thy righteous iudgements are also,
most true and decay neuer.

SCHIN. *The xxi. ps.*

261 Princes haue sought by crueltie,
causelesse to make me touch
But all in vaine for of thy word
the feare did my hart touch.

262 And certainly euen of thy word,
I was more merry and glad
Then he which of rich spoiles and pray,
great store and plentie had.

263 As for all lies and falsitie,
I hate most and detest
For why? thy holy lawes doe I
aboue all things loue best.

264 Seuen times a day I praise the Lord,
singing with hart and voice
Thy righteous acts and wonderfull,
so cause me to reioyce.

265 Great rest and peace shall all such haue,
as doe thy statutes loue
No danger shall their quiet state
impaire or once remoue.

166 Mine onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
that thou didst me command.

167 Thy lawes haue bene my exercise,
which my soule much desired:
So much to them my loue was bent,
that nought else I required.

168 Thy statutes and commandements,
I kept that knowest aright:
For all the things that I haue done,
are present in thy sight.

T. 40. The xxii.

169 O Lord let my complaint and cry,
before thy face appeare:
And as thou hast me promise made,
to teach me thee to feare.
170 Mine humble supplication,
toward thee let hind accesse:
And graunt me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most humble sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing and preach thy
and on this wise say shall: (word,
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy commandements to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I craue none:
And in thy law and nothing else,
I doe delight alone.

175 Grant me therefore long dayes to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour try.

176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me for I haue not faile,
thy commandements to keepe.

Ad dominum. Psal. Cxx. T. 3.

David banished from among the barbarous Ara-
bians through false reports of enuious flatterers.
lamenteth his long abode among such infidels, gi-
uen to all kinds of wickednes and conuersion.

N trouble and in thrall, vnto the Lord

I call, and he doth me comfort, deliuer me

I say, from lyers lips away, and tongue

of false report.

4. What vantage or what thing,
Getst thou thus for to sing,
Thou false and flattering lier.

5 Thy tongue doth hurt I wene,
No lesse then arrowes keene:
Of hote consuming fire,

6 Alas to long I slacke,
Within these tents so blacke:
Which Kedars are by name.
By whom the focke elect,
And all of Isaacks sect:
Are put to open shame.

7 With them that peace did hate,
I came a peace to make,
And sera quiet life.

8 But when my word was told,
Causelesse I was controld:
By them that would haue strife.

Leuau oculos. Psal. Cxxi. W. W.
The Prophet sheweth by his owne example that the
faithful ought to look for al their succour of God
alone, who wil gouerne and giue good successe to
all their godly enterprises.

Lift mine eyes to Sion hill, from

whence I do attend, that succour God

me send. 2. The mightie God me succour

will, which heauen and earth framed, and

all things therein named.

3 Thy foote from slip he will preserve,
and will thee safely keepe
for he will neuer sleepe.

4 For he that doth Israell conserue,
no sleepe at all can him catch:
but his eyes doe euer watch.

5 The Lord is thy warrant alway,
the Lord eke doth thee couer:
as at thy right hand euer.

6 The sunne shall not thee parch by day,
nor the Moone nor halfe so bright:
shall with cold hurt thee by night.

7 The Lord will keepe thee from distresses,
and will thy life sure saue:
and thou also shalt haue.

8 In all thy busines good successe,
where euer thou goest in or out:
God will the things bring about.

Lætatus sum. Psal. Cxxii. W. K.

Dauid reioiceth that God accomplished his promise and placed his Arke in Sion giuing thanks, and praying for the prosperity of his Church.

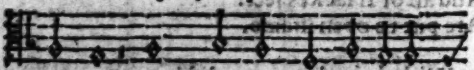
Did in hart reioyce, to heare the



peoples voice, in offering so willingly:



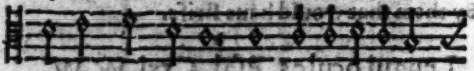
For let vs vp say they, and in the Lords



house pray, thus spake the folke ful louing-



ly. Our feete that wandred wide, shall



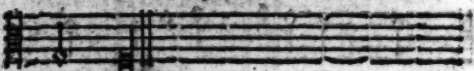
In thy gates abide, O thou Ierusalem



ful faire: Which are so seemely set, much



like a Citie neate, the like whereof is not



else where.

4 The tribes with one accord,
the tribes of God the Lord,
are thither bent their way to take.

So God before did tell,
That there his Israell,
their praiers should together make.

5 For there are thrones erect,
and that for this respect:
to set forth iustice orderly:

Which thrones right to maintaine,
To Dauids house pertaine,
his folke to iudge accordingly.

6 To pray let vs not cease,
for Ieruselems peace,
thy friends God prosper mightely.

7 Peace be thy wals about,
And prosper thee throughout,
thy places eke continually:

8 I with thy prosperous state,
for thy poore brethrens sake,
that comfort haue by meanes of thee:

9 Gods house doth me allure,
Thy wealth for to procure:
so much alwaies as lieth in mee:

Ad te leuau Psal. Cxxiii. T. S.

A prayer of the faithfull which are afflicted by the wicked worldlings and contemners of God.

Sing this as the 120. Psalme.

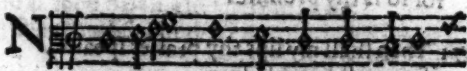
O Lord that heauen doest possesse,
I lift mine eyes to thee:
Euen as the seruant listeth his
his masters hands to see.

2 As handmaids watch their mistresse hands,
some grace for to atchiue;
So we behold the Lord our God,
till he doe vs forgieue.

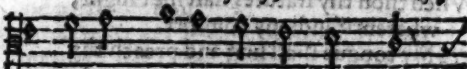
3 Lord grant vs thy compassion,
and mercy in thy sight;
For we are filled and ouercome,
with hatred and despight,

4 Our minds be stuffed with great rebuke,
the rich and worldly wise:
Doe make of vs their mocking stocks,
the proud doe vs despise.

Nisi quia Domi. Psal. Cxxiiii. W. W.

The faithfull deliuered out of great danger, acknowledge not to haue escaped by their own power, but through the fauour of God.

Ow Israel may say, and that truly,



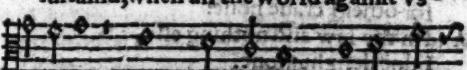
if that the Lord had not our cause main



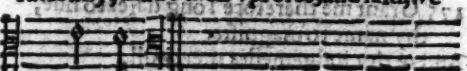
taind, if that the Lord had not our right



sustaind, when all the world against vs



furiously, made their vprores, and said, we



should all die.

3 Now long agoe,
they had deuoured vs all:
And swallowed quicker:
for ought that they could deemes

Such was their rage,
as we might well esteeme,

4 And as the flouds,
with mightie force doe fall,
So had they now,
our lines euen brought to thrall.

5 The raging streames,
most proud in roaring noyse:

Had long agoe,
ouerwhelmed vs in the deeper

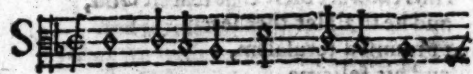
6 But loued be God,
which doth vs safely keepe:

From bloudy teeth,
and their most cruell voices

Which as a pray,
so eate vs would reioyce,

7 Even as a bird,
out of the fowlers grin
Escapeth away:
right so it fareth with vs:
Broke are their nets,
and we haue escaped thus.
8 God that made heauen and earth,
is our helpe then:
His name hath saued vs,
from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.
*He describeth the assurance of the faithful in their
afflictions, and desireth their wealth, and the de-
struction of the wicked.*



Vch as in God the Lord doe trust
as mount Sion shall firmly stand, and be



remoued at no hand, the Lord wil count
them right and iust, so that they shall be sure



for euer to endure.

2 As mightie mountaines huge and great,
Ierusalem about do close:
So will the Lord be vnto those,
Who on his godly will do waite.
Such are to him so deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Least they through griefe forsake their God,
It shall not as their lot still be.

4 Give Lord to those thy light,
Whose harts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought,
The Lord will surely bring to nought:
With works most vile they shall abide,
But peace with Israell.
For euermore shall dwell.

An other of the same by R. W.

Sing this as the X. Commandements.

Those that doe put their confidence,
Vpon the Lord our God onely:
And flee to him for their defence,
In all their neede and misery.
Their faith is sure, firme to endure;
Grounded on Christ the corner stone.
Moued with none enill, but standeth still,
As fast like the mount Sion.

And as about Ierusalem,
The mightie hills do it compass
So that none enemies come to them,
To hurt that towne in any case.
So that in deed in enery neede,
His faithfull people doth defend:
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and vngodlies rod,
To tarry vpon his family.
Least they also from God should go,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy Christian flock through thy goodnesse.

O Lord doe good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine dayly slide.
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end,
But Lord graunt peace to Israell.

Glory to God the father of might,
And to his sonne our Saviour:
And to the holy Ghost whose light,
Shine in our harts and vs succour.
That thy right way from day to day,
We may walke and him glorifie:
With harts desire all that are here,
Worship the Lord and say, Amen.

In conuertendo. Psal. Cxxvi. W.K.
*This psalm was made after the returne of the people
from Babilon, and sheweth that the means of
their deliuerance was wonderfull, after the
twenty yeares of captiuitie foretold by Jeremy.
25.12. and 29.10.*



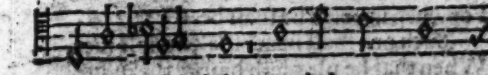
Hen that the Lord againe his Sion
had forth brought from bondage great and



also seruitude extreame: His worke was
such as did surmount mans hart & thought,



so that we were much like to them that
vfe to dreame. Our mouthes were with



laughter filled then, and eke our tongues



did thew vs ioyfull men.
 1 The heathen folke,
 were forced then this to confesse,
 How that the Lord,
 for them alſo great things hath done:
 3 But much more we,
 and therefore can confesse no leſſe,
 Wherefore to ſay,
 we haue good cauſe as we begun.
 4 O Lord go forth,
 thou canſt our bondage end:
 As to deſerts
 the flowing riuers ſend.
 6 Full true it is,
 that they wich ſow in teares in deed,
 A time will come,
 when they ſhal reape with mirth and ioy,
 They went and wept,
 in bearing of their precious ſeed,
 For that their foes,
 full often times did them annoy.
 But their returne,
 with ioy they ſhall ſure ſee:
 Their ſheaves home bring,
 and not impaired be.

Niſi Dominus *Psalm Cxxvii. W. W.*
*It is not man's wit, power, or labour, but the free
 goodness of God that giueth riches, preſerueth
 townes and countries, granteth nourishment to
 children.*

Sing this as the Lords praier.
Except the Lord the house do build,
 And thereunto do ſet his hand:
 What men do build it can not ſtand.
 Likewise in vaine men vnder take,
 Cities and holde to watch and warde,
 Except the Lord be their ſafeguard.

1 Though ye riſe early in the morne,
 And ſo at night go late to bed:
 Feeding full hardly with browne bread.
 Yet were your labour loſt and worne.
 But they whom God doth loue and keepe,
 Receive all things with quiet ſleepe.

2 Therefore marke well when euer you ſee,
 That men haue heires to enioy their land,
 It is the gift of Gods owne hand.
 For God himſelfe doth multiply,
 Of his great liberalitie,
 The bleſſing of poſteritie.

4 And when the children come to age,
 They grow in ſtrength and adueneſſe,
 In perſon and in comelineſſe.
 So that a ſhaft ſhot with courage,
 Of one that hath a moſt ſtrong arme:
 Flyeth not ſo ſwift nor doth like harme.

5 O well is he that hath his quiner
 Furniſhed with ſuch artillerie:
 For when in perill he ſhall be,
 Such one ſhall neuer ſhake nor ſhiner,
 When that he pleadeth before the iudge,
 Againſt his foes that beare him grudge.

Beati omnes, *Psalm Cxxviii. T. S.*
*Here is deſcribed the proſperous eſtate of perſons
 married in the feare of God, and the promiſe of
 Gods bleſſings, to all them that live in this ho-
 nourable eſtate according to his commandments.*

Sing this as the 137. *Psalm.*
Bleſſed art thou that feareſt God,
 and walkeſt in his way:
 For of thy labour thou ſhalt eate,
 happy art thou I ſay.
 2 Like fruitfull vines on the houſe ſide,
 ſo doth thy wiſe ſpring out:
 Thy children ſtands like Oliue plants,
 thy table round about.

3 Thus thou art bleſt that feareſt God,
 and he ſhall let thee ſee:
 The promiſed Ieruſalem,
 and his felicitie.
 4 Thou ſhalt thy childrens children ſee,
 to thy great ioyes encrease:
 And likewiſe grace on Iſraell,
 proſperitie and peace.

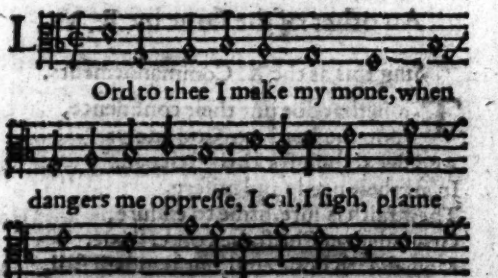
Sæpe expugnauerunt, *Psalm Cxxix. N.*
*He admoniſheth the Church to reioyce, though af-
 flicted in al ages: for God wil deliuer & ſudden-
 ly deſtroy his enemies thereof.*

Sing this as the 137. *Psalm.*
Oft they now Iſraell may ſay,
 me from my youth aſſailed:
 2 Oft they aſſailed me from my youth,
 yet neuer they preuailed.
 3 Vpon my backe the plowers plowed,
 and furrowes long did caſt:
 4 The righteous Lord hath cut the cordes,
 of wicked foes at laſt.

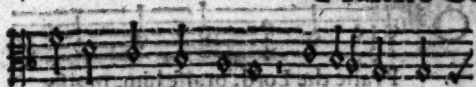
5 They that hate me ſhall be aſhamed,
 and turned backe alſo:
 6 And made as graſſe vpon the houſe,
 that withereth ere it grow.
 7 Wherefore the mower can not find,
 inough to fill his hand,
 Nor he can fill his hand that goeth,
 to gleane vpon the land.

8 Nor paſſers by pray God on them,
 to let his mercy fall:
 Nor ſay we bleſſe you in his name,
 of God the Lord at all.

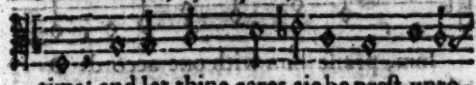
De profundis, *Psalm Cxxx. W. W.*
*An effectiuous praier to obtaine mercy & forgive-
 nes of his ſinner, and as length deliuerance from
 all euils.*



Ord to thee I make my mone, when
 dangers me oppreſſe, I call, I ſigh, plaine
 and grone, truſting to find releaſe. *Hear*



No. O Lord, my request, for it is full due



time: and let thine eares aie be prest, ynto



this prayer mine.

3 O Lord our God if thou waite,
our sinnes and them peruse:

Who shall then escape and say,
I can my selfe excuse?

4 But Lord thou art mercifull,
and turnst to vs thy grace:

That we with harts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waiteth on his will:

For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway:

More then they that watch and ward,
to see the dawning day.

7 Let Israell then boldly,
in the Lord put his trust:

He is that God of mercy,
that his deliuer must.

8 For he it is that must saue,
Israell from his sinne:

And all such as surely haue
their confidence in him.

Domine non est, Psal. Cxxxi. M.

Dauid charged with ambition, professeth his humi-
litie before God.

Sing this as the Lamentation,

O Lord I am not puffed in mind,
I haue no scornfull eye:

I do not exercise my selfe,
in things that be too hie.

2 But as a childe that wained is,
euen from his mothers brest:

So haue I Lord behaued my selfe,
in silence and in rest.

3 O Israell trust in the Lord,
let him be all thy stay:

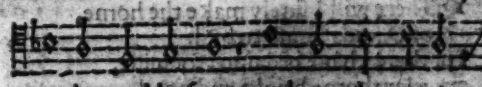
From this time forth for euermore,
from age to age for aye.

Memento Domine, Psal. Cxxxii. M.

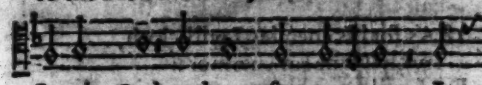
The faithfull grounded on Gods promise made vn-
to Dauid, desireth that hee would establish the
same, both as touching his posterity, and the build-
ing of the temple, so pray there as was fore spokē



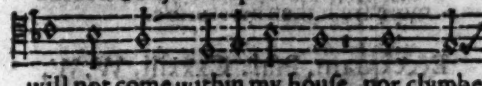
Remember Dauid's troubles Lord, now



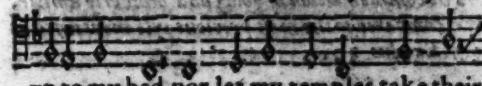
to the Lord he swore, and vould a vow to



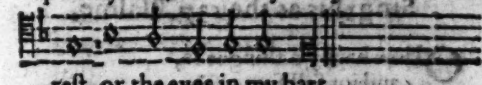
Iacobs God, to keepe for euermore. I



will not come within my house, nor clymbe



vp to my bed, nor let my temples take their



rest, or the eyes in my hart.

5 Till I haue found out for the Lord,
a place to sit thereon:

An house for Iacobs God to be,
an habitation.

6 We heard of it at Euphrata,
there did we heare this sound:

And in the fields and Forrests there,
these voices first were found.

7 We will assay and goe in now,
his tabernacle there:

Before his footstool to fall downe,
vpon our knees in feare.

8 Arise O Lord, arise I say,
into thy resting place.

Both thou and the Arke of thy strength,
the presence of thy grace:

9 Let all thy priestes be clothed Lord,
with truth and righteousness:

Let all thy Saints and holy men,
sing all with ioyfulnesse.

10 And for thy seruant Dauids sake,
refuse not Lord I say:

The face of thine annointed Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:

Saying the fruit of thy body,
vpon thy seate shall sit.

12 And if thy sonnes my couenant keepe,
that I shall learne each one:

Then shall their sonnes for euer sit,
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues cherein to dwell:

14 Saying this is my resting place,
I loue and like it well.

15 And I will blese with great increase
her victuals euery where:

And I will satisfie with bread,
the needy that be there.

16 Yea I will decke and cloth her priestes,
with my saluation:

And all her saints shall sing for ioy,
of my protection.

17 There will I surely make the home,
of Davids house to bud:
For there I have ordained for mine,
a lathorne bright and good.

18 As for his enemies I will clothe,
with shame for evermore:
But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam, Psal. Cxxxiii. W.W.

*The commendation of Gods and brotherly amitie,
compared to the most precious oyle mentioned in
Exodus. 30.*

Sing this as the 137. Psalme.

How happy a thing it is,
and joyfull for to see,
Brethren together fast to hold,
the band of amitie
It cald to mind the sweet perfume,
and that costly ornament:
Which on the sacrificers head
by Gods precept was spent.

3 It wet not Aarons head shone,
but drencht his beard throughout
And finally, it did run downe
his rich attire about
4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his silver drops,
the fields with fruite doth fill.

5 Even so the Lord doth poure on them,
his blessings manifold:
Whose harts and minds without all guile,
this knot doe keepe and hold.

Ecce nunc, Psal. Cxxxiiii. W.K.

*He exhorteth the Levites that watch in the temple,
so praise the Lord.*

Behold and have regard ye servants
of the Lord which in his house by night

do watch, praise him with one accord,
2 Lift vp ye hands on high,
vnto his holy place:
And giue the Lord his praises due,
his bodie to embrace.

3 For why? the Lord who did
both earth and heaven frame:
Doth Sion bleesse, and will continue
for evermore the same.

Laudate Domi, Psal. Cxxxv. N.

*He exhorteth all the faithfull to praise God for his
marvellous works and graces wherein he hath de-
aled on his people in the compass of all the world.*

Laudate Domi, Psal. Cxxxv. N.

*He exhorteth all the faithfull to praise God for his
marvellous works and graces wherein he hath de-
aled on his people in the compass of all the world.*

Praise the Lord, praise him, praise
him, praise him with one accord: O

praise him still, all ye that be the servants
of the Lord. O praise him ye that stand

and be in the house of the Lord: ye of his
court and of his house praise him with

one accord.

3 Praise ye the Lord for he is good,
sing praises to his name:
It is a comely and good thing,
alwaies to doe the same.

4 For why? the Lord hath chose Jacob,
his very one ye see:
So hath he chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is in deed above all Gods,
most easie to intreat.

6 For whatsoeuer pleased him,
all that full well he wrought:
In heaven, in earth and in the sea,
which he hath framde of nought.

7 He lifteth vp clouds even from the earth,
he makes lightnings and raine:
He bringeth forth the windes also,
he made nothing in vaine.

8 He smote the first borne of each thing,
in Egypt that rooke rest:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt voide of vaunts:
On Pharaoh thy cursed king,
and his seuerer servants.

10 He smote then many nations,
and did great acts and things:
He slae the great and mightiest,
and chiefest of their kings.

11 Schon king of the Amorites,
and Og king of Basan:
He slue alio the kingdomes all,
that were of Canaan.

12 And gave their land to Israel,
an heritage we see.

To Israell his owne people,
an heritage to be.

The second part.

- 13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
- 14 The Lord shall surely now avenge,
his people now in deede,
And to his seruant he will shew
fauour in time of neede.
- 15 The Idols of the Heathen are made,
in all their coates and landes:
Of silver and of gold be they
the worke euen of mens handes.
- 16 They haue their mouths & can not speake
and eyes that haue no sight.
- 17 They haue eke eares and heare nothing,
their mouths are breathles quite.
- 18 Wherefore all they are like to them,
that so doe for them forth:
And likewise those that trust in them,
or thinke they be ought worth.
- 19 O all ye house of Israell,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
- 20 And ye that be of Leui's house,
praise ye likewise the Lord:
All ye that stand in awe of him,
praise him with one accord.
- 21 And out of Zion sound his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini. Plal. Cxxxvi. N.

A most earnest exhortation to giue thanks vnto
God for the creation and gouerning of all things.



Raise ye the Lord for he is good,



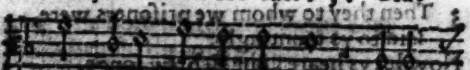
for his mercy endureth for euer. 2. Giue



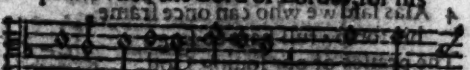
praise vnto the God of Gods, for his



mercy endureth for euer. 3. Giue



praise vnto the Lord of Lords, for his



mercy endureth for euer. 4. Which on-



ly doth great wonders worke for his mer-



cy endureth for euer.

- 5 Which by his wisdom made the heauens
for his mercy endureth for euer.
- 6 Which on the waters stretcht the earth
for his mercy endureth, &c.
- 7 Which made great light to shine abroad
for his mercy endureth, &c.
- 8 As Sunne to rule the light some day,
for his mercy endureth, &c.
- 9 The Moone and Stars to guide the night,
for his mercy endureth, &c.
- 10 Which smote Egypt with their first borne,
for his mercy endureth, &c.
- 11 And Israell brought out from them,
for his mercy endureth, &c.
- 12 With mightie hand and stretched arme,
for his mercy endureth, &c.
- 13 Which cut the red sea in two parts,
for his mercy endureth, &c.
- 14 And Israell made passe there through,
for his mercy endureth, &c.
- 15 And drowned Pharaoh and his host,
for his mercy endureth, &c.
- 16 Through wilderness his people led
for his mercy endureth, &c.
- 17 He which did smite great noble kings,
for his mercy endureth, &c.
- 18 And which hath slaine the mighty kings,
for his mercy endureth, &c.
- 19 As Sehon king of the Amorites,
for his mercy endureth, &c.
- 20 And Og the king of Basan land,
for his mercy endureth, &c.
- 21 And gaue the same for heritage,
for his mercy endureth, &c.
- 22 Euen to his seruant Israell,
for his mercy endureth, &c.
- 23 Remembring vs in base estate,
for his mercy endureth, &c.
- 24 And from oppressors rescued vs,
for his mercy endureth, &c.

- 25 Which giueth foode vnto all flesh,
for his mercy endureth, &c.
- 26 Praise ye the God of Israel above,
for his mercy endureth, &c.
- 27 Giue thanks vnto the Lord of Lords,
for his mercy endureth, &c.

Another of the same by T. C.

Sing this as the 68. Psalm.

O Laud the Lord beligne,
Whom we call for aye
Great thanks and praises sing,
To God of Gods I say.
For certainly his mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye doe dure:
4 Great wonders onely he,
Doth worke by his great power.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotene,
By his great wisdom high:
The heavenly firmament,
Did frame as we doe see.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

6 Yea he the heauens charge,
Of all the earth did stretch,
And on the waters large,
The same he did out reach.
For certainly, &c.

7 Great light he made to vs,
For why his loue is aye.

8 Such as the sunne we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moone to cleare,
Which shineth in our sight,
And starres that doe appeare,
To guide the darkesome night.
For certainly, &c.

10 With grievous plagues and sore,
All Egypt smote he thoro:
The first borne kille and more,
He slew of beast and man.
For certainly, &c.

11 And from amidst their land,
His Israell forth brought.

12 Which he with mightie hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which floodes vp like a wall:

14 And made through it to goe,
His chosen children all.
For certainly, &c.

15 But there he smote then,
The proud king Pharaon:
With his huge host of men,
And Chariots eke all.
For certainly, &c.

16 Who led through wilderness,
His people safe and sound:

17 Great kings he brought to ground,
For certainly, &c.

18 And slew with puissant hand,
Kings mightie and of fame:
As of Amorites land,

19 Shon the king by name,
For certainly, &c.

20 And Og the Giant large,
Of Basan king also:

21 Whose land for heritage,
He gaue his people tho.
For certainly, &c.

22 Euen vnto Israell,
His seruant deare I say:
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To minde he did vs call,
In our most bale degree:

24 And from oppressors all,
In safety set vs free.
For certainly, &c.

25 All flesh in earth abroad,
With food he doth fulfill:

26 Wherefore of heauen the God,
To laud be it your will.
For certainly, &c.

Super flumina, Psal. Cxxxvii. W. W.

The Israelites in their captivity hearing the Calde-
ans reproch & blaspheme God: & his religion de-
fire God to punish the Edomites: who promised the
Bablonians against them, & prophesied the de-
struction of Babylon.

W
Hen as we fare in Babylon, the si-

uets round about, and in remembrance

of Sion, the teares for griefe burst out:

we hang downe our harpes and instrumentes

the willow trees vpon. For in that

place men for their vice, had planted ma-

ny one.

Then they to whom we prisoners were,
Did to vs tauntingly

Now let vs heare your Hebrew songs,
and pleasant melody.

4 Alas said we who can once frame
his sorrowfull haue so long
The praises of our louing God,
thus vnder a strange king.

5 But yet if I Ierusalem.
out of my hart let slide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tide for ever fast:
If that I ioy before I see,
thy full deliuerance past.

7 Therefore O Lord remember now,
the cursed noyse and cry:
That Edomis sonnes against vs made,
when they razde our Citie.
Remember Lord, the cruell words,
when as with one accord:
They cryed on sacke, and razde their walles,
in despight of the Lord.

8 Euen so shalt thou (O Babilon)
at length to dust be brought:
And happy shall that man be calld,
that our reuenge hath wrought.
9 Yea blessed shall that man be calld,
that takes thy children young:
To dash their bones against hard stones,
which lie the streetes among.

Confitebortibi. Psal. Cxxxviii. N.

*David praifeth the goodnesse of God towards him,
for which, euen forraigne princes shall praise the
Lord together with him. And he is assured to
haue like comfort of God hereafter. as he hereto-
fore.*

Sing this as the 47. Psalme.

Thee will I praise with my whole hart,
my Lord my God alwaies:
Euen in the presence of the Gods,
I will aduance thy praise.
2 Towards thy holy temple I,
will looke and worship thee:
And praised in my thankfull mouth,
thy holy name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy word,
aduanced ouer all.
3 When I did cal thou heardest me,
and thou hast made also:
The powers of encreased strength,
wirthin my soule to grow.

4 Yea all the kinges on earth they shall,
giue praise to thee O Lord:
For they of thy most holy mouth,
haue heard the mightie word.
5 They of the waies of God the Lord,
in singing shall increate:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spirit:
But he contemning knowes a farre,
the proud and loftie wight.
7 Although in mist of trouble I
doe walke, yet shall I stand.
Renewed by thee (O my Lord)
thou wilt stretch out thy hand.

8 Vpon the wrath of all my foes,
and saued shall I be.
By thy right hand the Lord God will
performe his worke to me.
9 Thy mercy Lord endureth for aye,
Lord doe me not forsake:
Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

*David to cleanse his hart from all hipocrisie, sheweth
that nothing is so secret which God seeth not. Af-
ter, declaring his zeale and feare of God, hee pro-
fesseth to be enemy to al them that contemne God.*

Sing this as the 137. Psalme.

O Lord thou hast me tride and knowne,
my sitting thou doest know:
2 And rising eke, my thoughts a farre,
thou vnderstandst also.
3 My pathes yea and my lying downe,
thou compassst alwaies:
And by familiar custome art,
acquainted with my waies.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behinde holdst and before,
thou layest thy hand on me.
6 Too wonderfull aboute my reach,
Lord is thy cunning skill:
It is so hie that I the same,
can not attaine vntill.

7 From sight of thy all seeing spirit,
Lord whether shall I goe?
Or whether shall I flee away,
thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
euen there thou doest appeare.

9 Yea let me take the morning wings,
and let me goe and hide:
Euen there where are the farthest partes,
where flowing sea doth slide.
10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I lay the darknesse shall,
yet shroud me from thy sight:
Loe euen also the darkett night,
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessedst half my raines,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I praise, made fearefully,
and wondrously I am:
Thy works are maruellous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret places:
I haue bene made and in the earth
beneath I shaped was.
16 When I was formeles then thine eye
saw me, for in thy booke:
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee (O God)
how deare are they to me?
And of them all how passing great,
the endlesse number be:

18 If I should count them, loe their summe,
more then the sand I see?
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody man,
oh that thou wouldst slay:

Euen those (O God) to whom depart,
depart from me I say.

20 Euen those of thee O Lord my God,
that speake full wickedly:

Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and chat in earnest wise?

Contend I not against them all,
against thee that arise?

22 I hate them with vnfaigned hate,
euen as my vtter foes:

23 Trie me O God, and know my hart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse,
in me there any be:

And in thy way O God my guide,
for euer lead thou me.

Eripe me Dom. Psal. Cxl. N.

*David praisth vnto the Lord against the cruelty,
fallhood and iniuries of his enemies, assuring him
selfe of his succour. Wherefore he prouoketh the
just to praise the Lord, and to assure themselves
of his iustition.*

Sing this as the Lamentation.

Lord saue me from the euill man,
and from the cruell wight:

2 Deliver me which euill doe,
imagine in their spirits.

Which make on me continuall warre,
their tongues loe they haue whet:

3 Like serpents vnderneath their lips
is Adders poyson set.

4 Keepe me O Lord from wicked hands,
preserue me to abide:

Free from the cruell man that meanes,
to cause my steps to slide.

5 The proud haue laide a snare for me,
and they haue spred a net:

With cordes in my path waies, and gins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:

Hear me O Lord, O heare the voice,
wherewith I pray and mone.

7 O Lord my God thou onely art,
the strength that saueh me:

My head in day of battaile hath
bene couered. Still by thee.

8 Let not O Lord the wicked haue
the end of his desire:

Performe not his ill thoughts, lest he
with pride beset on fire.

9 Of them that compasse me about,
the chiefest of them all:

Lord let the mischief of their lips
vpon themselves befall.

10 Let coales fall on them, let him cast
them in consuming flame:

And in deepe pits so as they may
not rise out of the same.

11 For no backbiter shall on earth,
be set in stable plight:

And euill to destruction still,
shall hunt the cruell wight.

12 I know the Lord the afflicted will,
revenge, and iudge the poore:

The iust shall praise thy name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

*David being grievously persecuted vnder Saul, de-
sireth succour and patience till God take ven-
geance of his enemies.*

O Lord vpon thee do I call, Lord hast

thee vnto me: And harken Lord vnto

my voice when I doe cry to thee. 2. As

incense let my prayer be directed in thine

eyes: and the vphifting of my hands as

euening sacrifice.

3 My Lord for guiding of my mouth,

set thou a watch before:

And also of my mouing lips,

O Lord keepe thou the doore.

4 That I should wicked works commit,

incline thou not my hart:

With ill men in their delicates,

Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me and the same,
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall,
When I shall in their misery,
make praiers for them all.

6 Then when in stonie places downe,
their iudges shall be cast:
Then shall they heare my words, for then
they haue a pleasant tast.
7 Our bones about the graues mouth,
loe scattered are they found:
As he that heweth wood, or he
that diggerh vp the ground.

8 But O my Lord my God, mine eyes
doe looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be:
9 Which they haue laide to catch me in,
Lord keepe me from the share:
And from the subrill grins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape,
the dangers of them all.

Voce mea ad Dom. Psal. Cxlii. N.

*David neither for feare, nor anger, would kill Saul,
but with a quiet mind praeth vnto God, who pre
serued him.*

Sing this as the 141. Psalme.

BEfore the Lord God with my voice,
I did send out my cry:
And with my stayed voice vnto
the Lord God praied I.
2 My meditation in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare,
they slyly laide for me.
4 I viewed and lookt on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cryed I Lord to thee: and said,
my hope thou onely art:
Thou in the land of liuing arr,
my portion and my part.
6 Harke to my cry, for I am brought,
full low, deliuer me:
From them that doe me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall please me round about.

Domine exaudi. Psal. Cxliii. N.

*An earnest praier for remission of sins, acknowl-
ding that the enemies did cruelly persecute him
by Gods iust iudgements. He desireth to be resto-
red to grace, to be gouerned by his holy spirit, that
he may spend the rest of his life in true feare and
seruice of God.*

Sing this as the 141. Psalme.

Lord heare my praier, harke the plaint,
that I doe make to thee:
Lord in thy natieue truth, and in
thy iustice aunswere me.
2 In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

3 The enemy hath pursued my soule,
my life to ground hath throwne:
And laide me in the darke like them,
that dead are long agone.
4 Within me in perplexitie,
was mine accombred spiter:
And in me was my troubled heart,
amased and afflight.

5 Yet I record time past, in all,
thy works I meditate:
Yea in thy works I meditate,
that thy hands haue create.
6 To thee O Lord my God loe I,
doe stretch my crauing hands:
My soule desireth after thee,
as doe the thirftie lands.

7 Heare me with speede, my spirite doth faile
hide not thy face me fro:
Els shall I be like them that downe,
into the pit doe goe.
8 Let me thy louing kindnes in
the morning heare and know:
For in thee is my trust shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me:
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to doe thy will, for then
thou art my God I say:
Let thy good spirit vnto the land,
of mercy me conuay.

11 For thy names sake with quickning grace,
aliue doe thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
12 And of thy mercy stay my foes,
O Lord destroy them all:
That doe oppresse my soule, for I
thy seruant am and shall.

Benedictus Domi. Psal. Cxliiii. N.

*David praith the Lord for his victories, & king-
dom restored, yet calling for the destruction of the
wicked: and declareth wherein the saluacion of
people consisteth.*

Sing this as the 141. Psalme,

Blest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might.

2 He is my goodnes, fort and tower,
deliuerer and shield:

In him I trust, my people he
subdues to me to yeeld.

3 O Lord what thing is man that him
thou holdest so in price?

Or sonne of man that vpon him,
thou thinkest in this wise?

4 Man is but like to vanitie,
so passe his daies to end:

5 As fleeting shade bow downe O Lord,
the heauens and descend.

6 The mountaine touch, and they shal smok
cast forth thy lightning flamer

And scatter them, thine arrowes shoore,
consume them with the same.

7 Send downe thy hand euen from aboue,
O Lord deliuer me:

Take me from waters great, from hand
of strangers make me free.

8 Whose subrill mouth of vanitie,
and fondnesse doth increas:

And their right hand is a right hand,
of falshood and deceite.

9 A new song will I sing to God,
and singing will I be:

On Viole and on instrument,
ten stringed vnto thee.

10 Euen he it is that onely giues,
deliuerance to Kings:

Vnto his seruant David helpe,
from hurtfull sword he brings.

11 From strangers hand me saue and shield,
whose mouth is talke vanitie:

And their right hand is a right hand,
of guile and subtiltie.

12 That our sonnes may be as the plants,
whom growing youth doth reare:

Our daughters as carde corner stones,
like to a pallas faire:

13 Our garners full, and plentie may,
with fundry sorts be found:

Our sheepe bring thousands in our streets,
ten thousands may abound.

14 Our Oxen be to labour strong,
that none doe vs invade:

There be no going out no cries,
within our streetes be made.

15 The people blessed are, this with,
such blessings are so floride:

Ye blessed all the people are,
whose God is God the Lord.

Exaltabo te, Psal. Cxlv. N.

*David describeth the wonderful providence of God
in governing & preserving all the other crea-
tures, the praise of God for his infinite mercy, and
special loving kindness towards those that call vpon
him, that feare him, and love him.*

T

Hee will I laud my God and king,

and blesse thy name for aye: 2. For

euer will I praise thy name, and blesse

thee day by day. 3. Great is the Lord

most worthy praise, his greatnesse none

can reach. 4. From race to race they

shall thy works praise, and thy power

preach.

5 I of thy glorious maiestie,
the beantie will record:

And meditate vpon thy works,
most wonderfull O Lord.

6 And they shall of thy power, and of
thy fearefull acts declare:

And I doe publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:

And I aloud thy righteousness
in singing will repeate.

8 The Lord our God is gracious,
and mercifull also,

Of great abounding mercy, and
to anger he is slow.

9 Yea good to all, and all his works,
his mercy doth excede:

10 Loe all thy workes doe praise thee Lord,
and doe thy honour spread.

11 The Saints doe blesse thee, and they doe,
thy kingdomes glory shew:

12 And blase thy power to cause the sonnes
of men his power to know.

The second part.

And of his mightie kingdomes eke,
to spread the glorious praise:

13 Thy kingdom Lord a kingdom is,
that doth endure alwaies:

And thy dominion through each age,
endures without decay:

14 The Lord upholdeth them that fall,
cheer flyding he doth stay.

15 The

25 The eyes of all doe waite on thee,
thou doest them all relieve;
And thou to each sufficing foode,
in season due doest giue.
26 Thou openest thy plenteous hand,
and plenteously doest fill;
All things whatsoever doe liue,
with gifts of thy good will.

17 The Lord is iust in all his waies,
his works are holy all;
18 Neare all he is that call on him,
in truth that on him call.
18 He the desires which they require,
that feare him will fulfill;
And he will heare them when they cry,
and saue them all he will.

20 The Lord preferres all those to him,
that beare a louing heart;
But he them all that wicked are,
will vtterly subuert.
21 My thankfull mouth shall gladly speake,
the praises of the Lord;
All flesh to praise his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlvii. H.
David teacheth that none should put their trust in
men but in God alone, who in many dayes and deli-
uereth the afflicted; he comforteth the poore, setteth
prisoners at libertie, comforteth the iacobites, buildeth
doves, strangers, and is king for euer.

Sing this as the 137 Psalm.

My soule praise thou the Lord alwaies,
my God I will confesse:
2 While breath and life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.
4 For why? their breath doth soone depart,
to earth anon they fall:
And then the counsels of their hart
decay and perish all.
5 O happy is the man I say,
whom Iacob's God doth rayde:
And he whose hope doth not decay,
but on the Lord is rayde.
6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his word and promise keepe,
in truth and ead shall.
7 With right alwaies doth he proceede,
for such as suffer wrong:
The poore and hungry he doth feede,
and lose the fetters strong.
8 The Lord doth send the blind their sight,
the lame to limbe restore:
The Lord I say doth loue the right,
and iust man euermore.
9 He doth defend the fatherlesse,
the stranger sad in heart.

And quit the widow from distress,
and ill mens waies subuert.
10 Thy Lord and God eternally,
O Sion shall still raigne:
In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxlvii. Ny.

The Prophet praiseth the bounty, wisdom, power,
iustice, and providence of God vpon all his crea-
tures, but specially vpon his Church, which he ga-
thered together after their dispersing, declaring
his word and iudgements for vnto them, as he hath
done to all other people.

Praise ye the Lord: for it is good vnto
our God to sing: for it is pleasant, and
to praise, it is a comely thing. The
Lord his owne Ierusalem, he buildeth
vp alone, and the dispers of Israel doth
gather into one.

2 He heales the broken in their hart,
their sores vp doth he binde.
4 He counts the number of the stars,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wisdom infinite.
6 The Lord relieues the mecke, and throwes
to ground the wicked wight.
7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduaunce your singing voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.
9 He giues the beasts their food, and to
younge Ravens when they cry.
10 His pleasure not in strength of Horse,
nor in mans legs doth lye.
21 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon
his mercies shining light.

12 O praise the Lord Jerusalem,
thy God O Sion praise:
13 For he the bars hath forged strong,
wherewith thy gates he sayes.
14 Thy children he hath blessed in thee,
and in thy borders he
Doth settle peace, and with the flower,
of wheate he filleth thee.

15 And his commandment vpon
the earth he sendeth out:
And like his word with speedy course,
doth swiftly run about.
16 He giveth snow like wol, hore frost
like ashes doth he spread:
17 Like morrells calts his ice, thereof
the cold who can abide?

18 He sendeth forth his mightie word,
and melteth them as snow:
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob doth he show:
His statutes and his iudgements he
gives Itraell to know.

20 With every nation hath he not
to dealt, nor they haue knowne:
His secret iudgements ye therefore,
praise ye the Lord alone.

Laudate Domi. Psal. Cxlviii. L.H.

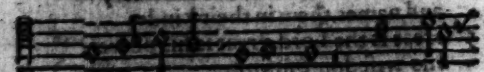
*Let prouoke all creatures to praise the Lord, in
Heauen, and in al places, especially for the power
that he hath giuen to his people Itraell.*



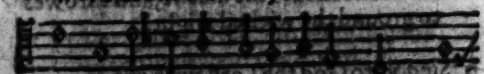
Glue laud vnto the Lord, from heauen



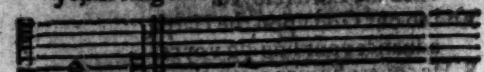
that is to his: Praise him in deede and



word about the starry skie. And also



ye, his Angels al armies royal, praise him



with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glittering stars of light.

4 And eke no leste,
Ye heauens faire,
And cloudes of the ayre,
His laud expresse.

5 For at his word they were
All framed as we see.

At his voice did appeare,
All things in their degree,
6 Which he set fast:
To them he made
A law and trade,
For aye to last.

7 Extoll and praise Gods name,
On earth ye Dragons fell:
All depths doe ye the same,
For it becommeth you well.

8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.

10 Beastes and churill,
Yea birds flying:
And wormes creeping,
That on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine.

12 Exalt his name,
Ye young men and maides,
Old men and babes,
Doe ye the same.

13 For his name shall we proue,
To be most excellent:
Whose praise is far above,
The earth and firmament.

14 For sure he shall,
Exalt with blisse,
The horn of his,
And helpe them all.

His Saints all shall forth tell,
His praise and worthinesse:
The children of Itraell,
Ech one both more and lesse.

15 And also they,
That with good will,
His words fulfill,
and him obey.

Cantate Domino. Psal. Cxlix. N.

*An exhortation to the Church, to praise the Lord
for his vittories and conquests that hee giueth his
Saints against all man's power.*

Sing this as the 145. Psalme.

Sing ye vnto the Lord our God,
a new and pleasant song:
And let the praise of him be heard,
his holy Saints among:
Let Itraell reioyce in him,
that made him of nothing
And let the seede of Sion full,
be ioyfull in their King.

3 Let them sound praise with voice of more
vnto his holy name.

And

And with the Timbrel and the Harpe,
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise,
the meeke to glory great.

5 With glory and with honour now,
let all the Saints reioyce;
And now aloud vpon their beds,
aduaunce their singing voice.
6 And in their mouthes let be the acts,
of God the mightie Lord;
And in their hands like let them beare,
a double edged sword.

7 To plague the heathen, and correct
the people with their hands;
8 To binde their stately kings in chaines,
their Lords in iron bands.
9 To execute on them the doome,
that written is before:
This honour all his Saintes shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CLN.

An exhortation to praise the Lord without cea-
sing by all manner of waies, for all his mightie and
wonderfull works.

Sing this as the 147. Psalme.

Yeeld vnto God the mightie Lord,
praise in his Sanctuary:
And praise him in the firmament,
that shewes his power on him;
2 Aduaunce his name, and praise him in
his mightie acts alwaies:
According to his excellencie
of greatnesse giue him praise.

3 His praises with a princely noise,
of sounding trumpets blow;
Praise him vpon the Viols, and
vpon the Harpe also.
4 Praise him with Timbrel and with Flute,
Organs and Virginals;
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 What euer hath the benefite
of breathing praise the Lord;
To praise the name of God the Lord,
agree with one accord.

The end of the Psalm of David.

An exhortation vnto the praise of God
to be sung before Morning

Prater. T. B.

Sing this as the 100. Psalme.

Praise the Lord, O ye Gentiles all,
which haue brought you into his light;
O praise him all people mortall:
as it is most worthy and right;
For he is full determined
on vs to poure out his mercy;
And the Lords truth be ye assured,
abideth perpetually.

Glory be to God the Father,
And to Iesus Christ his true Sonne,
With the holy Ghost in like manner,
Now and at every season.

An exhortation vnto the praise of God

to be sung before Evening

Prater. T. B.

Sing this as the 100. Psalme.

Behold now giue heed such as be,
The Lords seruants faithful and true;
Come praise the Lord every degree,
With such songs as to him are due.

O ye that stand in the Lords house,
Euen in our owne Gods mansion;
Praise ye the Lord to be glorious,
Which worketh our saluation.

Lift vp your hands in his holy place,
Yea and that in the time of night;
Praise the Lord which giueth all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his power,
Giue to you and your nation,
His blessing, mercy, and fauour.

Glory to God the Father, &c.

Audi israhel. Exod. xx. W. W.

Audi israhel. Exod. xx. W. W.

Trend my people and giue eare, of
ferly thinges I wil thee tel: See that my
words in minde thou beare, and to my
precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall:
And eke reclaimde from Pharaes rod,
Make thee no Gods on them to call.

2 Not fashioned forme of any thing,
In heauen or earth to worshipping;
For I thy God by reneging,
With grievous plagues this sinne will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will;
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceaseth
And brought all things to perfect end;
So thou and thine that day take rest,
That to Gods helts ye may attend.

5 Vpon

5 Vnto thy parents honour giue,
As Gods commande ments do preceide:
That thou long daies and good mailest liue,
In earth where Gods place doth leide.

6 Beware of murder and cruell hate,
7 All filthy fornication feare,
8 See thou steale not in any rate,
9 False witnesse against no man beare.

so Thy neighbours house with not to haue,
His wife or ought that he calth mine,
His field, his Oxe, his Ass, his flauie,
Or any thing which is not thine.

A Praier.

The spirit of grace graunt vs O Lord,
To keepe these lawes our harts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will,
Thy might therefore O Christ we craue,
That we in these may them fulfill.

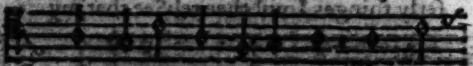
Lord for thy name sake graunt vs this,
Thou art our strength O Saviour Christ,
Of these to speede how should we misse,
In whom our treasure doth consist.

To thee for euermore be praise,
With the father in each respect,
And with the holy spirit alwayes,
The comforter of mine elect.

The Lords Praier. D. C.



Vr Father which in heauen art, and



makett vs all one brotherhood: To call



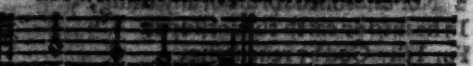
vpon thee with one hart, Our heavenly



Father and our God: Graunt vs pray



not with lips alone, but with the harts



despeight and grone.

Thy blessed name be sanctified,
Thy holy word might vs inflame,
In holy life for eoe abide,
To magnifie thy holy name.

From all errors defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euertlastingly.

Thine holy Ghost into vs poure,
With all his gifts most plenteously,
From Sathans rage and filthy band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keepe vs from warre and from bloodshed,
Also from sicknesse, death and paine.

That we may liue in quietnesse,
Without all greedy carefullnesse.

Forgiue vs our offences all,
Reliue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence,
Prepare vs Lord for to see thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The daies and times are dangerous:
From euertlasting death saue vs,
And in our last neede comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art King of kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen let it be done O Lord,
That we haue prayed with one accord.

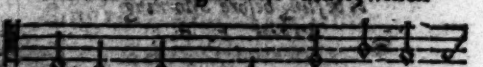
The Creede.



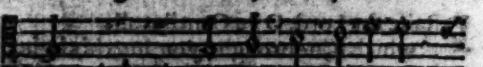
I my beleefe and confidence, is in



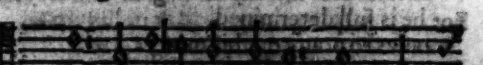
the Lord of might: The Father, which



all things hath made, the day and eke



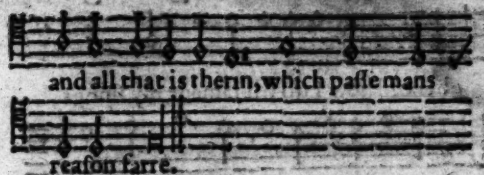
the night. The heauens and the firma-



ment, and also many a star: The earth

and

The Creede. A Praier to the holy Ghost.



and all that is therein, which passe mans
reason farre.
And in like manner I belue
In Christ our Lord his soune,
Coequall with the deitie,
And man in flesh and bone.
Conceiued by the holy Ghost,
His word doth me assure:
And of his mother Mary borne,
Yet shee a virgine pure.

Because mankind to Sathan was,
For sin in bond and thrall:
He came and offered vp himselfe,
To death, to saue vs all.
And suffering most grievous paine,
Then Pilate being iudge:
Was crucified on the Crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickned in the spirite:
His body then was buried,
As is our vse and rite.
His spirite did after this descend,
Into the lower parts,
To them that long in darkenesse were,
The true light of their harts.

And in the third day of his death,
He rose to life againe:
To shend he might be glorified,
Out of all grieve and paine.
Ascending to the heauens hie,
To sit in glory still:
On Gods right hand his father deare,
According to his will.

Vntill the day of iudgement come,
When he shall come againe:
With Angels power, yet of that day
We all be vncertaine.)
To iudge all people righteously,
Whom he hath dearely bought,
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirite of God,
My faith to satisfie:
The third person in Trinite,
Believe I stedfastly.
The holy and Catholicke Church,
That Gods word doth maintaine,
And holy scripture doth allow,
Which Sathan doth disdaine.

And also I doe trust to haue,
By Iesu Christ his death,
Release and pardon of my finnes,
And that onely by faith.
What time all flesh shall rise againe,
Before the Lord of might:
And see him with their bodily eyes,
Which now doe giue them light.

And then shall Christ our Sauiour,
The sheepe and goates diuide:
And giue life euerlastingly,
To those whom he hath tride.
Which is his Realme celestiall,
In glory for to rest:
With all the holy companie,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And praise for euermore.

A praier to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalmc.

Come holy spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield,
Against all sin and wickednesse,
Lord helpe vs win the field.

Lord keepe our Queene and her Counsel,
and giue them will and might:
To perseuere in the Gospell,
which can put sin to flight.
O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy spirit direct aright,
the Preachers of thy word:
That thou by them maiest cut downe sinne,
as it were with a sword.
Depart not from those pastors pure,
but ayde them at all neede:
Which breake to vs the bread of life,
whereon our soules doe feede.

O blessed spirit of truth, keepe vs
in peace and vntie
Keepe vs from sectes and errors all,
and from all Papistrie.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and lone to re abound:
That man and wife bevoid of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations far and nye:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Father,
that is of mightiest might:
The liuing Father and the Sonne,
and also the holy Ghost.
As it hath bene in all the same,
that hath bene heretofore.

Da pacem Domine. The Lamentation. A thanksgiuing.

As it is now, and so shall be, Henceforth for evermore.

Da pacem Domine. E. G.

G Give peace in these our daies O Lord,

great dangers are now at hand, thine ene-

mies with one accord, Christs name in

euery land, leake to deface, roote out and

race, thy true right worship in dread be

thou the stay, I Lord we thee pray, thou

helpst alone in all needs.

Give vs that peace which we doe lacke,
Through misbeliefe and ill life.

Thy word to offer thou doest not slacke,
Which we vnkindly gaine thus.

With fire and sword,
This healthfull word,
Some persecute and oppresse:
Some with the mouth,
Confesse the truth.

Without sincere good will.
Give peace and vs thy spirit downe send,
With griefe, and repentance true:

Do peace our hearts our liues to amend,
And by faith Christ reue,
That feare and dread,
Waite and bloudshed,

Through thy sweet mercy and grace,
May from vs slide,
Thy truth to abide,
And shine in euery place.

The Lamentation.

Through perfect repentance the sinner hath a sure
rest in God, that he his sinnes washed away in
Christes blood.

O Lord in thee is all my trust, giue care

unto my wofull cry: Releife me not that am

wofull, but bowing down thy heauenly eye,

behold how I do stil lament my sinnes

wherein I do offend O Lord, for them

shall I be bent, fith thee to please I do

intend.

No, no, nor so thy will is bent,
to deale with sinners in thine ire,
But when in hart they shall repent,
thou grauntst with speed that they desire,

To thee therefore still shall I cry,
to wash away my sinful crime,
Thy blood O Lord is not yet dry,
but that it may helpe me in time.

Haft thee O Lord, haft thee I say,
to poure on me the gifts of grace,
That when this life shall sit away,
in heauen with thee I may haue place,

Where thou doest raigne eternally,
with God which once did downe thee send,
Where Angels sing continually,
to thee be praise world without end.

A thanksgiuing after the receiuing of the Lords Supper

Sing this as the 137. Psalm.

The Lord be thanked for his gifts,
and mercies euermore:
That he doth stre v into his Saints,
to him be laud therefore.

Our tongues cannot so praise the Lord,
as he doth right deserue:
Our harts cannot of him so thinke,
as he doth vs preserve.

His benefits they be so great,
to vs that be but sin,
That at our hands for recompence,
there is no hope to win.

O sinfull flesh, that thou shouldst haue,
such mercies of the Lord,
Thou doest deserue more worthily,
of him to be abhord.

Nought els but sin and wretchednes,
doth rest within our hearts:
And stubbornly against the Lord,
we dayly play our parts.

The Sunne aboue the firmament,
that is to vs a light,
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we,
They serue the Lord in their estate,
each one in their degree.

They

A Thanksgiuing.

They doe not strue for maister ship,
nor slacke their office let:
But feare the Lord and doe his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea, and all that is therein,
doth bend when he doth becke:
The spirits beneath doe tremble all,
and feare his swrathfull checke.

But we alas for whom all these,
were made them for to rde:
Do not so know or feare the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoide the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please:
Nor doe the thing that might vs ioyne,
to Christ and quiet ease.
Thus are we all his enemies,
we can it nor denie:
And he againe of his good will,
would not that we should die.

Therefore when remedy was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our finnes vpon the Crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and tast:
His mercy great thou maiest record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sicke:
And threshed out with many stripes,
out from his huske to drue.
And as the mill with violence
did tear it out so small:
And made it like to earthy dust,
not sparing it at all.

And as the Ouen with fire hote,
did close it vp in heat:
And all this done that I haue saide,
that it should be our meat.
So was the Lord in his ripe age,
cut downe with cruell death:
His soule he gaue in torments great,
and yeilded vp his breath.

Because that he to vs might be,
an euerglasting bread.

A Praier.

With much reproch and troubles great,
on earth his life he led:
And as the grapes in pleasaunt time
are pressed very sweet:
And plucked downe when they be ripe,
and let to grow no more.
Because the iuyce that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke,
So Christs blood out pressed was,
with nayles and eke with spear:
The iuyce whereof doth saue all those,
that rightly doe him feare.

And as the cornes by vnicie,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so many we be but one.
In faith and love in Christ alone,
and Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our harts and tongues so cease.
Which if we doe, then shall we know,
that we his chosen be:
By faith in him to lead a life,
as alwaies willed he.
And that we may so doe in deed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

Robert Wisdome.

P Referne vs Lord by thy deare word

from Turke and Pope defend vs Lord,

which both would thrust out of his throne

our Lord Iesus Christ thy deare sonne.

Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that they may praise thee without end.
God holy Ghost our comforter,
be our patron, helpe and succour:
Giue vs one mind and perfect peace,
all gifts of grace in vs increase.

Thou liuing God in persons three,
thy name be praised in vnitie:
In all our need so vs defend,
that we may praise thee world without end.

FINIS

A forme of Praier to be vsed in priuate houses, euery Morning and Euening.

Morning Prayer.



Almightie God and most mercifull Father, wee doe not present our selues here before thy maiestie trusting in our owne merites or worthines, but in thy manifold mercies which hast promised to heare our praies and graunt our requestes which we shall make to thee in the name of thy beloued sonne Iesus Christ our Lord: who also hath commanded vs to assemble our selues together in his name, with full assurance that he will not onely be amongst vs, but also be our mediator and advocate towards thy maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee sweete Father to turne thy louing countenance to waite vs, and impute not vnto vs our manifold finnes and offences, whereby wee iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy for Iesu Christes sake, accepting his death and passion as a iust recompence for all our offences, in whom only thou art pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies, wee haue quietly passed this night: graunt (O heavenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughts, words, and deeds may redound to the glory of thy name, and good example to all men, who seeing our good works, may glorifie thee our heavenly Father. And forasmuch as in thy infinite fauour and loue, thou hast not onely created vs to thine owne similitude and likenes, but also hast chosen vs to be heires with thy deare sonne Iesus Christ, of that immortall kingdome which thou hast prepared for vs before the beginning of the world, we beseech thee to encrease our faith and knowledge, and to lighten our hartes with thy holy spirit, that we may in the meane time liue in godly conuersation and integrity of life, knowing that idolaters, adulterers, covetous men, contentious persons, drunkards, enuious, and such like, shall not in herite the kingdome of God.

And because thou hast commanded vs to pray one for another, we doe not onely make request (O Lord) for our selues, but for them whom thou hast already called to this true vn-

derstanding of thy heavenly will, but for all people and nations of the world, who as they know by thy wonderfull works that thou art God ouer all, so they may bee instructed by thy holy spirite, to belieue in thee their onely sauour and redeemer. But forasmuch as they can not belieue except they heare, nor can not heare but by preaching, and none can preach except he be sent: therefore (O Lord) raise vp faithful distributors of thy misteries, who setting apart all worldly respectes, may both in their life and doctrine onely seeke thy glory. Contrarily confound Sathan, Antichrist with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by sectes, schismes, heresies and errors disquiet thy little flocke. And because (O Lord) we be fallen into the latter daies and dangerous times wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seekes by all meanes to quench the light of thy Gospell: we beseech thee to maintaine thy cause against these rauening volues, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering be an occasion, either to encrease their tyrannie, or to discourage thy children: neither let our sins and wickednesse bee an hindrance to thy mercies, but with speed O Lord consider these great miseries. For thy people Israell many times by their finnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sins were neuer so grievous, if they once returned from their iniquitie, thou receiuedst them to mercy. Wee therefore most wretched sinners bewaile our manifold sins, and earnestly repent vs of our former wickednes and vngodly behauiour towards thee: and whereas wee can not of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christes sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Graunt vs deare Father these our requestes, and all other things necessary for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name wee beseech thee as hee hath taught vs saying, *Our Father which art etc.*

Euening Praier.

O Lord God Father everlasting and full of pity, we acknowledge & confesse that we

be not worthy to lift up our eyes to heaven: much less to present our petitions before thy maiestie with confidence: that thou wilt heare our praiers and grant our requests: if we consider our own desertings, for our consciences do accuse vs, and our sins do witness against vs, & we know that thou art an ypright iudge which doest not iustifie the sinners & wicked men, but punishest the faultes of all such as transgresse thy commandements. Yet most merciful father, in which pleased thee to command vs to call on thee in all our troubles and aduersities, promising even then to helpe vs, when we feele our felues (as it were) swallowed vp of death and desperation: we utterly renounce al worldly confidence, and flie to thy soueraigne bountie, as our onely stay and refuge beseeching thee not to call to remembrance our manifold sins & wickednes whereby wee continually provoke thy wrath & indignation against vs: neither our negligence & unkindnesse, which haue neither worthely esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell revealed vnto vs: but rather to accept the obedience and death of thy sonne Iesus Christ, who by offering vp his body in sacrifice once for al, hath made a sufficient recompence for all our sins. Haue mercy therefore vpon vs O Lord, and forgive vs our offences. Teach vs by thy holy spirit, that we may rightly way them & earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken can not praise thee nor call vpon thy name, but the repenting hart, the sorrowfull mind, the conscience oppressed, hungering and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our creator, and we are the worke of thy hand, yea, thou art our Father, and we thy children: thou art our Sheepeheard, and wee thy flocke: thou art our Redeemer, and wee thy people whom thou hast bought: thou art our God & we thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our desertes punish vs, but mercifully chastise vs with a fatherly affectio, that al the world may know that at what time soeuer a sinner doth repent him of his sins from the bottom of his hart, thou wilt put away al his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell, graunt (O deare Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lorde Iesus Christ shall appeare for our deliuerance out of this mortall life, & in the meane season, that we not overcome by any fantasies, dreames, or other temptations, may fully let our minds vpo thee, loue thee, feare thee, & rest in thee. Furthermore, that our sleepe be not excessive, or overmuch after the insatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to liue in all godly consideration, to the glory of thy holy name and profit of our brethren. So be it.

A godly prayer to be saide at

Honour & praise be giuen to thee O Lord God almighty, most deare Father of heauen, for al thy mercies & louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes freely & of thine owne accord, to elect & chuse vs to saluation before the beginning of the world, and euen like continuall thanks be giuen to thee for creating vs after thine owne Image, for redeeming vs with the precious blood of thy deare sonne, when wee were utterly lost for sanctifying vs with thy holy spirit in the regeneration, & knowledge of thy holy word: for helping and succouring vs in all our needes and necessities: for saving vs from al dangers of body & soule: for comforting vs so fatherly in all our tribulations and persecutions: for sparing vs in long, & giuing vs so large a time of repentance. These benefits (O most merciful Father) like as we know ledge to haue received them of thy only goodnesse: euen so wee beseech thee for thy deare sonne Iesus Christes sake, graunt vs alwaies thy holy spirit, that we may continually grow in thankfulness towards thee, to be led into all truth, & comforted in all our aduersities, O Lord strengthen our faith, kindle it more in seruientnes & loue towards thee & our neighbours for thy sake. Suffer vs not (most deare father) to receive thy word any more in vaine, but grant vs alwaies the assistance of thy grace and holy spirit, that in hart, word, & deed, we may sanctifie & do worship to thy name, help to amplify & increase thy kingdom, & whatsoever thou sendest, wee may bee hartely well content with thy good pleasure & will. Let vs not lacke the thing (O Father) without the which we can not serue thee: but bleesse thou so al the works of our hands, that we may haue sufficient, and not bee chargeable but rather helpful to others. Be merciful (O Lord) to our offences, and seeing our debts are great, which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our Father, our Captaine and defender in all temptations, holde thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and our liues in the sanctifying and honour of thy holy name, through Iesus Christ our Lord & only Saviour.

Let thy mightie hand and out stretched arme (O Lord) be still our defence, thy mercy and louing kindnesse in Iesus Christ thy deare sonne our saluation, thy true and holy word, our instruction, thy grace and holy spirit our comfort and consolation vnto the end and in the end. So be it.

O Lord increase our faith.

A confession for all estates

O Eternal God and most merciful Father, we confesse & acknowledge here before thy diuine maiestie, that we are miserable sinners conceived & born in sin, and altogether corrupt: that in vs there is no goodnesse: for the flesh is more rebellous against the spirit, whereby we

continually transgresse thy holy precepts and commandments, & in purchase to our felues through thy iust indignation, death, & damnation. Notwithstanding O heavenly father) forasmuch as we are delighted with our felue for the sin that we haue committed against thee, & do continually repent vs of the same, we moult humbly beseech thee for Iesus Christ sake to shew thy mercy vpon vs to forgive vs all our finnes, and increase thy holy spirit in vs, that we knowinge leading from the bottom of our hearts our owne vniuersall sinfulness, may from hence forth not only knowe our sinfull iustices and afflictions but also bring forth such frutes as may be agreeable to thy most blessed will not for the worthinesse thereof, but for the merites of thy dearly beloued sonne Iesus Christ our onely Saviour, whom thou hast already given an oblation and offering for our finnes, and for whose sake we are certainly perswaded that thou wilt denie vs nothing that we shall aske in his name according to thy will. For thy spirit doth assure our consciences that thou art our merciful father and so louest vs thy children through him, that nothing is able to remoue thy heavenly grace & fauour from vs. To thee therefore (O Father) with thy sonne, and the holy Ghost be all honour and glory, world without end. Amen.

A praiser to be saide before a

man begin his worke.

O Lord God most mercifull father, & Saviour, seeing it hath pleased thee to command vs to trauel, that we may relieue our need, we beseech thee of thy grace to bleesse our labors, that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauor may be a witness vnto vs of thy bountifullness and assistance, so that thereby we may knowe the fatherly care that thou hast vnto vs.

Moreover O Lord we beseech thee that thou wouldst strengthen vs with thy holy spirit, that we may lawfully trauel in our estate & vocation without fraud or deceite: & that we may indure our felues to followe those holy & chaste things, then to seek to satisfy our greedy affections or desire to gaine. And if it please thee O Lord to prosper our labour, give vs a iust reward, to beleeue that thou haue needs according to that which thou sayest, that thou wilt multiply their pay, and knowing that all good things come of thee, graunt that we may humble our felues to our neighbours, and not by any means lift our felues above the which haue not received so liberall a portion as of thy mercy thou hast given vnto vs. And if it please thee to try and exercise vs by greater pouerty & needs then our flesh would desire, that thou wouldst yet O Lord give vs grace to know that thou wilt nourish vs continually through thy bountifull liberality, that we be not so tempted that we fall into distrust, but that we may patiently waite till thou call vs, not onely with carnal graces and benefites, but chiefly with thine heavenly and spiritual comfort, so that thou mayest waite alwaies

haue more ample occasion to giue thee thanks, and wholly trust vpon thy mercie. Thus we O Lord of mercy, through Iesus Christ thy Sonne our Lord. Amen.

A praiser for the whole estate of
Christes Church.

Almightie God and most mercifull Father, we humbly submit our felues & fall downe before thy maiesty, beseeching thee from the bottom of our hearts, that this seede of thy word now sowne amongst vs, may take such deep roote, that neither the burning heate of persecutio canse it to wither, neither the thorny cares of this life choke it, but that as seede sown in good ground it may bring forth thirti, sixty, and an hundred fold, as thy heavenly wisdome hath appointed. And because we haue need continually to craue many things at thy hands, we humbly beseech thee O heavenly Father to graunt vs thy holy spirit, to direct our petitions, that they may proceed from such a fervent mind as may be agreeable to thy most blessed will, & seeing that our infirmity is able to do nothing without thy helpe, & that thou art not ignorant with how many & great temptations we are wretchedly in euery hide en closed & compassed, let thy strength O Lord sustain our weaknes, that we being defended with the force of thy grace, may bee safely preserved against all assaults of Satan: who goeth about continually like a roaring Lion, seeking to deuoure vs. Increase our faith O mercifull father, that wee doe not swerue at any time from thy heavenly word, our argument in hope & loue, with a careful keeping of al thy commandments, that no hardness of heart, no hypocrisie, no concupiscence of the eyes, nor inticements of the world do draw vs away from thy obedience. And seeing we liue now in these most perillous times, let thy fatherly providence defend vs against the violence of our enemies, which do seeke by all meanes to oppress thy church.

Furthermore, forasmuch as by thy holy Apostles we be taught to make our prayers and supplications for al men, we pray not onely for our felues here present, but beseech thee also to reduce al such as be ignorant from the miserable captiuitie of blindness & errors, to the pure vnderstanding & knowledge of thy truth, that we al with one accord & yntime of mind may worship thee our only God and Saviour. And that all pastors, shepherds and ministers, to whom thou hast committed the dispensation of thy holy worde, and charge of thy chosen people, may both in their liue & doctrise be found faithfull, fasting onely before their eyes thy glory, & that by them all poore sheepe which wander and go astray, may be gathered and brought home to thy fold.

Moreover because the hearts of rulers are in thy hands, we beseech thee to direct & gouerne the hearts of al kings, princes and magistrates, to whom thou hast committed thy Lord especially (O Lord) according to our bounden duty we beseech thee to maintaine and increase the honorable estate of the Queenes maiesty, and al her most noble Councellours, and magistrates, with all the spiritual Pastors and

all the whole body of this common weale. Let thy fatherly fauour preserve them, and thy holy spirit to govern their hearts, that thy religion may be purely maintained, maners reformed, and sin punished, according to the precept of thy holy word. And for that we be all members of the mysticall body of Iesus Christ, we make our requests vnto thee O heavenly Father, for all such as are afflicted with any kind of crosse or tribulation, as war, plague, famine, sickness, pouerty, imprisonment, persecution, banishment, or any other kinde of thy rodde, whether it bee calamitie of body, or vexation of mind, that it would please thee to giue them patience & constancy, til thou send them full deliuerance of all their troubles. Roote out from hence (O Lord) all rauening Wolves, which do fill their bellies, seek to destroy thy flocke. And lay thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, & daily condemned for the testimony of thy truth. And though they be utterly destitute of all mans aide. Yet let thy sweet comfort neuer depart from them, but so inflame their hearts with thy holy spirit, that they may boldly & chearfully abide such mal, as thy godly wisdom shal appoint. So that at length as well by their death as by their life, the kingdom of thy deare Sonne Iesus Christ may increase & shine through al the world. In whose name we make our humble petitions vnto thee, as he hath taught vs. Our Father which art in heauen

A prayer against the Diuell and his manifold temptations, made by Saint Augustine.

There wanted a tempter, and thou wast the cause that he was wanting: there wanted time & place, & thou wast the cause that they wanted. The tempter was present, & thou wanted neither place nor time: but thou heldst me back that I should not consent. The tempter came full of darkenesse as he is: and thou didst harden me that I might despise him. The tempter came armed and strongly: but to the intent he should not overcome me, thou didst reframe him and strengthen me. The tempter came transformed into an Angell of light: & to the intent he should not deceiue mee, thou didst rebuke him: and to the intent I should know him, thou didst enlighten me. For he is the great red dragon, the old serpent called the Deuil and Sathan, who hath seven heads and ten horns, whom thou hast created to take his pleasure in this huge and broad sea, wherein there dwelle many wights innumerable, and beasts great & small, that is to say, diuers sorts of sinners, which practise nothing els day or night, but do go about seeking whom he may deuour, except thou rescue him O Lord Iesus. For it is that old dragon which draweth down the third part of the stars of heauen with him, and casteth them to the ground, which with his ymagine paynteth the waters of the earth, that as many men as drinke of them may die, which drinke of him shall also die. It was he, and is of opinion that Iordan hath runne

into his mouth, and which is made of such a mould, that he searsh no man. And who shall saue vs from his chaps? O Lord Iesus? Who shal piue vs out of his mouth, seeing thou O Lord, who hast broken the head of this great dragon? Helpe vs Lord, spread out thy wings ouer vs O Lord, that we may flee vnder them from the face of this dragon that pursueth vs, and fence thou vs from his hornes, with thy shield. For this is his continual industrie, this is his onely desire to deuour the soules which thou hast created. And therefore we cry vnto thee O God: deliuer vs from our daily adversary, who whether we sleep or wake, whether we eat or drinke, or whether we be doing of any thing els, preaseth vpon vs by all kind of means, assaulting vs day & night with treasons and policies, and shooting his venomous arrowes at vs, sometime openly, and sometime priuily to lesse our soules. And yet such is our great madness O Lord, in that whereas we see the dragon continually in a readines to deuoure vs with open mouth, we neuertheless do sleepe and reioyce in our own foolishnes, as though we were out of his danger, who desireth nothing els but to destroye vs. Our mischieuous enemy to the intent to kill vs, watcheth continually and neuer slepeth, and yet wil not we awake from sleepe to saue our selues. Behold he hath pitched infinite snares before our feet, and filled all our waies with sundry traps, to catch our soules. And who can escape O Lord Iesus, so many and great dangers? Hee hath laid snares for vs in our riches, in our pouerty in our meat, in our drinke, in our pleasures, in our sleepe, and in our waking: hee hath set snares for vs in our words and our works, & in al our life. But thou O Lord, deliuer vs from the net of the foulers and from hard wordes, that we may giue praise to thee, saying blessed be the Lord, which hath not giuen vs vp to be a pray for their teeth, our soules are deliuered as a sparrow out of the foulers net, the net is broken, and we escaped.

The confession of the Christians faith.

I Believe and confesse my Lord God eternall, infinite, vnmeasurable, incomprehensible, & inuisible, one in substance, & three in person, Father, Sonne, and holy Ghost, who by his Almighty power and wisdom, hath not onely of nothing created heauen and earth, and all things therein contained, and made after his own image, that he might in him be glorified. But also by his fatherly prouidence governeth mainteined, & preserued the world according to the purpose of his will. I beleeue also and confesse Iesus Christ the only Sauter & Mediator, who being equall with God, made himselfe of no reputation, but took on him the shape of a seruant, & became man in all things, like vs except sin, to assure vs of mercy & forgiveness. For when through our father Adams transgression, we were become children of perdition, there was no means to bring vs from the yoke of sinne & damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith, to

The confession of faith.

Children of God, who when the fulness of time was come, was conceived by the power of the holy ghost, born of the virgin Mary according to the flesh, & preached on earth the Gospell of salvation, till at length by tyrannie of the priests, he was guiltlesse condemned vnder Pontius Pilate, then President of Iury, & most shamefully hanged on the Crosse between two thieves as a notorious trespasser, wher taking vpon him the punishment of our sins, he deliuered vs from the curse of the law.

And for as much as hee being onely God could not feele death, he ioyned both together and suffered his humanity to be punished with most cruel death, feeling in himselfe the anger & iust iudgement of God, euen as he had bene in extreame torments of hel, & therefore cried with a loud voice, my God my God why hast thou forsaken me? Thus of his mercy without compulsion, he offered vp himselfe as the only sacrifice to purge the sins of all the world, so that all other sacrifices for sinne are blasphemous, & derogate from the sufficiency hereof. Which death, albeit it did suffice to reconcile vs to God, yet the scripture commonly doe attribute our regeneration to his resurrection. For as by rising againe from the graue the third day he conquered death, and to the victory of our faith standeth in his resurrection, & therefore without this one we cannot feele the benefits of the other. For as by his death sin was taken away, so our righteousness was restored by his resurrection. And because he would accompanie all changes, and take possession for vs in his Kingdome, he ascended into heauen to enlarge the same Kingdome, by the abundant power of his spirit, by whom we are most assured of his continuall intercession towards God the Father for vs.

And although he bee in heauen touching his corporall presence, where the father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen above, as in earth beneath, yet is he present with vs his members euen to the end of the world, in preserving and gouerning vs with his effectual power & grace, who while all things are faulned, which God hath spoken by the mouth of all his Prophetes, since the world began, will come in the same visible forme in the which he ascended, with an vnspokeable maiestie power, & company to separate the Lambs from the Goats, the elect from the reprobate, so that none whether he be aliue or dead before, shall escape his iudgement.

Moreover I beleeue and confesse the holy ghost, God equal with the father & the sonne, who by his power & influence, maketh and guideth vs with all sorts of good things, comforted in our consciences, that we be the children of God, brethren to Iesus Christ, & fellow heires with him of life everlasting, yet notwithstanding it is not sufficient to beleeue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy ghost hath his power, and effect, except we doe apply the same benefits to vs, which are Gods elect.

I beleeue therefore, and confesse one holy Church, which is members of Iesus Christ, the only benefactor, constant in faith, hope, and

charity, using the gifts of God whether they be temporall or spiritual to the praise of his therace of the same, which Church is not seen to mans eye, but only knowne to God who of the lost sons of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved, the which in due time he calleth to integrity of life and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible & seene to the eye, hath three tokens & marks, whereby it may be knowne. First the word of God contained in the old & new Testament, which as it is about the authority of the same Church, and onely sufficient to instruct vs in all things concerning saluation, so is it left for all degrees of men to read and vnderstand. For without this word neither Church, Counsell, or Decree can establish any point touching saluation. The second is the holy Sacraments, to wit of Baptisme & the Lords supper which Sacraments, Christ hath left vnto vs as holy signes & scales of Gods promise. For as by Baptisme once received, is signified that we as well infants as others of age and discretion being strangers from God by originall sin are reconciled into his family & congregation, with full assurance that although this roote of sin lie hid in vs, yet to the elect it shall not be imputed, so the supper declareth that God, as a most prouident father, doth not only feed our bodies, but also spiritually nourisheth our soules with the graces and benefites of Iesus Christ (which the scripture calleth eating of his flesh, and drinking of his blood) neither must wee in the administration of the Sacraments follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministered & by such as by ordinary vocation are thereunto called. Therefore whosoever resisteth & worshippeth these sacraments or contrariwise contemneth them in time and place, procureth himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faultes. The finall end whereof is excommunication by the consent of the Church determined if the offender bee obstinate. And besides this ecclesiasticall discipline, I acknowledge to belong to this Church a politic Magistrate, who ministereth to euery man iustice, defending the good & punishing the euill. To whom we must render honour & obedience in all things which are not contrary to the word of God. And as Moyses, Aaron, Iudas, and other good rulers purged the Church of God from superstition & idolatry, for the defence of Christs Church appertaineth to Christian Magistrates against all idolaters and heretikes, as Papists, Anabaptists, with such like limmes of Antichrist to roote out all doctrine of diuels & men, as the Masse, Purgatory, Limbo Patrum, prayers to saints, & for the dead, heerein distinction of meates, apparel & diet, vices of single life, presence at Idol seruises, mass meates, with such like which draw vs from the society of Christs Church, wherein standeth onely redemption of sinnes purchased by Christs blood to all them that beleeue.

The Table.

Believe whether they be Jewes or Gentiles, and lead vs to vaine confidence in creatures, and trust in our owne imaginations. The punishment whereof although Christ oftentimes deferreth in in this life, yet after the generall resurrection when our soules and bodies shall rise againe to immortality they shall be damned to vnquencheable fire, and then we which have forsaken al mans wisdom to cleave vnto Christ, shall heare the joyfull voice. Come

ye blessed of my Father, inherite the Kingdom prepared for you from the foundation of the world, and so shall goe triumphing with him in body and soule to remaine eternally in glory, where we shall see God face to face, so that no more need to instruct one another, we shall al know him from the highest to the lowest. To whom with the Father and the Holy Ghost, be al praise, honour and glory now and ever. So be it.



A Table for the number of the Whole Psalmes, and also in what leafe you may finde euery of them.

Psalmes.	Folio.
30 All laud and.	26
49 All people harken.	28
78 Attend my people.	48
83 Amid the praise.	53
100 All people that.	63
81 Be light and glad.	35
119 Blessed are they.	77
138 Blessed art thou.	88
134 Behold and haue.	88
143 Before the Lord.	93
144 Blest be the Lord.	94
33 Doe not O God.	33
137 Except the Lord.	38
29 Giue to the Lord.	26
37 Grudge not to see.	21
48 Great is the Lord.	28
54 God saue me for.	31
105 Giue praise vnto.	67
107 Giue thanks.	76
148 Gue laud vnto.	96
11 Helpe Lord for.	56
13 How long wilt.	56
51 Haue mercy on.	31
36 Haue mercy Lord.	34
67 Haue mercy on vs.	40
73 How euer it be.	45
84 How pleasant is.	51
81 He that within.	59
5 Incline thine eares.	3
11 I trust in God how.	5
20 In trouble and.	5
35 I lift my heart.	11
34 I will giue laud.	11
39 I said: I will.	23
40 I waited long.	23
41 Iudge and reuenge.	25
77 I with my voice.	47

Psalmes.	Folio.
92 It is a thing.	1
100 In God the Lord.	1
101 In mercy will and.	1
109 In speechless silence.	1
116 I loue the Lord.	1
130 In trouble and.	1
131 I lift mine eyes.	1
133 I did in hart.	1
6 Lord in thy wrath.	1
16 Lord keepe me.	1
26 Lord be my iudge.	1
35 Lord plead my.	1
43 Like as the hart.	1
68 Let God arise.	1
79 Lord giue thy.	1
86 Lord bow thine.	1
88 Lord God of.	1
130 Lord to thee.	1
140 Lord saue me.	1
143 Lord heare my.	1
3 My heart and is.	1
43 My hart doth.	1
62 My soule to God.	1
71 My Lord my.	1
103 My soule giue.	1
104 My soule praise.	1
146 My soule praise.	1
115 Not vnto vs.	1
124 Now Israell.	1
3 O Lord how art.	1
4 O God that art.	1
7 O Lord my God.	1
8 O God our Lord.	1
13 O Lord within.	1
17 O Lord giue eare.	1
18 O God my strength.	1
21 O Lord how loy.	1
22 O God my God.	1
31 O Lord I put.	1
44 Our eares haue	1

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